

# FORT COLLINS COLORADOAN

STATE OF COLORADO )  
 ) ss: AFFIDAVIT OF PUBLICATION  
 COUNTY OF LARIMER )

**NOTICE OF HEARING**  
 Notice is hereby given that on Tuesday, August 17, 2003, beginning at 4:30 p.m. or as soon thereafter as possible, in the Current Planning Conference Room B, 281 North College Avenue, Fort Collins, Colorado, the Administrative Hearing Officer will hold an Administrative Public Hearing for Maple Hill Amended First Replat, File #29-00H. If approved and necessary, shall create a Vested Property Right in accordance with Colorado Law.

**GENERAL DESCRIPTION:**  
 The request is to increase the number of total dwelling units from 527 to 530. There is an increase of 10 single family lots. There is a loss of seven duplex lots. The project is located on 136.89 acres at the southeast corner of County Road 11 and Richards Lake Road.

**LEGAL DESCRIPTION:**  
 Being a replat of Blocks 17,22,29 and Tract H of Maple Hill Subdivision, Situate in the Northwest Quarter of Section 32, T8N, R68W of the 6th P.M., City of Fort Collins, County of Larimer, State of Colorado.  
 Dated this 3th day of August, A.D. 2003

Cameron Gloss, AICP  
 Director of Current Planning  
 32683219  
 Fort Collins Coloradoan  
 August 10, 2004

**Robin Hause**, being duly sworn, deposes and says that said is the legal clerk of the Fort Collins Coloradoan; that the same is a daily newspaper of general circulation and printed and published in the City of Fort Collins, in said county and state; that the notice or advertisement, of which the annexed is a true copy, has been published in said daily newspaper for

**1 consecutive days;**

that the notice was published in the regular and entire issue of every number of said newspaper during the period and time of publication of said notice, and in the newspaper proper and not in a supplement thereof; that the first publication of said notice was contained in the issue of said newspaper on

**August 10, 2004 , A.D.;**

that the last publication thereof was contained in the issue of said newspaper on

**August 10, 2004 , A.D.;**

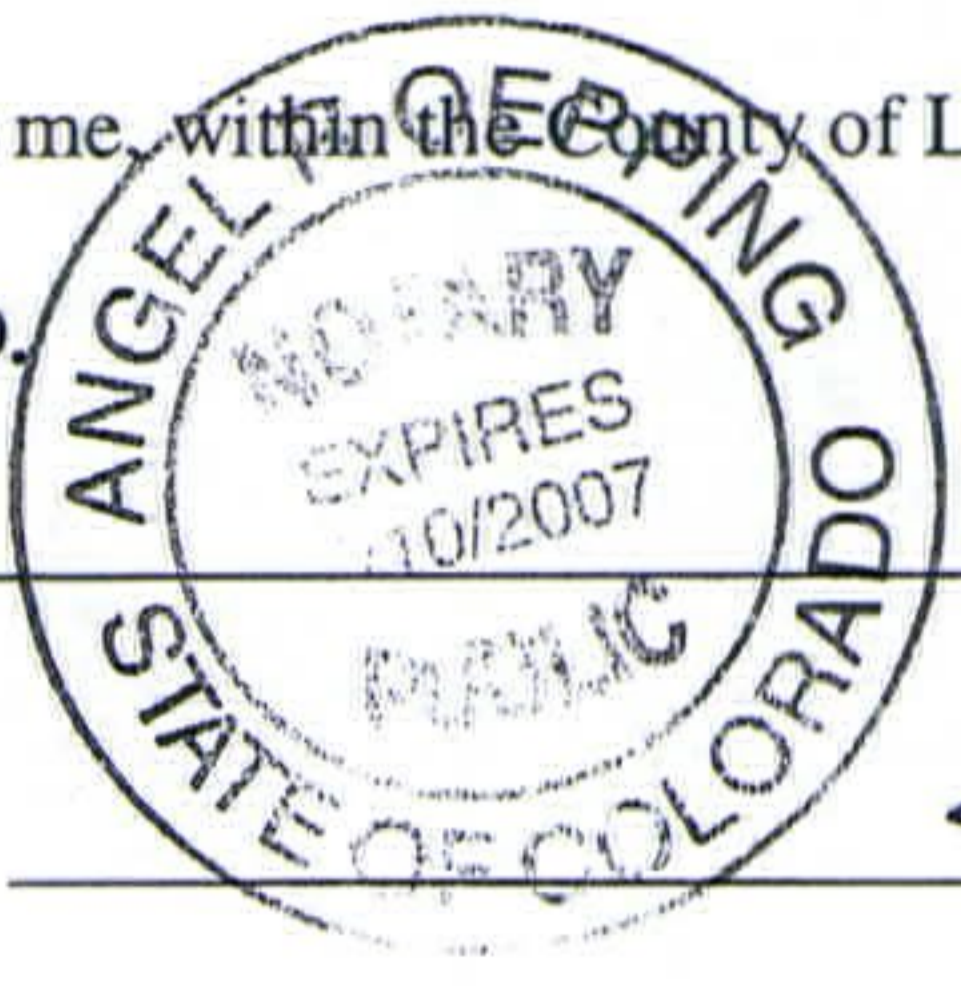
that said Fort Collins Coloradoan has been published continuously and uninterruptedly during the period of at least six months next prior to the first publication of said notice or advertisement above referred to; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof; and that said newspaper is a daily newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

  
 \_\_\_\_\_  
 Legal Clerk

Subscribed and sworn to before me, within the County of Larimer, State of Colorado this

**August 10, 2004 , A.D.**

My Commission expires \_\_\_\_\_



  
 \_\_\_\_\_  
 Notary Public

**Legal No. 32683219**

**Delivered to:**  
**FtC Current Planning/Williams**  
**PO BOX 580**  
**FT COLLINS, CO 80522**