

# FORT COLLINS COLORADOAN

**NOTICE OF HEARING**  
 Notice is hereby given that on Monday, November 3, 2003, beginning at 2:00 p.m. or as soon thereafter as the matter may come on for hearing in the Conference Room of the Current Planning Department, 281 North College Avenue\*, Fort Collins, Colorado, the Administrative Hearing Officer will hold an Administrative Public Hearing to consider Summitview Community Church Wireless Telecommunication Equipment, File #34-03, if approved and necessary, shall create a Vested Property Right in accordance with Colorado Law.

**GENERAL DESCRIPTION:**  
 This is a request to co-locate wireless telecommunication antenna atop an existing 90 foot tall Platte River Power Authority electric transmission line. The transmission pole is located adjacent to the parking lot of the Summitview Community Church, along Drake Road. The supporting ground equipment will be located within the parking lot as well. The property is zoned POL - Public Open Lands Zone District.

**LEGAL DESCRIPTION:**  
 Lot 2, Faith Evangelical Free Church North Parking Lot, Except that portion conveyed in warranty deed recorded November 5, 1996 reception no. 96079886, County of Larimer, State of Colorado.  
 Dated this 21st day of October, A.D. 2003

Cameron Gloss, AICP  
 Director of Current Planning  
 32595553  
 Fort Collins Coloradoan  
 October 27, 2003

STATE OF COLORADO )  
 ) ss: AFFIDAVIT OF PUBLICATION  
 COUNTY OF LARIMER )

**Robin Hause**, being duly sworn, deposes and says that said is the legal clerk of the Fort Collins Coloradoan; that the same is a daily newspaper of general circulation and printed and published in the City of Fort Collins, in said county and state; that the notice or advertisement, of which the annexed is a true copy, has been published in said daily newspaper for

**1 consecutive days;**

that the notice was published in the regular and entire issue of every number of said newspaper during the period and time of publication of said notice, and in the newspaper proper and not in a supplement thereof; that the first publication of said notice was contained in the issue of said newspaper on

**October 27, 2003 , A.D.;**

that the last publication thereof was contained in the issue of said newspaper on

**October 27, 2003 , A.D.;**

that said Fort Collins Coloradoan has been published continuously and uninterrupted during the period of at least six months next prior to the first publication of said notice or advertisement above referred to; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof; and that said newspaper is a daily newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

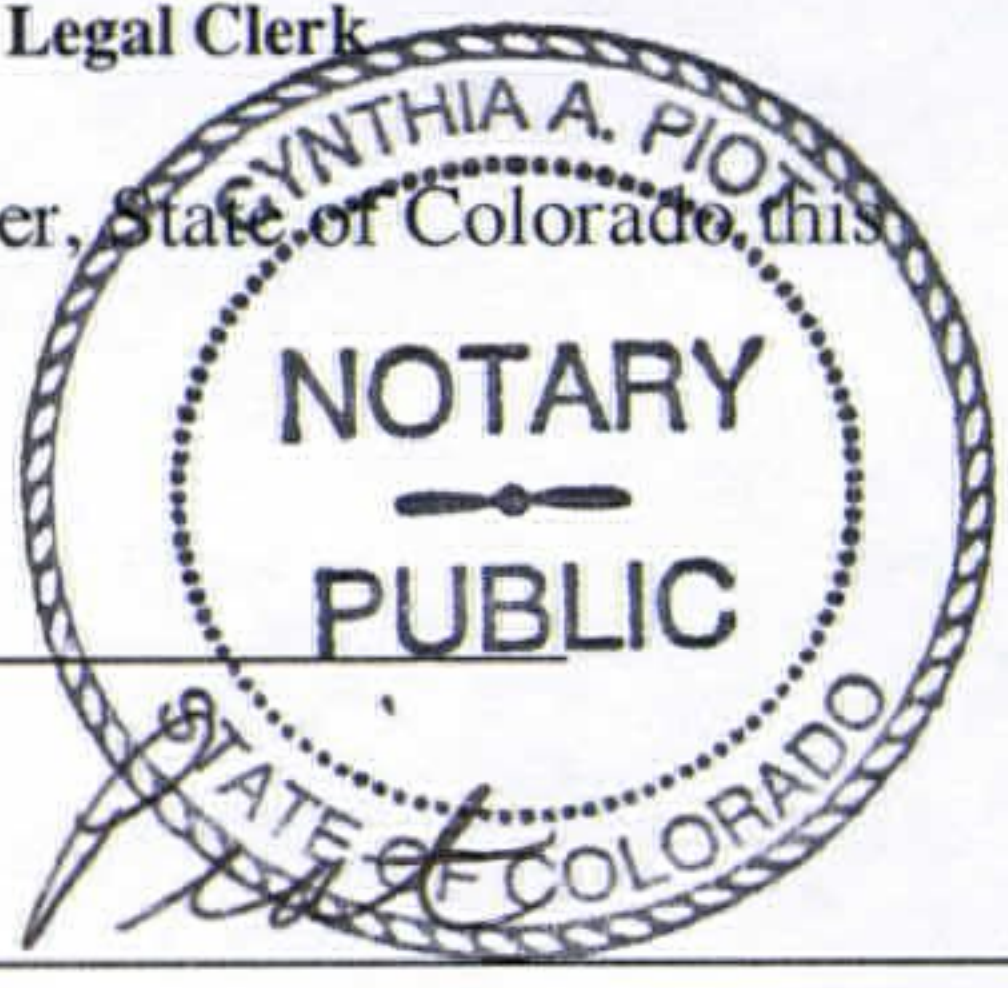
*[Signature of Robin Hause]*  
 \_\_\_\_\_  
 Legal Clerk

Subscribed and sworn to before me, within the County of Larimer, State of Colorado, this

**October 27, 2003 , A.D.**

My Commission expires 12/15/04

*[Signature of Cynthia A. Pioletti]*  
 \_\_\_\_\_  
 Notary Public



**Legal No. 32595553**

**Delivered to:**  
**FtC Current Planning/Alfers**  
**PO BOX 580**  
**FT COLLINS, CO 80522**