

RESOLUTION *68-65*  
OF THE COUNCIL OF THE CITY OF FORT COLLINS AUTHORIZING THE SALE  
OF CERTAIN REAL ESTATE OWNED BY THE CITY

WHEREAS, the City of Fort Collins is the owner of that certain real estate more particularly described as situate in the County of Larimer, State of Colorado, to-wit

A tract of land situate in the S $\frac{1}{2}$  of the NW $\frac{1}{4}$  of Section 24, Township 7 North, Range 69 West of the 6th P M , Fort Collins, Colorado which considering the West line of the said NW $\frac{1}{4}$  as bearing N 00 07' E and with all bearings contained herein relative thereto is contained within the boundary lines which begin at the SE corner of Tract Two of the Replat of Block 2 and Lots 1 to 7 inclusive of Block 1 of the St Vrain Subdivision, Fort Collins, Colorado and run thence N 81 49' E 54 28 feet, thence N 23 53' W 123 51 feet, thence along the arc of a 387 18 foot radius curve to the right a distance of 162 18 feet, the long chord of which bears N 11°53' W. 161 00 feet, thence along the Easterly line of said Tract Two, S 00°07' W 63 13 feet and again along the arc of a 432 79 foot radius curve to the left a distance of 162 09 feet, the long chord of which bears S 10°36' 45" E 161 14 feet and again S 00°07' W 56 70 feet to the point of beginning, containing 5521 square feet

and

WHEREAS, said property is not used nor intended to be used for municipal purposes nor secured for the purpose of being used for municipal purposes and it is for the best interest of the City of Fort Collins that said property be sold, and

WHEREAS, Jack Rauch has offered to purchase said property from the City of Fort Collins at a price of \$250 00

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF FORT COLLINS, that the offer of Jack Rauch to purchase said property be and the same hereby is accepted and

BE IT FURTHER RESOLVED that the Mayor and City Clerk be and they hereby are authorized and directed to convey said property for and on behalf of the City of Fort Collins

Passed and adopted at a regular meeting of the City Council held this 12th day of September, A D , 1968

Karl E. Carson  
Mayor

ATTEST

Melan F. Lewis  
City Clerk