



**Administrative Services**

**Purchasing Division**

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Vendor Name: PIONEER PRESS

Date: October 28, 2005

**REQUEST FOR QUOTATION**

The City of Fort Collins is seeking bids from qualified vendors to produce the **Fort Collins Business Resource Guide**. Please supply price and delivery information per the below referenced specifications.

Respond by November 1, 2005 via Fax to: David Carey, C.P.M.

Buyer

Fax: (970) 221-6707

Any questions regarding this inquiry should be directed to David Carey, phone: (970) 416-2191 or e-mail: [dcarey@fcgov.com](mailto:dcarey@fcgov.com)

The City reserves the right to accept or reject all quotes.

**Specifications**

**Job Name:** Fort Collins Business Resource Guide

**Finished Size:** 4.25" X 10"

**Quantity:** 5000

**Stock:** 8

- Cover - 7pt Carolina C1S Cover (or optional equivalent)
- Interior - 60# Smooth Finish Husky Offset (or optional equivalent)

**Pages:** 28 pages, plus cover (32 total)

**Inks:**

- Cover - Pantone 116 & Pantone 287 (2/0)
- Interior - Black and Pantone 287 (2/2)

**Bleeds:** Cover - Yes Interior - No

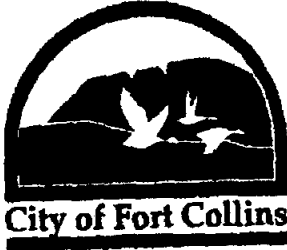
**Bindery:** Score, Fold, Collate, Saddle Stitch (on 10" side) & Trim to Size

**Film:** CD provided for film output

**Proof:** Blueline

**Pick Up/Delivery:** Vendor must pick up artwork on CD, deliver blueline and return CD. Job should be delivered to our office with an additional 10 samples for our files.

Must indicate if items bid meet or exceed the above specifications without exception.



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Job Name: Fort Collins Business Resource Guide

Quantity	Page Count (Total)	Price/1000	Total Price	w/Optional Stock (If Applicable)
5,000	32	<del>\$ 434.20</del> <del>\$ 2.71</del>	\$	\$ 2,171

Delivery (after proof approval): 7-10 Business Days 8pt CIS not  
7pt.

Items bid meet or exceed the specifications listed on page 1 without exception. Yes    No     
If not, please list exceptions on a separate sheet and attach to your bid.

NOTE: This will be an Annual Award for one (1) year. In addition, at the option of the City, the award may be extended for additional one year periods not to exceed four (4) additional one year periods. Written notice of renewal shall be provided to the Service Provider and mailed no later than thirty (30) days prior to contract end.

Vendor Name: Pioneer Press  
 Address: 2965 27th Ave. Greeley, CO 80631  
 Telephone #: 970-330-4800 FAX #: 970-339-5107  
 Respondent Name: Julie Luster-Lenkey: Acct-free  
 (Please Print)  
 By: Julie Luster-Lenkey Date: 11/1/05  
 (Signature)