

ORDINANCE NO 27, 1982  
OF THE COUNCIL OF THE CITY OF FORT COLLINS  
AMENDING CERTAIN SECTIONS OF CHAPTER 118  
OF THE CODE OF THE CITY OF FORT COLLINS  
BEING A PART OF THE ZONING ORDINANCE INsofar AS IT  
RELATES TO MULTIPLE-FAMILY DWELLINGS

WHEREAS, the Council finds and determines that the public interest can and will be served by encouraging a variety of land uses in the City's core area, and

WHEREAS, the Council desires to maintain the residential integrity of the core area, and

WHEREAS, the Council finds and determines that the public interest would be served by providing for a special review of the development of multiple-family dwellings in the R-M and R-H zoned areas of the City

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF FORT COLLINS

Section 1 That §118-43 (R-M Medium Density Residential District) of the Code of the City of Fort Collins be, and the same hereby is, amended by the addition thereto of a subsection (I) to read as follows

§118-43 (I) Multiple-Family Dwellings

The development of multiple-family dwellings shall require the approval of the Planning and Zoning Board. The Board shall hold a public hearing concerning the proposed development of multiple-family dwellings. The decision of the Board shall be based on the administrative guidelines for the development of multiple-family dwellings. This provision shall apply to the initial construction of multiple-family dwellings and the conversion of other structures to multiple-family dwellings.

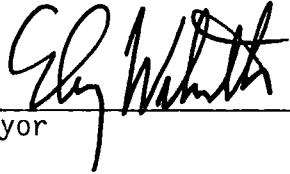
Section 2 That §118-44 (R-H Density Residential District) of the Code of the City of Fort Collins be, and the same hereby is, amended by the addition of a subsection (J) to read as follows

§118-44 (J) Multiple-Family Dwellings

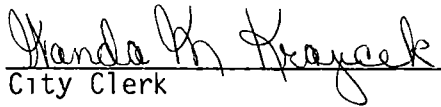
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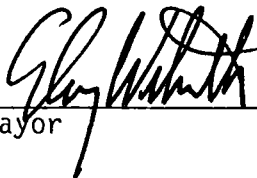
Introduced, considered favorably on first reading, and ordered published this 16th day of Feb, A D 1982, and to be presented for final passage on the 16th day of March, A D 1982

  
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Mayor

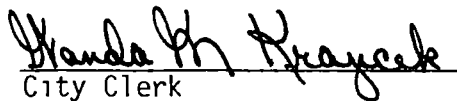
ATTEST

  
\_\_\_\_\_  
City Clerk

Passed and adopted on final reading this 16th day of March, 1982

  
\_\_\_\_\_  
Mayor

ATTEST

  
\_\_\_\_\_  
City Clerk