

RESOLUTION 2020-015
OF THE COUNCIL OF THE CITY OF FORT COLLINS
SETTING FORTH FINDINGS OF FACT AND DETERMINATIONS
REGARDING THE TIMBERLINE-INTERNATIONAL ANNEXATION NO. 1

WHEREAS, pursuant to Resolution 2019-112, annexation proceedings were initiated by the City Council for property to be known as the Timberline-International Annexation No. 1 (the "Property"); and

WHEREAS, following published notice required by Colorado Revised Statutes ("C.R.S.") Section 31-12-108, and mailed notice pursuant to C.R.S. Section 31-12-105, the City Council held a hearing on said annexation on February 4, 2020.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF FORT COLLINS as follows:

Section 1. That the City Council hereby makes and adopts the determinations and findings contained in the recitals set forth above.

Section 2. That the City Council hereby finds that the petition for annexation of the Property complies with the Municipal Annexation Act (the "Act"), Section 31-12-101, et seq., Colorado Revised Statutes.

Section 3. That the City Council hereby finds that there is at least one-sixth (1/6) contiguity between the City and the Property proposed to be annexed; that a community of interest exists between the Property proposed to be annexed and the City; that said Property is urban or will be urbanized in the near future; and that the Property is integrated with or is capable of being integrated with the City.

Section 4. That the City Council further determines that the applicable parts of the Act have been met, that an election is not required under the Act, and that there are no other terms and conditions to be imposed upon said annexation.

Section 5. That the City Council further finds that notice was duly given and a hearing was held regarding the annexation in accordance with the Act.

Section 6. That the City Council concludes that the Property is eligible for annexation to the City and should be so annexed.

Passed and adopted at a regular meeting of the Council of the City of Fort Collins this 4th day of February, A.D. 2020.



Mayor

ATTEST:



City Clerk

