

ADDENDUM No. 1

**SPECIFICATIONS AND CONTRACT DOCUMENTS**

Description of Bid: Children's Garden at the Gardens on Spring Creek

OPENING DATE: 3:00 P.M. (Our Clock) June 6, 2005

To all prospective bidders under the specifications and contract documents described above, the following changes are hereby made.

**Question & Answers following the May 23, 2005 prebid meeting:**

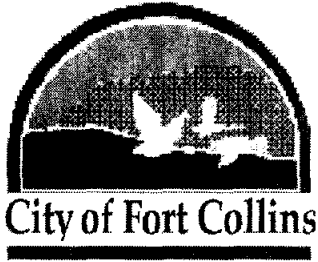
**1.) Are the funds relative to this project a matter of public record?**

Answer: Yes. All project funding comes from non-City sources. Please see City of Fort Collins, Forestry and Horticulture website by going to: <http://fcgov.com/horticulture/childrens-garden.php>. Note however, that the total of the outlined funds described therein make up the entire project budget, not what we expect to see as a GC price for the contract scope of work. The Owner will be doing all the landscaping, irrigation, and various other project features directly. Please see drawings marked as (NIC) not in contract. Contract budget is anticipated to be in the range of 100K to 250K.

**2.) Is there a soils report available for the project?**

Answer: Not specifically. The soils report for the original "Gardens on Spring Creek" project is available at Terracon in Fort Collins. Contact Mike Walker. The City will be responsible for any necessary testing and analysis. The Contractor will be responsible for coordination and scheduling with the Owner's consultant. See "Testing" SECTION 01410, in the Project Manual.

**RECEIPT OF THIS ADDENDUM MUST BE ACKNOWLEDGED BY A WRITTEN STATEMENT ENCLOSED WITH THE BID/QUOTE STATING THAT THIS ADDENDUM HAS BEEN RECEIVED.**



