

RESOLUTION 2020-034  
OF THE COUNCIL OF THE CITY OF FORT COLLINS  
SUPPORTING THE GRANT APPLICATION FOR A  
SPECIAL OPPORTUNITY OPEN SPACE GRANT FROM THE  
STATE BOARD OF THE GREAT OUTDOORS COLORADO TRUST FUND  
FOR THE LARAMIE FOOTHILLS CONSERVATION PROJECT

WHEREAS, the City, in partnership with Larimer County, is applying for a Special Opportunities Open Space Grant from the Great Outdoors Colorado Trust Fund (“GOCO”) to help fund a joint City/County land acquisition as part of the Laramie Foothills expansion project (the “Project”); and

WHEREAS, the Project would conserve over 3,500 acres of land adjacent to the County’s Red Mountain Open Space and the City’s Soapstone Prairie Natural Area; and

WHEREAS, if GOCO awards the grant, the amount of the GOCO grant could be up to \$1,304, 625; and

WHEREAS, the City’s share of matching funds for the Project are already budgeted in the Natural Areas fund and are available for expenditure on the Project; and

WHEREAS, as part of its grant application process, GOCO requires that the governing body of any entity applying for grant funds approve of and show its support for the grant application through a resolution of the governing body; and

WHEREAS, should GOCO award the grant for this Project, City staff will ask the City Council, by a separate resolution, to authorize the City to enter into a grant agreement with GOCO and an intergovernmental agreement with the County for the Project.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF FORT COLLINS as follows:

Section 1. That the City Council hereby makes and adopts the determinations and findings contained in the recitals set forth above.

Section 2. That in light of the foregoing, the City Council hereby supports and approves of the City and County applying for a GOCO Special Opportunity Open Space Grant to benefit the Laramie Foothills Expansion Project.

Passed and adopted at a regular meeting of the Council of the City of Fort Collins this 7th day of April, A.D. 2020.

DocuSigned by:  
*Wade Trosell*  
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Mayor

ATTEST:

DocuSigned by:  
*Silvan Calderon*  
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