

**AGENDA ITEM SUMMARY**  
**FORT COLLINS CITY COUNCIL**

**ITEM NUMBER: 21**

**DATE: April 4, 2006**

**STAFF: Wanda Krajicek**

**SUBJECT**

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Resolution 2006-040 Making Appointments to the Affordable Housing Board.

**RECOMMENDATION**

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Staff recommends adoption of the Resolution.

**EXECUTIVE SUMMARY**

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Vacancies currently exist on the Affordable Housing Board due to the resignation of Jane Phelan and the expiration of the term of Kay Rios. Applications were solicited and Councilmembers Kastein and Ohlson conducted interviews. The Council interview team is recommending Donna Wetzler and Chris Crutcher to fill the vacancies with terms to begin immediately and set forth to expire on December 31, 2007 and December 31, 2009 respectively.

RESOLUTION 2006-040  
OF THE COUNCIL OF THE CITY OF FORT COLLINS  
MAKING APPOINTMENTS TO  
THE AFFORDABLE HOUSING BOARD

WHEREAS, vacancies currently exist on the Affordable Housing Board due to the resignation of Jane Phelan and the expiration of term of Kay Rios; and

WHEREAS, Council wishes to fill said vacancies.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF FORT COLLINS that the following named persons be appointed as members of the Affordable Housing Board with terms to begin immediately and to expire as set forth each name:

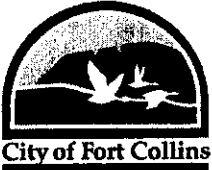
<b>Affordable Housing Board</b>	<u>Expiration of Term</u>
<u>Donna Wetzler</u>	December 31, 2007
<u>Chris Crutcher</u>	December 31, 2009

Passed and adopted at a regular meeting of the Council of the City of Fort Collins this 4th day of April, A.D. 2006.

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk



# APPLICATION FOR BOARD OR COMMISSION MEMBERSHIP

NOTE: Application deadlines vary. Please check "CURRENT VACANCIES" listing for deadlines. Late applications will be kept on file for future vacancies.

**Return completed application to:** **Please type or use black ink**  
City Clerk's Office  
City Hall West  
300 LaPorte Avenue  
P.O. Box 580  
Fort Collins, CO 80522  
FAX: (970) 221-6295

- Please limit attachments to two pages
- For questions or additional information call the City Clerk's Office, 416-2525

**Incomplete Applications will NOT be considered for appointment**

Name of Board or Commission: Affordable Housing Board

Name: Donna Wetzler

Residence: 6645 Majestic Drive, Fort Collins Zip: 80528

Mailing Address: 6645 Majestic Drive, Fort Collins Zip: 80528

Day Phone: 970-566-0771 Night Phone: 970-226-3927

E-Mail Address: Donna@fossilcreek.us

Have you resided in the FC Growth Management Area for at least one year?  Yes  No (see attached map)

Which Council District do you live in? (see attached map) District 3 Are you a registered voter?  Yes  No

Current Occupation: Real Estate Broker/Owner Employer: Owner: Fossil Creek Real Estate LLC

Prior work experience: (please include dates) 2002-2006 Real Estate Broker, currently broker owner of Fossil Creek Real Estate. Worked for Coldwell Banker and RE/MAX. Have assisted first time home buyers and helped families relocate to Fort Collins since 2002. Worked with builders/developers/lenders in new construction, primarily selling but some experience with lot/model selection process from early development stage.

Volunteer Work: (please include dates) 2002-2004, 3 years with Women's Council of REALTORS, volunteered to raise money each year for 3 selected charities, including Neighbor-to-Neighbor. As chapter president in 2004, coordinated fund-raisers, conducted board meetings, scheduled classes/speakers. Some volunteer work with Board of Realtors Government Affairs.

Have you ever been convicted of a crime (except for minor traffic offenses that resulted only in a fine)?  Yes  No  
If yes, please explain in complete detail. State the nature and approximate date of the conviction, the sentence imposed, whether the sentence has been completed, and any other information you consider to be relevant

Are you presently serving on a City board or commission?  Yes  No

If so, which one? \_\_\_\_\_

Why do you want to become a member of this particular board or commission? There are many challenges facing our community in the area of affordable housing, whether renting or buying. I do not pretend to understand all the issues and obstacles, but want to help with the education and advocacy of those seeking to find housing

Briefly explain what you believe are the three most important issues facing this board or commission, and how do you believe this board or commission should address each issue?

