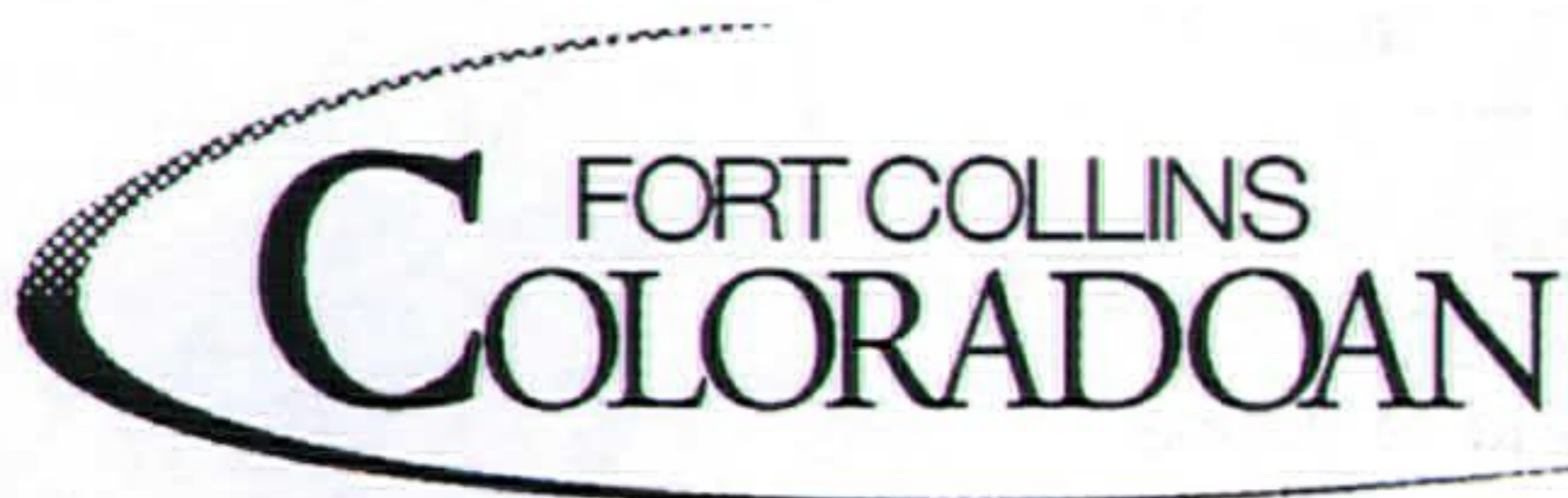


Account #: 10001444



Invoice Text NOTICE OF HEARING Notice is hereby given

NOTICE OF HEARING  
 Notice is hereby given that on Monday, November 3, 2008 at 4:00pm, in Conference Room A at 281 North College Avenue, the City of Fort Collins Administrative Hearing Officer will conduct an Administrative Public Hearing for Choice Center Mixed-Use Redevelopment Project Development Plan (#15-08).

GENERAL DESCRIPTION  
 This is a request to redevelop the approximately 10.5 acres at 1609 - 1797 S College into a mixed-use student housing project with 219 housing units. The zoning is C - Commercial District.

34117933  
 Ft. Collins Coloradoan  
 October 27, 2008

STATE OF COLORADO )  
 ) ss: AFFIDAVIT OF PUBLICATION  
 COUNTY OF LARIMER )

**Deb Burdick**, being duly sworn, deposes and says that said is the legal clerk of the Fort Collins Coloradoan; that the same is a daily newspaper of general circulation and printed and published in the City of Fort Collins, in said county and state; that the notice or advertisement, of which the annexed is a true copy, has been published in said daily newspaper for

**1 Day;**

that the notice was published in the regular and entire issue of every number of said newspaper during the period and time of publication of said notice, and in the newspaper proper and not in a supplement thereof; that the first publication of said notice was contained in the issue of said newspaper on

**Monday, October 27, 2008**

that the last publication thereof was contained in the issue of said newspaper on

