

RESOLUTION 87-98
OF THE COUNCIL OF THE CITY OF FORT COLLINS
ADOPTING THE ARTICLES OF ASSOCIATION OF
THE NORTH FRONT RANGE WATER QUALITY PLANNING ASSOCIATION

WHEREAS, in April, 1987, the governing board of the Larimer-Weld Regional Council of Governments (the COG) voted to disband that organization effective October 1, 1987; and

WHEREAS, the regional water quality planning function of the COG, authorized under Section 208 of the Federal Clean Water Act, would revert to the State of Colorado unless another planning agency is formed and designated by the Governor as the planning agency for the area; and

WHEREAS, Larimer County, Weld County and various municipalities and special districts in said counties have banded together to negotiate for the formation of a new regional water quality planning association; and

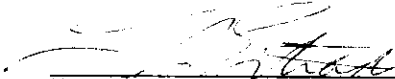
WHEREAS, as a result of said negotiations, Articles of Association have been prepared for the formation of the North Front Range Water Quality Planning Association; and

WHEREAS, the Articles of Association have been negotiated among the parties outlining, among other things, the purposes of the Association and the membership structure, and serving as the bylaws of the Association; and

WHEREAS, the Council does hereby find that it is in the best interests of the citizens of the City that the Articles of Association of the North Front Range Water Quality Planning Association be adopted and ratified, and that the City of Fort Collins become a member of the Association.

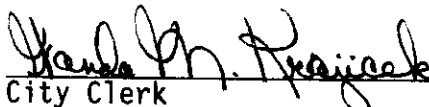
NOW, THEREFORE, be it resolved by the Council of the City of Fort Collins that the Articles of Association of the North Front Range Water Quality Planning Association are hereby adopted and ratified, and that the Mayor and City Manager be and they hereby are authorized to execute said Articles and such other documents as are necessary to establish membership by the City in said Association.

Passed and adopted at a regular meeting of the Council of the City of Fort Collins held this 21st day of July, A.D. 1987.



Mayor

ATTEST:



City Clerk