- 1) Local Economy. Recent budget cuts have affected some of the services that citizens have come to depend on.  
Some suggest the board is in jeopardy of being dissolved or merged with another board (HAB). This would be a  
regressive measure since Fort Collins has a proven record of support on a variety of affordable housing initiatives.  
The Affordable Housing Summit received national attention. I would encourage and work toward actions and policies  
that need to be reexamined, retooled and refined in order to keep the Affordable Housing Board in place for the  
service of Fort Collins citizens.
- 2) Widening gap between wages and income in Colorado. The income required to buy a home or rent an apartment is  
increasing at a time when higher paying jobs are less available and many low-and-moderate-income families  
struggle to provide necessities. The mission of the board should be to support the preservation and production of  
affordable housing in our city, using the private sector and the government to find solutions that are realistic and  
applicable. Some sources are also budget-restrained now and that adds to our challenge as advocates of affordable  
housing.
- 3) The NIMBY issue. There continues to be resistance to affordable housing projects by residents and businesses of  
Fort Collins. In general, our community seems to be generous and willing to donate time and money for affordable  
housing projects, until the project gets too close to home. I do not have an immediate solution to this bias or how to  
help overcome it. But I do know from speaking with a member of the Affordable Housing Board that this is an issue.  
I would like to know how other communities have dealt with this and their successes.

List any abilities, skills, certificates, specialized training, or interests you have which are applicable to this board or commission:

Bachelors in Bus. Admin., concentration in Real Estate and Finance, CSU, 2000. Associates Degree, Accounting,  
Front Range Community College, 1994. Certified New Home Sales Professional (CSP) through HBA, earned in  
2003.

Please specify any activities which might create a serious conflict of interest if you should be appointed to this board or commission:

I can not think of any.

Have you attended a meeting of the board or commission you are applying to or talked to anyone currently on the board?

Yes  No

Comments: There was no meeting held in January, but I plan on attending the February board meeting. I spoke with  
Michelle Jacobs, a current board member, whom I know from the Northern Colorado Home Builders Association.

*All applicants are strongly encouraged to attend a regularly scheduled meeting of the board or commission for which they are applying. Frequent non-attendance may result in termination of the appointment*

Signature: Donna Wetzler Date: \_\_\_\_\_



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Incomplete Applications will NOT be considered for appointment

Name of Board or Commission: Affordable Housing Board

Name: Chris Crutcher

Residence: 3444 Warren Farm Drive Zip: 80526

Mailing Address: 3444 Warren Farm Drive Zip: 80526

Day Phone: 970-689-1215 Night Phone: 970-493-2869

E-Mail Address: christopher.crutcher@ubs.com

Have you resided in the FC Growth Management Area for at least one year?  Yes  No (see attached map)

Which Council District do you live in? (see attached map) District 4 Are you a registered voter?  Yes  No

Current Occupation: Financial Advisor Employer: UBS Financial Services, Inc

Prior work experience: (please include dates) Financial Planning- current Banking 2002-2005 Mortgage Lending 1999-2002

Volunteer Work: (please include dates) Fort Collins Symphony, Fundraising Committee-current Fort Collins Public Library 1997-1999 Larimer County Food Bank 1997-1999 New West Fest 1998

Have you ever been convicted of a crime (except for minor traffic offenses that resulted only in a fine)?  Yes  No  
If yes, please explain in complete detail. State the nature and approximate date of the conviction, the sentence imposed, whether the sentence has been completed, and any other information you consider to be relevant

Are you presently serving on a City board or commission?  Yes  No  
If so, which one? \_\_\_\_\_

Why do you want to become a member of this particular board or commission? I believe it is important to ensure everyone has a place to call home and providing assistance to those who need and seek it is important to me.

Briefly explain what you believe are the three most important issues facing this board or commission, and how do you believe this board or commission should address each issue?

1) Increase Lending Capabilities.

2) More Housing Needed.

3) Easier approval for potential sites and funding.

List any abilities, skills, certificates, specialized training, or interests you have which are applicable to this board or commission:

Finance.Mortgage LendingBankingSeries 66Series 7

Please specify any activities which might create a serious conflict of interest if you should be appointed to this board or commission:

Have you attended a meeting of the board or commission you are applying to or talked to anyone currently on the board?

Yes  No

Comments: \_\_\_\_\_

*All applicants are strongly encouraged to attend a regularly scheduled meeting of the board or commission for which they are applying. Frequent non-attendance may result in termination of the appointment*

Signature: \_\_\_\_\_

Chris Crutcher

Date: \_\_\_\_\_