

~~Final~~ Plan ~~Revision~~ Routing Sheet



Item: Harmony & I-25 "PDP NORTH"
Harmony/Stevens Lab in Convenience Center

Date: 4.8.2015

Planner: CLARK MAPES

Engineer: SHEZI LANGENBERGER

| Items Requested | | | | | | | | | | | Redlines | | | |
|-------------------|-----------|----------------|------|------------|-----------------|---------------|------------|---------------------|-----------------------------------|-------------|---------------|-----------|----------------|------|
| ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | | | | | | | | |
| Planning Response | Site Plan | Landscape Plan | Plat | Elevations | Drainage Report | Utility Plans | TIA Update | Soils Report Update | Off-Site Easements (As Necessary) | PHOTOMETRIC | Utility Plans | Site Plan | Landscape Plan | Plat |

| | Items Requested | | | | | | | | | | | Redlines | | | |
|------------------------------|---|---|---|----|---|---|---|---|---|--|--|----------|--|--|--|
| | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | | | | | | | | | |
| All Projects | File: Project Planner | | 1 | | | | | | | | | | | | |
| | Advance Planning | | | | | | | | | | | | | | |
| | Building Inspection | | | | | | | | | | | | | | |
| | Comcast | | | | | | | | | | | | | | |
| | Develop. Review Engineering | | | | | | | | | | | | | | |
| | Economic Development | | | | | | | | | | | | | | |
| | Environmental Planner | | | | | | | | | | | | | | |
| | Environmental Regulatory Specialist | | | | | | | | | | | | | | |
| | Forestry | | | | | | | | | | | | | | |
| | GIS | | | | | | | | | | | | | | |
| | Historic Preservation | | | | | | | | | | | | | | |
| | Light & Power | | | | | | | | | | | | | | |
| | Neighborhood Services | | | | | | | | | | | | | | |
| | Park Planning | | | | | | | | | | | | | | |
| | Pavement Management | | | | | | | | | | | | | | |
| | Post Office | | | | | | | | | | | | | | |
| | Poudre Fire Authority | | | | | | | | | | | | | | |
| | Qwest | | | | | | | | | | | | | | |
| | Real Estate Services | | | | | | | | | | | | | | |
| | Stormwater | | | | | | | | | | | | | | |
| | Street Oversizing | | | | | | | | | | | | | | |
| | Technical Services | | | | | | | | | | | | | | |
| | Traffic Operations | | | | | | | | | | | | | | |
| | Transport | | | | | | | | | | | | | | |
| | Transportation Planning | | | | | | | | | | | | | | |
| | Water District <u>FULLOV & S.F.C.</u> | | | | | | | | | | | | | | |
| Water Conservation | | | | | | | | | | | | | | | |
| Xcel Energy | | | | | | | | | | | | | | | |
| Zoning | | | | | | | | | | | | | | | |
| As Needed | County Assessor | | | | | | | | | | | | | | |
| | CDOT | | | | | | | | | | | | | | |
| | Ditch Co: <u>BOYDNER</u> | | | | | | | | | | | | | | |
| | Railroad: | | | | | | | | | | | | | | |
| | REA/DOE/PRPA | | | | | | | | | | | | | | |
| Schools: Poudre/Thompson | | | | | | | | | | | | | | | |
| Total to be Submitted | | 1 | 9 | 11 | 7 | 2 | 2 | 2 | 2 | | | 3 | | | |



REVISION

COMMENT SHEET

Current Planning
PO Box 580
Fort Collins, CO 80522-0580
Fax: 970-224-6134

DATE: April 9,2015

TO: **Clark Mapes**

PROJECT PLANNER: Clark Mapes

PDP140022 Harmony/Strauss Cabin Convenience Center (formerly Harmony I-25 North) PDP – Type II

3rd Round of Review

PLEASE NOTE:

Please return all comments to the project planner no later than the staff review meeting:

April 22, 2015

If you do not have access to the Accela program, please send your comments via email to: reverette@fcgov.com

Note - Please identify your redlines for future reference

Name (please print)

CHECK HERE IF YOU WISH TO RECEIVE COPIES OF REVISIONS

__Plat __Site __Drainage Report __Other____
__Utility __Redline Utility __Landscape

No Problems
Problems or
Concerns (see
attached,
etc)