FORT COLLINS
COLORADOAN

STATE OF COLORADO)
) ss: AFFIDAVIT OF PUBLICATION
COUNTY OF LARIMER)

Robin K. Hause, being duly sworn, deposes and says that said is the legal clerk of the Fort Collins Coloradoan; that the same is a daily newspaper of general circulation and printed and published in the City of Fort Collins, in said county and state; that the notice or advertisement, of which the annexed is a true copy, has been published in said daily newspaper for

1 consecutive days;

that the notice was published in the regular and entire issue of every number of said newspaper during the period and time of publication of said notice, and in the newspaper proper and not in a supplement thereof; that the first publication of said notice was contained in the issue of said newspaper on

May 3, 1999, A.D.;

that the last publication thereof was contained in the issue of said newspaper on

May 3, 1999, A.D.;

that said Fort Collins Coloradoan has been published continuously and uninterruptedly during the period of at least six months next prior to the first publication of said notice or advertisement above referred to; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof; and that said newspaper is a daily newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

NOTICE OF HEARING
Notice is hereby given that on Wednesday, May 12, 1999 at 6:30 p.m. or as soon thereafter as the matter may come on for hearing in the Main Conference Room, 281 North College Avenue, Fort Collins, Colorado, the Administrative Hearing Officer will hold an Administrative Public Hearing for the Storybook Project Development Plan, #49-98. If approved, they shall create a Vested Property Right in accordance with Colorado Law.

GENERAL DESCRIPTION:
The Storybook Project Development Plan, requests a division of 16.6609 acres of land into sixty-six (66) single family detached and attached dwelling lots. The site is located on the north side of Mountain Vista Drive and east of County Road 11.
LEGAL DESCRIPTION:
A tract of land located in the Southwest Quarter of Section 32, Township 8 North, Range 68 West of the 6th P.M., City of Fort Collins, County of Larimer, State of Colorado.
Dated this 27th day April A.D. 1999
Robert E. Blanchard
Director of Current Planning

31104383
Fort Collins Coloradoan
May 3, 1999

Legal Clerk

Subscribed and sworn to before me, within the County of Larimer, State of Colorado this

June 2, 1999, A.D.

Victoria E. Murray
Notary Public

VICTORIA E. MURRAY NOTARY PUBLIC STATE OF COLORADO

My Commission Expires 04/21/2003

Delivered to:

City of Fort Collins
Planning Department
P.O. Box 580
Fort Collins, CO 80522-0580

Legal No. 31104383

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For additional information or an official copy, please contact Current Planning 281 North College Fort Collins, CO 80524 USA