



**NOTICE OF HEARING**  
 Notice is hereby given that on Thursday, June 26, 2003, beginning at 5:30 p.m. at City Council chambers, City Hall West, 300 LaPorte Avenue, Fort Collins, Colorado, the Administrative Hearing Officer will hold an Administrative Public Hearing for Riverbend Project Development Plan, if approved and necessary, shall create a Vested Property Right in accordance with Colorado Law.

**GENERAL DESCRIPTION:**  
 Request is for eight dwelling units in three building (one 4-plex and two 2-plexes). The buildings will be two stories in height (max of 28') and will contain 2-bedroom and 3-bedroom units.

**LEGAL DESCRIPTION:**  
 A portion of the Northwest 1/4 of Section 17, Township 7 North, Range 68 West of the 6th P.M., City of Fort Collins, County of Larimer, State of Colorado.

Dated this 9th day of June, A.D. 2003  
 Cameron Gloss, AICP  
 Director of Current Planning

32539114  
 Fort Collins Coloradoan  
 June 13, 2003

STATE OF COLORADO )  
 ) ss: AFFIDAVIT OF PUBLICATION  
 COUNTY OF LARIMER )

**Robin K. Hause**, being duly sworn, deposes and says that said is the legal clerk of the Fort Collins Coloradoan; that the same is a daily newspaper of general circulation and printed and published in the City of Fort Collins, in said county and state; that the notice or advertisement, of which the annexed is a true copy, has been published in said daily newspaper for

**1 Day(s)**

that the notice was published in the regular and entire issue of every number of said newspaper during the period and time of publication of said notice, and in the newspaper proper and not in a supplement thereof; that the first publication of said notice was contained in the issue of said newspaper on

**Friday, June 13, 2003**

that the last publication thereof was contained in the issue of said newspaper on

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that said Fort Collins Coloradoan has been published continuously and uninterruptedly during the period of at least six months next prior to the first publication of said notice or advertisement above referred to; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof; and that said newspaper is a daily newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

*[Handwritten Signature]*

Legal Clerk

Subscribed and sworn to before me, within the County of Larimer, State of Colorado this

**Friday, June 13, 2003**

My commission expires 4/10/07

*[Handwritten Signature]*

Notary Public

Legal Number: 32539114

Delivered To:

**FtC Current Planning/Alfers  
 PO BOX 580  
 FT COLLINS CO 80522**

#39-01

