



NOTICE OF HEARING

Notice is hereby given that on Tuesday, March 18, 2014, at 5:30 p.m., in Conference Room A, 281 North College Avenue, Fort Collins, Colorado, a Hearing Officer for the City of Fort Collins will conduct an Administrative Public Hearing to consider a development proposal.

GENERAL DESCRIPTION

The project is referred to as Brinkman Headquarters, file #FDP130050. This is a request to construct a two story, 30,810 square foot office building to be located at the northwest corner of Precision Drive and Lady Moon Drive. The project will provide 95 vehicle parking spaces, 6 bike spaces and include 4 bike spaces inside the building. A new vehicle entrance to the site will be accessed from Precision Drive. The site is situated in the H-C, Harmony Corridor zone district. The Administrative Hearing Notice, Plans, and Staff Report can be found online at: fcgov.com/ReviewAgendas

34207407
Fort Collins Coloradoan
March 9, 2014

STATE OF COLORADO)
) ss: AFFIDAVIT OF PUBLICATION
COUNTY OF LARIMER)

Andrew Troncoso , being duly sworn, deposes and says that said is the legal clerk of the Fort Collins Coloradoan; that the same is a daily newspaper of general circulation and printed and published in the City of Fort Collins, in said county and state; that the notice or advertisement, of which the annexed is a true copy, has been published in said daily newspaper for

1 Day;

that the notice was published in the regular and entire issue of every number of said newspaper during the period and time of publication of said notice, and in the newspaper proper and not in a supplement thereof; that the first publication of said notice was contained in the issue of said newspaper on

Sunday, March 9, 2014

that the last publication thereof was contained in the issue of said newspaper on

Sunday, March 9, 2014

that said Fort Collins Coloradoan has been published continuously and uninterruptedly during the period of at least six months next prior to the first publication of said notice or advertisement above referred to; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof; and that said newspaper is a daily newspaper duly qualified for publishing legal notices and advertisement within the meaning of the laws of the State of Colorado.

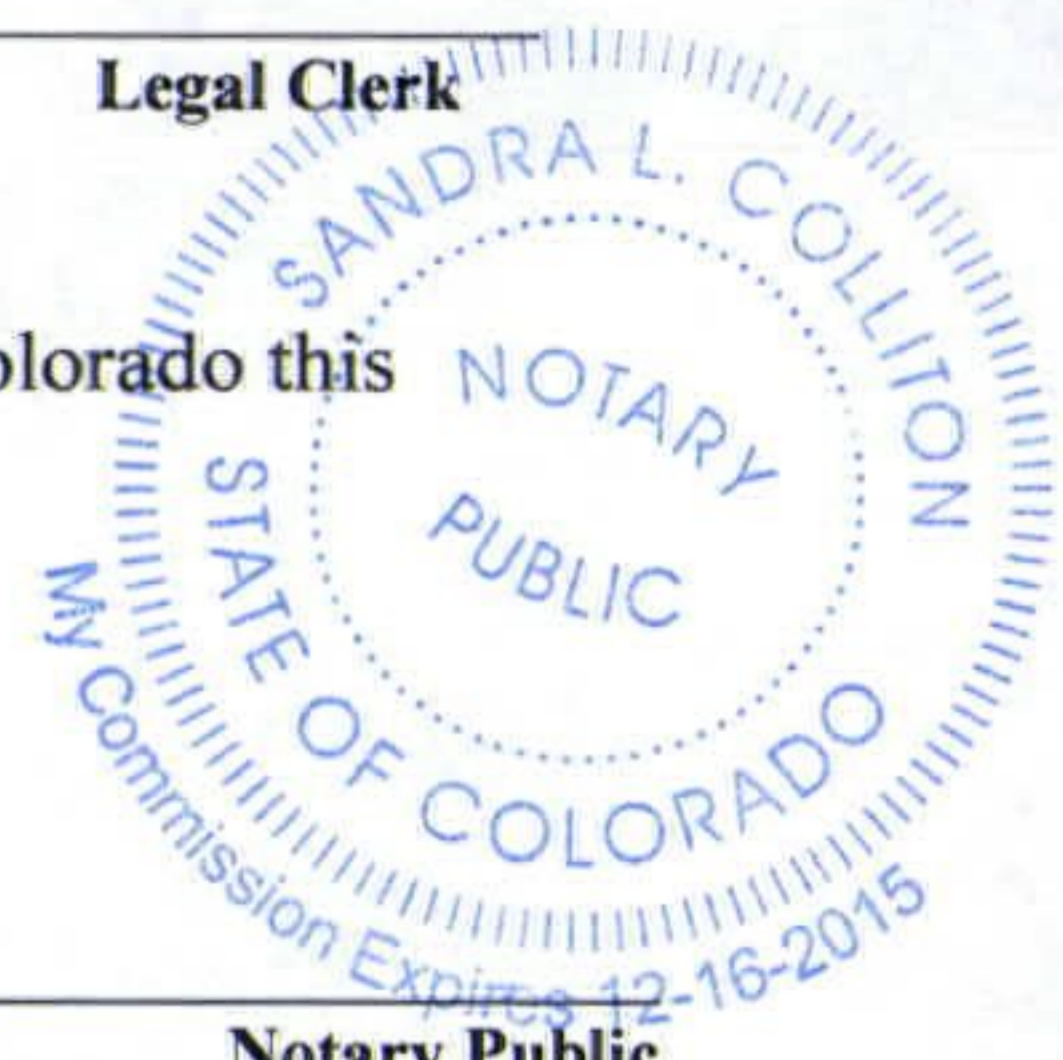
Legal Clerk

Subscribed and sworn to before me, within the County of Larimer, State of Colorado this

Monday, March 10, 2014

My Commission expires: *Dec 16, 2015*

Notary Public



Legal No. 0034207407

**Delivered to:
CITY OF FC-PLANNING-LEGAL ADS,
281 N COLLEGE AVE
FORT COLLINS, CO 80524-2404**

**Affidavit Prepared
Monday, March 10, 2014
8:31 am**