

NOTICE OF HEARING  
 Notice is hereby given that on Wednesday, March 27, 2002, beginning at 3:00 p.m. or as soon thereafter as the matter may come on for hearing in the Conference Room of the Current Planning Department, 281 North College Avenue\*, Fort Collins, Colorado, the Administrative Hearing Officer will hold an Administrative Public Hearing to consider Harvest Park Third Filing, File #25-98F. If approved and necessary, shall create a Vested Property Right in accordance with Colorado Law.

GENERAL DESCRIPTION:  
 Harvest Park, Third Filing, request to resubdivide 6 existing residential lots into 6 residential lots and 2 tracts of land within the Harvest Park Subdivision. The lots are located northwest of Ziegler Road and Rock Creek Drive. The property is zoned LMN - Low Density Mixed Use Residential Neighborhood.

LEGAL DESCRIPTION:  
 A replat of Lots 27 through 32, Block 7 and a portion of Tract B of Harvest Park Subdivision and located in the east half of Section 5, Township 6 North, Range 68 West of the 6th Principal Meridian, City of Fort Collins, County of Larimer, State of Colorado.

Dated this 12th day of March, A.D. 2002  
 Cameron Gloss, AICP  
 Director of  
 Current Planning

32406946  
 Fort Collins Coloradoan  
 March 15, 2002

**FORT COLLINS COLORADOAN**

STATE OF COLORADO )  
 ) ss: AFFIDAVIT OF PUBLICATION  
 COUNTY OF LARIMER )

**Robin K. Hause**, being duly sworn, deposes and says that said is the legal clerk of the Fort Collins Coloradoan; that the same is a daily newspaper of general circulation and printed and published in the City of Fort Collins, in said county and state; that the notice or advertisement, of which the annexed is a true copy, has been published in said daily newspaper for

**1 Day(s)**

that the notice was published in the regular and entire issue of every number of said newspaper during the period and time of publication of said notice, and in the newspaper proper and not in a supplement thereof; that the first publication of said notice was contained in the issue of said newspaper on

**Friday, March 15, 2002**

that the last publication thereof was contained in the issue of said newspaper on

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that said Fort Collins Coloradoan has been published continuously and uninterrupted during the period of at least six months next prior to the first publication of said notice or advertisement above referred to; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof; and that said newspaper is a daily newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

*Robin K. Hause*  
 Legal Clerk

Subscribed and sworn to before me, within the County of Larimer, State of Colorado this

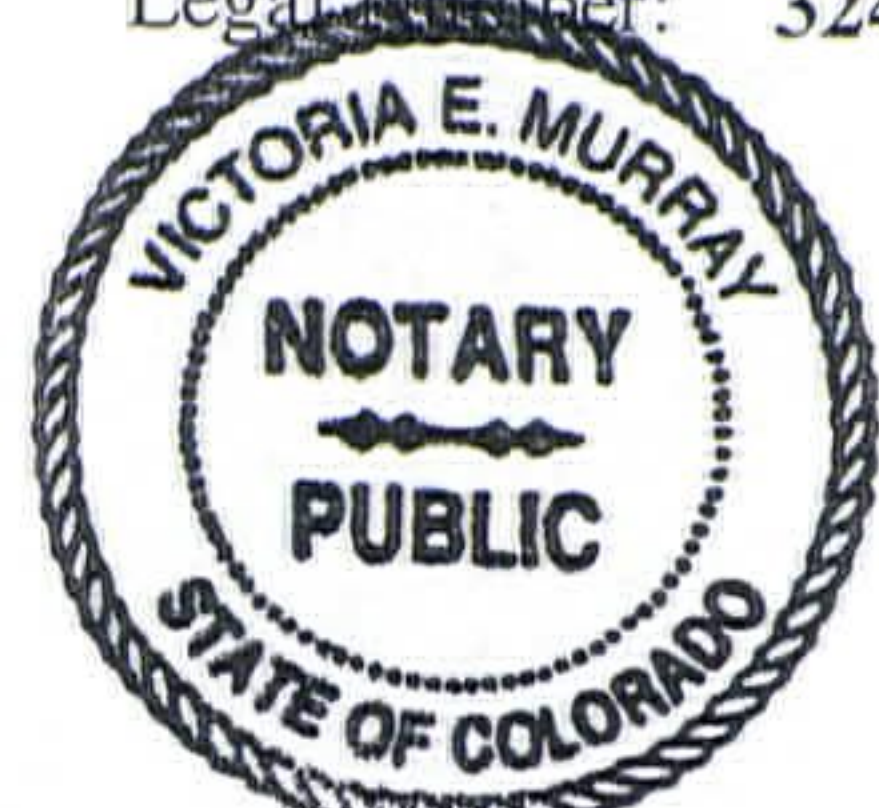
**Friday, March 15, 2002**

My commission expires \_\_\_\_\_

*Victoria E. Murray*  
 Notary Public

Legal Number: 32406946

Delivered To:  
 FtC Current Planning/Alfers  
 PO BOX 580  
 FT COLLINS CO 80522



My Commission Expires 04/21/2003