



NOTICE OF HEARING
Notice is hereby given that on Wednesday,
November 13, 2013, at 5:00 p.m., in Confer-
ence Room A, 281 North College Avenue, Fort
Collins, Colorado, a Hearing Officer for the City
of Fort Collins will conduct an Administrative
Public Hearing to consider a development pro-
posal. This project is scheduled as third on the
agenda.

GENERAL DESCRIPTION
The project is referred to as LaGrange at
Rigden Farm Replat, Major Amendment,
#MJA130005. This is a request for a proposed
multi-family project containing 34 dwelling units
in six, two-story buildings. This project is a Ma-
jor Amendment to the previously approved
Rigden Farm 2nd Filing and consists of minor
technical changes, adding one dwelling unit to
the previous approved plan for a total of 98
units, and updated building design/detailing.
The site is located at the southeast corner of
Limon Drive and Minnesota Drive and is zoned
(L-M-N) Low Density Mixed-Use Neighbor-
hood. Related project information can be
downloaded on-line at:
http://www.fcgov.com/developmentreview/ag
endas.php.

34205024
Ft. Collins Coloradoan
November 5, 2013

STATE OF COLORADO )
) ss: AFFIDAVIT OF PUBLICATION
COUNTY OF LARIMER )

Andrew Troncoso, being duly sworn, deposes and says that said is the legal clerk of the Fort
Collins Coloradoan; that the same is a daily newspaper of general circulation and printed and
published in the City of Fort Collins, in said county and state; that the notice or advertisement, of
which the annexed is a true copy, has been published in said daily newspaper for

1 Day;

that the notice was published in the regular and entire issue of every number of said newspaper
during the period and time of publication of said notice, and in the newspaper proper and not in a
supplement thereof; that the first publication of said notice was contained in the issue of said
newspaper on

Tuesday, November 5, 2013

that the last publication thereof was contained in the issue of said newspaper on

Tuesday, November 5, 2013

that said Fort Collins Coloradoan has been published continuously and uninterruptedly during the
period of at least six months next prior to the first publication of said notice or advertisemen
above referred to; that said newspaper has been admitted to the United States mails as second-clas
matter under the provisions of the Act of March 3, 1879, or any amendments thereof; and that said
newspaper is a daily newspaper duly qualified for publishing legal notices and advertisement
within the meaning of the laws of the State of Colorado.

[Handwritten signature]

Subscribed and sworn to before me, within the County of Larimer, State of Colorado this

Tuesday, November 05, 2013

My Commission expires: Dec 16, 2015

[Handwritten signature: Sandra L. Colliton]



Notary Public

Legal No.0034205024

Delivered to:
CITY OF FC-PLANNING-LEGAL ADS,
281 N COLLEGE AVE
FORT COLLINS, CO 80524-2404

Affidavit Prepared
Tuesday, November 5, 20
8:25 am