



Meg Dunn, Chair  
Alexandra Wallace, Co-Vice Chair  
Mollie Bredehoft, Co-Vice Chair  
Michael Bello  
Kurt Knierim  
Elizabeth Michell  
Kevin Murray  
Anne Nelsen  
Vacant Seat

Meeting to be conducted remotely.  
See below for instructions on how  
to attend online or by phone.

Staff Liaison:  
Karen McWilliams  
Historic Preservation Manager

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## Work Session October 14, 2020 5:30 PM

**Pursuant to City Council Ordinance 079, 2020, a determination has been made by the Chair after consultation with the City staff liaison that conducting the hearing using remote technology would be prudent.**

This remote Landmark Preservation Commission meeting will be available online via Zoom or by phone. No one will be allowed to attend in person. The meeting will be available to join beginning at 5:15 p.m. Participants should try to join prior to the 5:30 p.m. start time.

**JOIN ONLINE:**

You will need an internet connection on a laptop, computer, or smartphone, and may join the meeting through Zoom at <https://zoom.us/j/96309435724>. (Using earphones will greatly improve your audio). Keep yourself on muted status.

**JOIN BY PHONE:**

Please dial [253-215-8782](tel:253-215-8782) and enter Webinar ID [963 0943 5724](https://zoom.us/j/96309435724). Keep yourself on muted status.

**PUBLIC PARTICIPATION:**

No public comment is allowed during work sessions. Members of the public may join the meeting but will remain muted throughout the duration of the meeting.

The October 21, 2020 Landmark Preservation Commission regular meeting will be held remotely and not in-person. Information on remotely participating in the October 21, 2020 Landmark Preservation Commission regular meeting is contained in the agenda for the October 21, 2020 meeting available at <https://www.fcgov.com/cityclerk/landmark-preservation.php>. Members of the public wishing to submit documents, visual presentations, or written comments for the Commission to consider regarding any item on the agenda must email them to [kmcwilliams@fcgov.com](mailto:kmcwilliams@fcgov.com) at least 24 hours prior to the October 21, 2020 meeting.

Fort Collins is a Certified Local Government (CLG) authorized by the National Park Service and History Colorado based on its compliance with federal and state historic preservation standards. CLG standing requires Fort Collins to maintain a Landmark Preservation Commission composed of members of which a minimum of 40% meet federal standards for professional experience from preservation-related disciplines, including, but not limited to, historic architecture, architectural history, archaeology, and urban planning. For more information, see Article III, Division 19 of the Fort Collins Municipal Code.

The City of Fort Collins will make reasonable accommodations for access to City services, programs, and activities and will make special communication arrangements for persons with disabilities. Please call 221-6515 (TDD 224-6001) for assistance.

Video of the meeting will be broadcast at 1:30 p.m. the following day through the Comcast cable system on Channel 14 or 881 (HD). Please visit <http://www.fcgov.com/fctv/> for the daily cable schedule. The video will also be available for later viewing on demand here: <http://www.fcgov.com/fctv/video-archive.php>.

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- **CALL TO ORDER**

- **ROLL CALL**

- **REVIEW OF ITEMS FOR CONSIDERATION AT THE NEXT REGULAR MEETING TO BE HELD ON WEDNESDAY, OCTOBER 21, 2020 AT 5:30 P.M. VIA ZOOM**

(Please see the agenda for the October 21, 2020 meeting for information on how to join that meeting.)

CONSENT

1. CONSIDERATION AND APPROVAL OF THE MINUTES OF SEPTEMBER 16, 2020

DISCUSSION

2. REPORT ON STAFF DESIGN REVIEW DECISIONS FOR DESIGNATED PROPERTIES
3. TENNEY COURT NORTH AND WEST OAK STREET ALLEYS CONCEPTUAL REVIEW
4. 126 S. WHITCOMB ST: APPEAL OF STAFF DECISION ON DESIGN REVIEW
5. 237/243 JEFFERSON CONCEPTUAL DESIGN REVIEW
6. ADOPTION OF THE LANDMARK PRESERVATION COMMISSION'S 2021 WORK PLAN

- **BOARD TOPICS**

1. DOE Training (Bulletin #15 & Local Survey)
2. LPC Work Plan Progress & Priorities

- **OTHER BUSINESS**

- **ADJOURNMENT**