



NOTICE OF HEARING
 Notice is hereby given that on Thursday, June 26, 2003, beginning at 5:30 p.m. or as soon thereafter as the matter may come on for hearing in the Council Chambers, City Hall West, 300 LaPorte Avenue, Fort Collins, Colorado, the Administrative Hearing Officer will hold an Administrative Public Hearing to consider **South Glen PUD**, 2nd Filing - Major Amendment Replat. If approved and necessary, shall create a Vested Property Right in accordance with Colorado Law.

GENERAL DESCRIPTION:
 Request to replat a 0.51 acre parcel (formerly a swimming pool facility) into three new single family residential lots (6,100 sq ft to 7,800 sq ft in size). The property is zoned LMN, Low Density Mixed-Use Neighborhood.

LEGAL DESCRIPTION:
 Being a replat of a part of Tract "C" and building envelope "E" of South Glen P.U.D., second filing and a part of Tract "C" South Glen P.U.D. fourth filing, City of Fort Collins, County of Larimer, State of Colorado.

Dated this 9th day of June, A.D. 2003
 Cameron Gloss, AICP
 Director of Current Planning

32539112
 Fort Collins Coloradoan
 June 13, 2003

STATE OF COLORADO)
) ss: AFFIDAVIT OF PUBLICATION
 COUNTY OF LARIMER)

Robin K. Hause, being duly sworn, deposes and says that said is the legal clerk of the Fort Collins Coloradoan; that the same is a daily newspaper of general circulation and printed and published in the City of Fort Collins, in said county and state; that the notice or advertisement, of which the annexed is a true copy, has been published in said daily newspaper for

1 Day(s)

that the notice was published in the regular and entire issue of every number of said newspaper during the period and time of publication of said notice, and in the newspaper proper and not in a supplement thereof; that the first publication of said notice was contained in the issue of said newspaper on

Friday, June 13, 2003

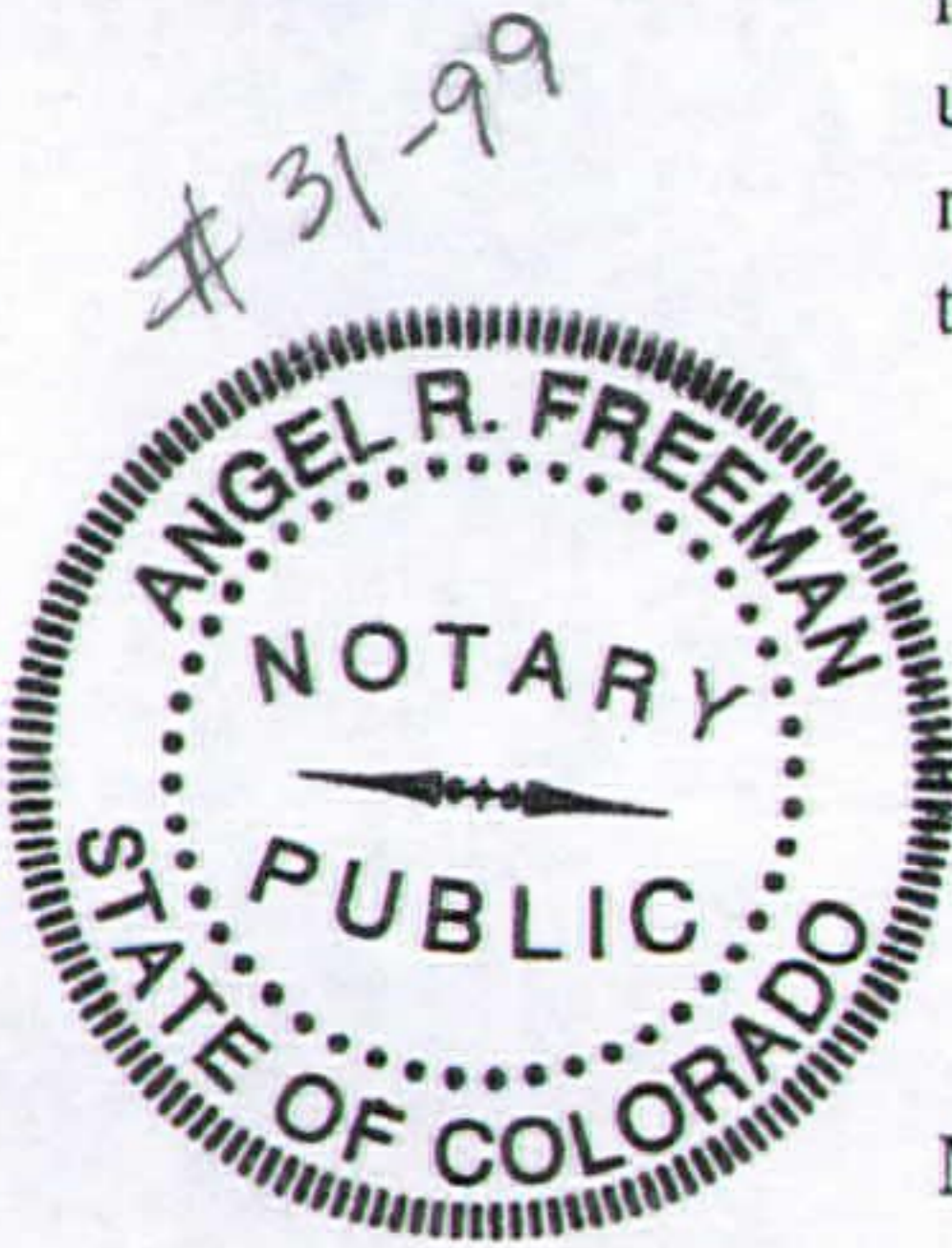
that the last publication thereof was contained in the issue of said newspaper on

Friday, June 13, 2003

that said Fort Collins Coloradoan has been published continuously and uninterruptedly during the period of at least six months next prior to the first publication of said notice or advertisement above referred to; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof; and that said newspaper is a daily newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

[Signature]

 Legal Clerk



Subscribed and sworn to before me, within the County of Larimer, State of Colorado this

Friday, June 13, 2003

My commission expires 2/10/07

[Signature]

 Notary Public

Legal Number: 32539112

Delivered To:

**FtC Current Planning/Alfers
 PO BOX 580
 FT COLLINS CO 80522**