Box #CR-29

NOTICE OF HEARING
Notice is hereby given that on Thursday, June 16th, 2005, beginning at 5:00 p.m. in the City Council Chambers, 300 Laporte Avenue, Fort Collins, Colorado, the Administrative Hearing Officer will hold an Administrative Public Hearing for Spring Creek Ranch, Project Development Plan, #14-05. If approved and necessary, shall create a Vested Property Right in accordance with Colorado Law.

GENERAL DESCRIPTION:
Request for 88 dwelling units divided among 20 buildings located on the north side of Hull Street, south of Spring Creek, approximately 300 feet east of Taft Hill Road.

LEGAL DESCRIPTION:
Being a Portion of the northwest One-Quarter of Section 27, and a Replat of Lots 2 and 3, Subdivision of a Part of the West ½ of the NW ¼ of Section 27, Township 7 North, Range 69 West of the 6th P.M., City of Fort Collins, County of Larimer, State of Colorado.
Dated this 3rd day of June, A.D. 2005
Pete Wray, AICP
Director of Current Planning

32760570
Fort Collins Coloradoan
June 9, 2005

FORT COLLINS COLORADOAN

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STATE OF COLORADO)
) ss: AFFIDAVIT OF PUBLICATION
COUNTY OF LARIMER)

Robin Hause, being duly sworn, deposes and says that said is the legal clerk of the Fort Collins Coloradoan; that the same is a daily newspaper of general circulation and printed and published in the City of Fort Collins, in said county and state; that the notice or advertisement, of which the annexed is a true copy, has been published in said daily newspaper for

1 consecutive days;

that the notice was published in the regular and entire issue of every number of said newspaper during the period and time of publication of said notice, and in the newspaper proper and not in a supplement thereof; that the first publication of said notice was contained in the issue of said newspaper on

June 9, 2005 , A.D.;

that the last publication thereof was contained in the issue of said newspaper on

June 9, 2005 , A.D.;

that said Fort Collins Coloradoan has been published continuously and uninterruptedly during the period of at least six months next prior to the first publication of said notice or advertisement above referred to; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof; and that said newspaper is a daily newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

Legal Clerk

Subscribed and sworn to before me, within the County of Larimer, State of Colorado this

June 10, 2005 , A.D.

My Commission expires 04/07/2009

MARJANEH SHAHRAVESH NOTARY PUBLIC STATE OF COLORADO

Notary Public

Legal No. 32760570

Delivered to:

FtC Current Planning/Deines
PO BOX 580
FT COLLINS, CO 80522

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