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City Council Work Session January 7, 2020

(to be held after the Regular Council Meeting, which begins at 6:00 p.m.)

● **CALL TO ORDER.**

1. Youth Access to Nicotine in Larimer County. (staff: Beth Sowder, Jeff Mihelich; 15 minute presentation; 45 minute discussion)

The purpose of this item is for Larimer County Health and Environment to share information and potential strategies for responding to youth access to nicotine in Larimer County.

Public Health Director Tom Gonzales, Health Promotion Services Director Andrea Clement-Johnson and Tobacco Prevention Health Educator Christa Timmerman will present.

2. Metro District Evaluation Review. (staff: Josh Birks, Jackie Kozak-Thiel, Rachel Rogers; 10 minute staff presentation; 50 minute discussion)

The purpose of this item is to review and consider enhancements to the policy for Reviewing Service Plans of Metropolitan Districts that the City Council adopted by Resolution 2018-079. Based on Council interest to re-examine the policy and evaluation process for Metro Districts, City staff has engaged with members of the Urban Lab in a workshop facilitated by the Institute for the Built Environment to identify options and opportunities for reviewing Metro District Service Plans. The goal of the session was to develop options for a simple sustainable system for evaluating future metro districts. The system needs to be dynamic, provide benefit to end user and provide direction to Council and developers. The options identified by the team are:

- Minimum requirements
- Scorecard system
- Menu of options under each outcome
- Performance guided using key metrics

3. Mobility and Transportation Work Session. (staff: Caryn Champine, Paul Sizemore, Drew Brooks; 15 minute staff presentation; 45 minute discussion)

The purpose of this item is to provide an overview of the current state and future opportunities for transportation and mobility in Fort Collins and the surrounding region. Discussion will include regional trends, multi-modal transportation, and the transit system.

- **ANNOUNCEMENTS.**
- **ADJOURNMENT.**