

**NOTICE OF HEARING**

Notice is hereby given that on Thursday, April 10, 2003, beginning at 5:30 p.m. at City Council chambers, City Hall West, 300 LaPorte Avenue, Fort Collins, Colorado, the Administrative Hearing Officer will hold an Administrative Public Hearing for Maple Hill Project Development Plan, #29-00A, if approved and necessary, shall create a Vested Property Right in accordance with Colorado Law.

**GENERAL DESCRIPTION:**  
Request for 449 single family detached dwelling units and 78 duplex dwelling units for a total of 527 dwelling units. Located on 131.52 acres at the southwest corner of County Road 11 and Richards Lake Road.

**LEGAL DESCRIPTION:**  
Situating in the Northwest Quarter of Section 32, Township 8 North, Range 68 West of the 6th P.M., City of Fort Collins, County of Larimer, State of Colorado.  
Dated this 2nd day of April, A.D. 2003  
Cameron Gloss, AICP  
Director of Current Planning

32516983  
Fort Collins Coloradoan  
April 3, 2003



STATE OF COLORADO )

) ss: AFFIDAVIT OF PUBLICATION

COUNTY OF LARIMER )

**Robin K. Hause**, being duly sworn, deposes and says that said is the legal clerk of the Fort Collins Coloradoan; that the same is a daily newspaper of general circulation and printed and published in the City of Fort Collins, in said county and state; that the notice or advertisement, of which the annexed is a true copy, has been published in said daily newspaper for

**1 Day(s)**

that the notice was published in the regular and entire issue of every number of said newspaper during the period and time of publication of said notice, and in the newspaper proper and not in a supplement thereof; that the first publication of said notice was contained in the issue of said newspaper on

**Thursday, April 03, 2003**

that the last publication thereof was contained in the issue of said newspaper on

**Thursday, April 03, 2003**

that said Fort Collins Coloradoan has been published continuously and uninterruptedly during the period of at least six months next prior to the first publication of said notice or advertisement above referred to; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof; and that said newspaper is a daily newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

Legal Clerk

Subscribed and sworn to before me, within the County of Larimer, State of Colorado this

**Thursday, April 03, 2003**

My commission expires \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Legal Number: 32516983

**Delivered To:**

**FtC Current Planning/Alfers  
PO BOX 580  
FT COLLINS CO 80522**