



NOTICE OF HEARING
 Notice is hereby given that on Monday, November 17, 2003, beginning at 3:00 p.m. or as soon thereafter as possible, in the Current Planning Conference Room 'B', 281 North College Avenue, Fort Collins, Colorado, the Administrative Hearing Officer will hold an Administrative Public Hearing to consider Shopko PUD, PAD 'B' - Project Development Plan, if approved and necessary, shall create a Vested Property Right in accordance with Colorado Law.

GENERAL DESCRIPTION:
 The request is for 17,000 square feet of retail & office space in two buildings on a 1.8 acre site. The buildings will be one story (up to 30') in height. The project will be accessed from existing drives into the Shopko Shopping Center from Boardwalk Drive and JFK Parkway.

LEGAL DESCRIPTION:
 Tract "B", Shopko planned unit development, City of Fort Collins, County of Larimer, State of Colorado.
 Dated this 4th day of November, A.D. 2003
 Cameron Gloss, AICP
 Director of Current Planning

32600029
 Fort Collins Coloradoan
 November 10, 2003

STATE OF COLORADO)
) ss: AFFIDAVIT OF PUBLICATION
 COUNTY OF LARIMER)

Robin Hause, being duly sworn, deposes and says that said is the legal clerk of the Fort Collins Coloradoan; that the same is a daily newspaper of general circulation and printed and published in the City of Fort Collins, in said county and state; that the notice or advertisement, of which the annexed is a true copy, has been published in said daily newspaper for

1 consecutive days;

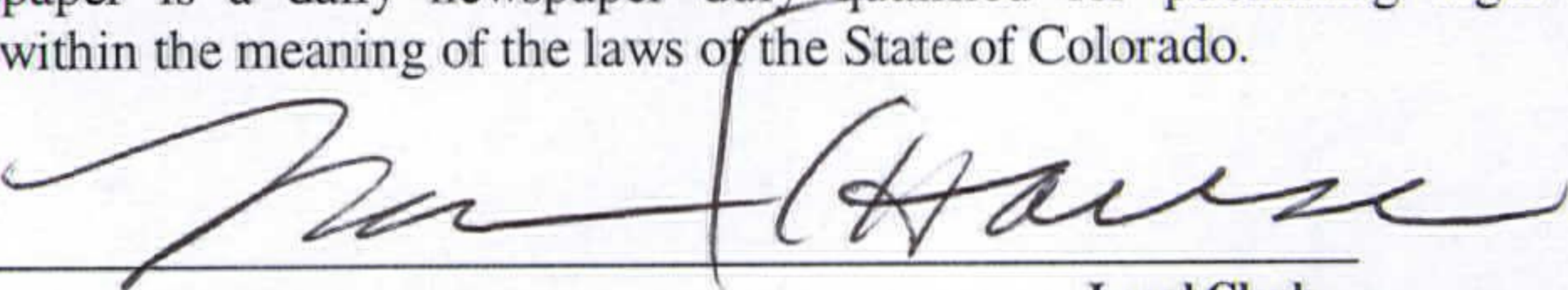
that the notice was published in the regular and entire issue of every number of said newspaper during the period and time of publication of said notice, and in the newspaper proper and not in a supplement thereof; that the first publication of said notice was contained in the issue of said newspaper on

November 10, 2003 , A.D.;

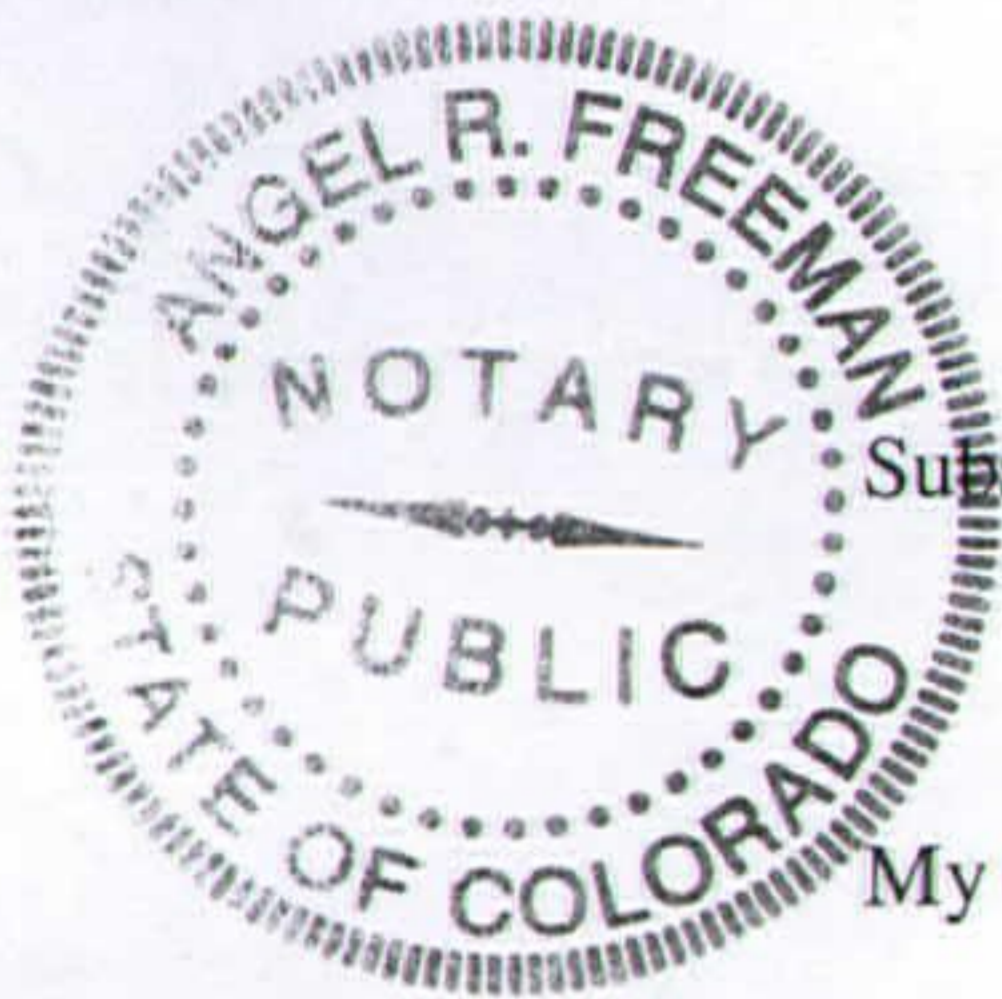
that the last publication thereof was contained in the issue of said newspaper on

November 10, 2003 , A.D.;

that said Fort Collins Coloradoan has been published continuously and uninterrupted during the period of at least six months next prior to the first publication of said notice or advertisement above referred to; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof; and that said newspaper is a daily newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.




 Legal Clerk



Subscribed and sworn to before me, within the County of Larimer, State of Colorado this

November 10, 2003 , A.D.

My Commission expires 4/10/07



 Notary Public

Legal No. 32600029

Delivered to:
FtC Current Planning/Alfers
PO BOX 580
FT COLLINS, CO 80522