

Meg Dunn, Chair  
Alexandra Wallace, Co-Vice Chair  
Kristin Gensmer, Co-Vice Chair  
Michael Bello  
Mollie Bredehoft  
Kevin Murray  
Anne Nelsen  
Katie Paecklar  
Anna Simpkins

281 N. College Ave.  
Conference Room A  
Fort Collins, Colorado

*Please note this is not the usual location.  
Members of the public must ring the "Meetings"  
doorbell at the northeast entrance to the building  
for someone to let them in after 5:00 p.m.*

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Fort Collins is a Certified Local Government (CLG) authorized by the National Park Service and History Colorado based on its compliance with federal and state historic preservation standards. CLG standing requires Fort Collins to maintain a Landmark Preservation Commission composed of members of which a minimum of 40% meet federal standards for professional experience from preservation-related disciplines, including, but not limited to, historic architecture, architectural history, archaeology, and urban planning. For more information, see Article III, Division 19 of the Fort Collins Municipal Code.

The City of Fort Collins will make reasonable accommodations for access to City services, programs, and activities and will make special communication arrangements for persons with disabilities. Please call 221-6515 (TDD 224-6001) for assistance.

An audio recording of the meeting is available upon request.

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## **Work Session November 13, 2019 5:30 PM**

- **CALL TO ORDER**
- **ROLL CALL**
- **REVIEW OF ITEMS FOR CONSIDERATION AT THE NEXT REGULAR MEETING TO BE HELD ON WEDNESDAY, NOVEMBER 20, 2019 AT 5:30 P.M. IN CITY COUNCIL CHAMBERS**

### CONSENT

1. Consideration and Approval of the Minutes of October 16, 2019
2. Report on Staff Design Review Decisions for Designated Properties

### DISCUSSION

3. Frank J. Ulrich Property, 516 Laporte Ave - Application for Fort Collins Landmark Designation
4. 612 S Howes – Development Review
5. Approval of Changes to the Landmark Preservation Commission Bylaws

- **BOARD TOPICS**
  1. Sustainability and the SOI Standards
  2. LPC Work Plan - Action Items
- **OTHER BUSINESS**
- **ADJOURNMENT**