

# FORT COLLINS COLORADOAN

**NOTICE OF HEARING**

Notice is hereby given that on Thursday, July 8th, 2004, beginning at 4:00 p.m. in the Current Planning Conference Room, 281 North College Avenue, Fort Collins, Colorado, the Administrative Hearing Officer will hold an Administrative Public Hearing for Bethel Baptist Church, 833 S. Taft Hill, Wireless Telecommunications Equipment, File #15-04. If approved and necessary, shall create a Vested Property Right in accordance with Colorado Law.

**GENERAL DESCRIPTION:**

This is a request for installation of six T-Mobile antennas and equipment to be concealed inside a steeple. The site is zoned MMN - Medium Density Mixed-Use Neighborhood.

**LEGAL DESCRIPTION:**

A portion of the NE 1/4 of Section 16, Township 7 North, Range 69 West of the 6th P.M., City of Fort Collins, County of Larimer, State of Colorado.

Dated this 22nd day of June, A.D. 2004

Cameron Gloss, AICP  
Director of Current Planning

32667684  
Fort Collins Coloradoan  
July 1, 2004

STATE OF COLORADO )  
 ) ss: AFFIDAVIT OF PUBLICATION  
COUNTY OF LARIMER )

**Robin Hause**, being duly sworn, deposes and says that said is the legal clerk of the Fort Collins Coloradoan; that the same is a daily newspaper of general circulation and printed and published in the City of Fort Collins, in said county and state; that the notice or advertisement, of which the annexed is a true copy, has been published in said daily newspaper for

**1 consecutive days;**

that the notice was published in the regular and entire issue of every number of said newspaper during the period and time of publication of said notice, and in the newspaper proper and not in a supplement thereof; that the first publication of said notice was contained in the issue of said newspaper on

**July 1, 2004 , A.D.;**

that the last publication thereof was contained in the issue of said newspaper on

**July 1, 2004 , A.D.;**

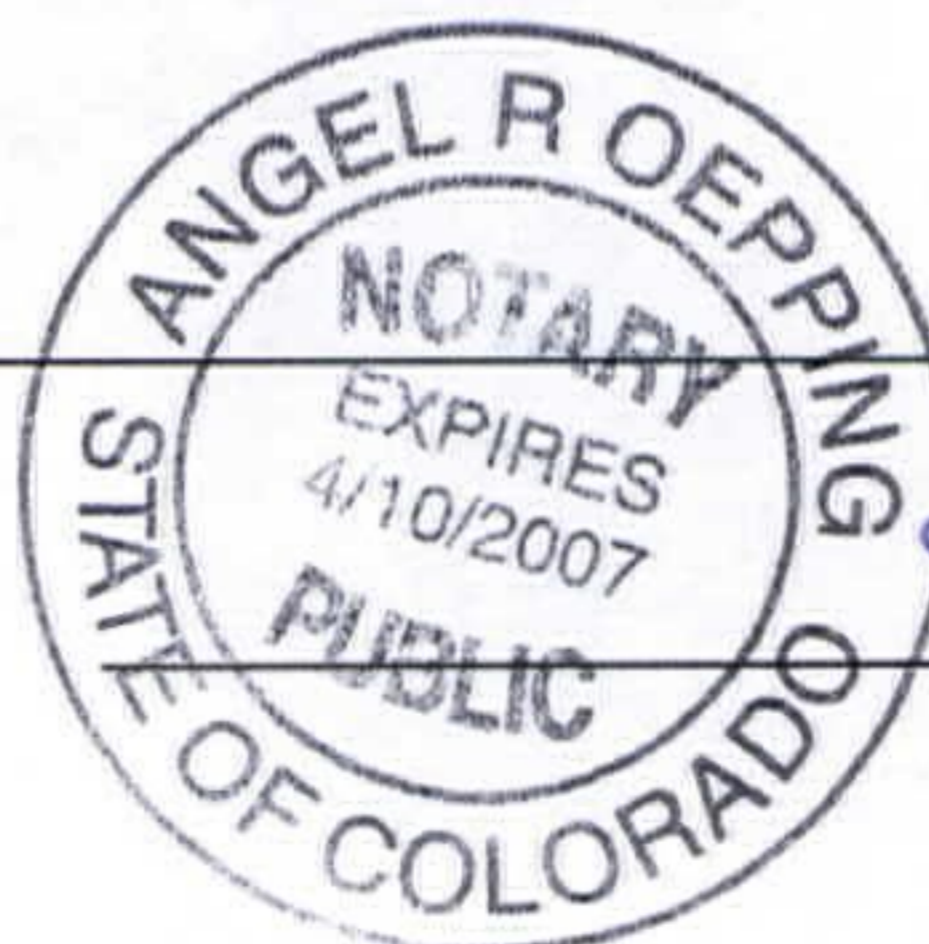
that said Fort Collins Coloradoan has been published continuously and uninterrupted during the period of at least six months next prior to the first publication of said notice or advertisement above referred to; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof; and that said newspaper is a daily newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

\_\_\_\_\_  
*Robin Hause*  
Legal Clerk

Subscribed and sworn to before me, within the County of Larimer, State of Colorado this

**July 1, 2004 , A.D.**

My Commission expires \_\_\_\_\_



\_\_\_\_\_  
*Angel R. Oepping*  
Notary Public

**Legal No. 32667684**

**Delivered to:**

**FtC Current Planning/Williams  
PO BOX 580  
FT COLLINS, CO 80522**