**Monday, October 27, 2008**

that said Fort Collins Coloradoan has been published continuously and uninterrupted during the period of at least six months next prior to the first publication of said notice or advertisement above referred to; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof; and that said newspaper is a daily newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

*Deb Burdick*

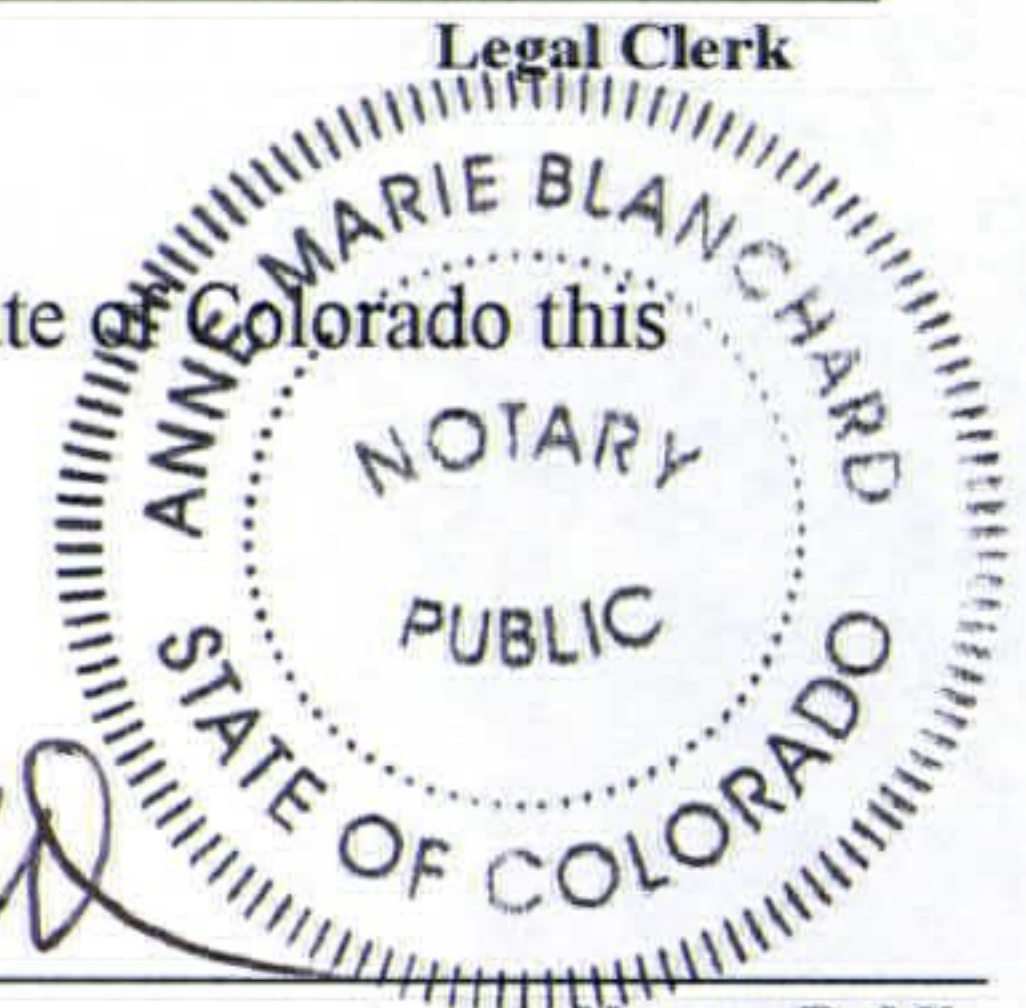
Legal Clerk

Subscribed and sworn to before me, within the County of Larimer, State of Colorado this

**Monday, October 27, 2008**

My Commission expires January 16, 2011

*A M Blanchard*



Notary Public

Legal No. 0034117933

**Delivered to:**  
**CITY OF FT. COLLINS PLANNING & ZONING**  
**PO BOX 580**  
**FORT COLLINS, CO 80522**

**Affidavit Prepared**  
 Monday, October 27, 2008  
 8:15 am