

ORDINANCE NO. 026, 2020
OF THE COUNCIL OF THE CITY OF FORT COLLINS
ANNEXING THE PROPERTY KNOWN AS THE
SOLDIER CANYON PUMP STATION ANNEXATION
TO THE CITY OF FORT COLLINS, COLORADO

WHEREAS, Resolution 2019-111, finding substantial compliance and initiating annexation proceedings for the Soldier Canyon Pump Station Annexation, as defined therein and described below, was previously adopted by the City Council; and

WHEREAS, Resolution 2020-014 setting forth findings of fact and determinations regarding the Soldier Canyon Pump Station Annexation was adopted concurrently with the first reading of this Ordinance; and

WHEREAS, the City Council has determined that it is in the best interests of the City to annex the property to be known as the Soldier Canyon Pump Station Annexation (the "Property") to the City.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF FORT COLLINS as follows:

Section 1. That the City Council hereby makes and adopts the determinations and findings contained in the recitals set forth above.

Section 2. That the City Council hereby incorporates the findings of Resolution 2019-111 and Resolution 2020-014 and further finds that it is in the best interests of the City to annex the Property to the City.

Section 3. That the Property, more particularly described as:

A parcel of land, located in the Northwest Quarter (NW1/4) of Section Eight (8), Township Seven North (T.7N.), Range Sixty-nine West (R.69W.) of the Sixth Principal Meridian (6th P.M.), County of Larimer, State of Colorado and being more particularly described as follows:

COMMENCING at the Northeast corner of the Water Treatment Facility Annexation No. 4 recorded March 7, 2018 as Reception No. 20180013461 of the Records of Larimer County and assuming the East line of said Water Treatment Facility Annexation No. 4 as bearing South 11°53'09" East a distance of 1000.96 feet with all other bearings contained herein relative thereto;

THENCE South 11°53'09" East along the East line of said Water Treatment Facility Annexation No. 4 a distance of 1000.96 feet to the POINT OF BEGINNING;

THENCE South 11°53'09" East a distance of 95.20 feet;

THENCE South 10°51'20" East a distance of 79.81 feet to the East line of said Water Treatment Facility Annexation No. 4;
The following Three (3) courses are along the Easterly lines of said Water Treatment Facility Annexation No. 4;
THENCE South 78°06'51" West a distance of 173.57 feet;
THENCE North 11°53'09" West a distance of 175.00 feet;
THENCE North 78°06'51" East a distance of 175.01 feet to the POINT OF BEGINNING.

Said described parcel of land contains 30,569 square feet or 0.702 acres, more or less


is hereby annexed to the City of Fort Collins and made a part of said City, to be known as the Soldier Canyon Pump Station Annexation, which annexation shall become effective upon completion of the conditions contained in Section 31-12-113, C.R.S., including, without limitation, all required filings for recording with the Larimer County Clerk and Recorder.

Section 4. That, in annexing the Property to the City, the City does not assume any obligation respecting the construction of water mains, sewer lines, gas mains, electric service lines, streets or any other services or utilities in connection with the Property hereby annexed except as may be provided by ordinances of the City.

Section 5. That, as a condition of annexing the Property, the Property owner, Platte River Power Authority, shall reimburse the City for all costs to acquire existing Xcel Energy, Inc., infrastructure located on the Property and associated with the switch to electricity being provided by the City.

Section 6. That the City hereby consents, pursuant to Section 37-45-136(3.6), C.R.S., to the inclusion of the Property into the Municipal Subdistrict, Northern Colorado Water Conservancy District.

Introduced, considered favorably on first reading, and ordered published this 4th day of February, A.D. 2020, and to be presented for final passage on the 18th day of February, A.D. 2020.


Mayor

ATTEST:


City Clerk



Passed and adopted on final reading on the 18th day of February, A.D. 2020.


Mayor

ATTEST:


City Clerk

