

# FORT COLLINS COLORADOAN

Invoice Text NOTICE OF HEARING Notice is hereby given that on Mond

**NOTICE OF HEARING**

Notice is hereby given that on Monday, February 2, 2015, at 5:30 p.m. (scheduled as the 1st item on the agenda) in Conference Rooms A-D, 281 North College Avenue, Fort Collins, Colorado, a Hearing Officer for the City of Fort Collins will conduct an Administrative Public Hearing to consider a development proposal.

**GENERAL DESCRIPTION**  
 The project is referred to as Union Place/Revive Major Amendment, file #FDP140032. The request proposes changes to the existing Union Place development plan located at the southwest corner of West Willow Lane and North Mason Street. The changes would include portions of the plan; Block 2, Block 4, and Block 5, from 37 multi-family condo dwellings to 37 single family attached dwellings (also known as townhomes). This change requires adding individual lot lines between the shared walls of the units. The architectural design of these dwellings is also being amended as well as some adjustments to the landscape plan. The property is zoned (C-S), Service Commercial District. Administrative Hearing Notice, Plans, and Staff Report can be found online at: fcgov.com/ReviewAgendas. Information about the review process can be found online at: fcgov.com/CitizenReview.

34214849  
 Fort Collins Coloradoan  
 Jan 21, 2015

STATE OF COLORADO )  
 ) ss: AFFIDAVIT OF PUBLICATION  
 COUNTY OF LARIMER )

**Andrew Troncoso**, being duly sworn, deposes and says that said is the legal clerk of the Fort Collins Coloradoan; that the same is a daily newspaper of general circulation and printed and published in the City of Fort Collins, in said county and state; that the notice or advertisement, of which the annexed is a true copy, has been published in said daily newspaper for

**1 Day;**

that the notice was published in the regular and entire issue of every number of said newspaper during the period and time of publication of said notice, and in the newspaper proper and not in a supplement thereof; that the first publication of said notice was contained in the issue of said newspaper on

**Wednesday, January 21, 2015**

that the last publication thereof was contained in the issue of said newspaper on

**Wednesday, January 21, 2015**

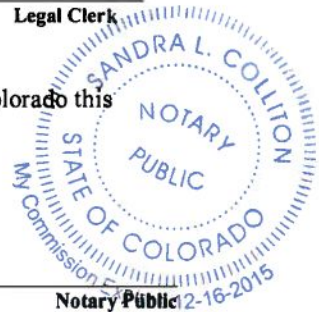
that said Fort Collins Coloradoan has been published continuously and uninterrupted during the period of at least six months next prior to the first publication of said notice or advertisement above referred to; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof; and that said newspaper is a daily newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

Legal Clerk

Subscribed and sworn to before me, within the County of Larimer, State of Colorado this

**Wednesday, January 21, 2015**

My Commission expires: *Dec 16, 2015*



Notary Public

Legal No.0034214849

Delivered to:  
**CITY OF FC-PLANNING-LEGAL ADS,  
 281 N COLLEGE AVE  
 FORT COLLINS, CO 80524-2404**

**Affidavit Prepared**  
 Wednesday, January 21, 2015  
 8:13 am