ADDENDUM No. 2

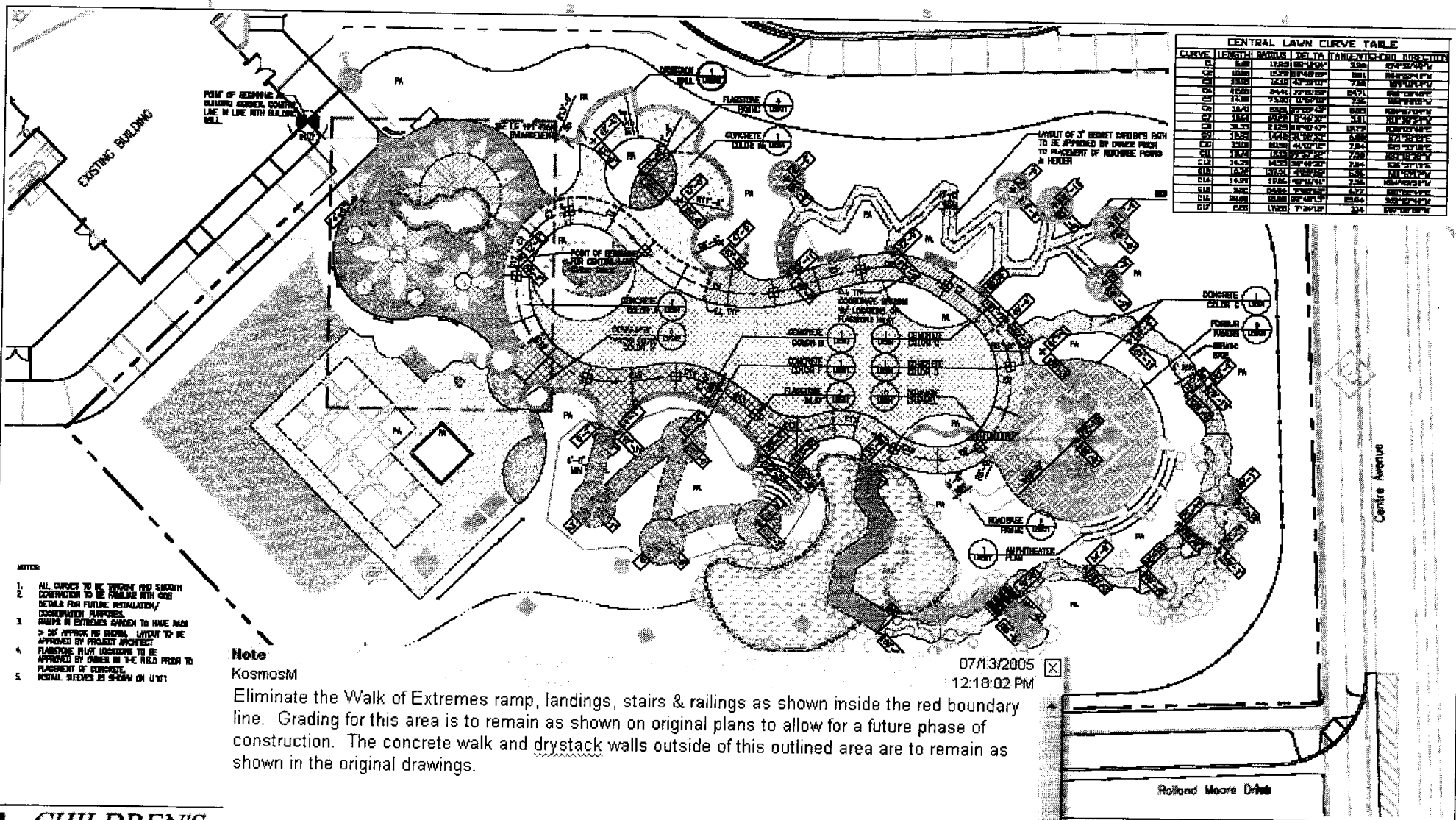
**SPECIFICATIONS AND CONTRACT DOCUMENTS**

Description of Bid: 5921 Children's Garden at the Gardens on Spring Creek

OPENING DATE: 3:00 P.M. June 6, 2005

**REVISION:**

Attached find three (3) drawings with added notations reflecting a reduction in price of the original bid.



**CENTRAL LAWN CURVE TABLE**

CURVE	LENGTH	RADIUS	DEL TO	PLACEMENT	DIR	DIRECTION
C1	6.49	17.93	100.00%			
C2	10.88	10.88	100.00%			
C3	13.92	13.92	100.00%			
C4	14.88	14.88	100.00%			
C5	16.40	16.40	100.00%			
C6	18.40	18.40	100.00%			
C7	20.80	20.80	100.00%			
C8	23.20	23.20	100.00%			
C9	25.60	25.60	100.00%			
C10	28.00	28.00	100.00%			
C11	30.40	30.40	100.00%			
C12	32.80	32.80	100.00%			
C13	35.20	35.20	100.00%			
C14	37.60	37.60	100.00%			
C15	40.00	40.00	100.00%			
C16	42.40	42.40	100.00%			
C17	44.80	44.80	100.00%			
C18	47.20	47.20	100.00%			
C19	49.60	49.60	100.00%			
C20	52.00	52.00	100.00%			
C21	54.40	54.40	100.00%			
C22	56.80	56.80	100.00%			
C23	59.20	59.20	100.00%			
C24	61.60	61.60	100.00%			
C25	64.00	64.00	100.00%			
C26	66.40	66.40	100.00%			
C27	68.80	68.80	100.00%			
C28	71.20	71.20	100.00%			
C29	73.60	73.60	100.00%			
C30	76.00	76.00	100.00%			
C31	78.40	78.40	100.00%			
C32	80.80	80.80	100.00%			
C33	83.20	83.20	100.00%			
C34	85.60	85.60	100.00%			
C35	88.00	88.00	100.00%			
C36	90.40	90.40	100.00%			
C37	92.80	92.80	100.00%			
C38	95.20	95.20	100.00%			
C39	97.60	97.60	100.00%			
C40	100.00	100.00	100.00%			

- NOTES:
1. ALL CURVES TO BE THROTTLED AND SMOOTH
  2. IDENTIFICATION TO BE FURNISHED WITH JOB DETAILS FOR FUTURE INSTALLATION/COORDINATION PURPOSES.
  3. RAMP IN EXTREMES GARDEN TO HAVE MIN 2'-00" APPROX. HS. GRADING LAYOUT TO BE APPROVED BY PROJECT ARCHITECT.
  4. FLAINTONE PLANT LOCATIONS TO BE APPROVED BY OWNER IN THE FIELD PRIOR TO PLACEMENT OF CONCRETE.
  5. METAL SLEEVES 25 9-5044 ON U101

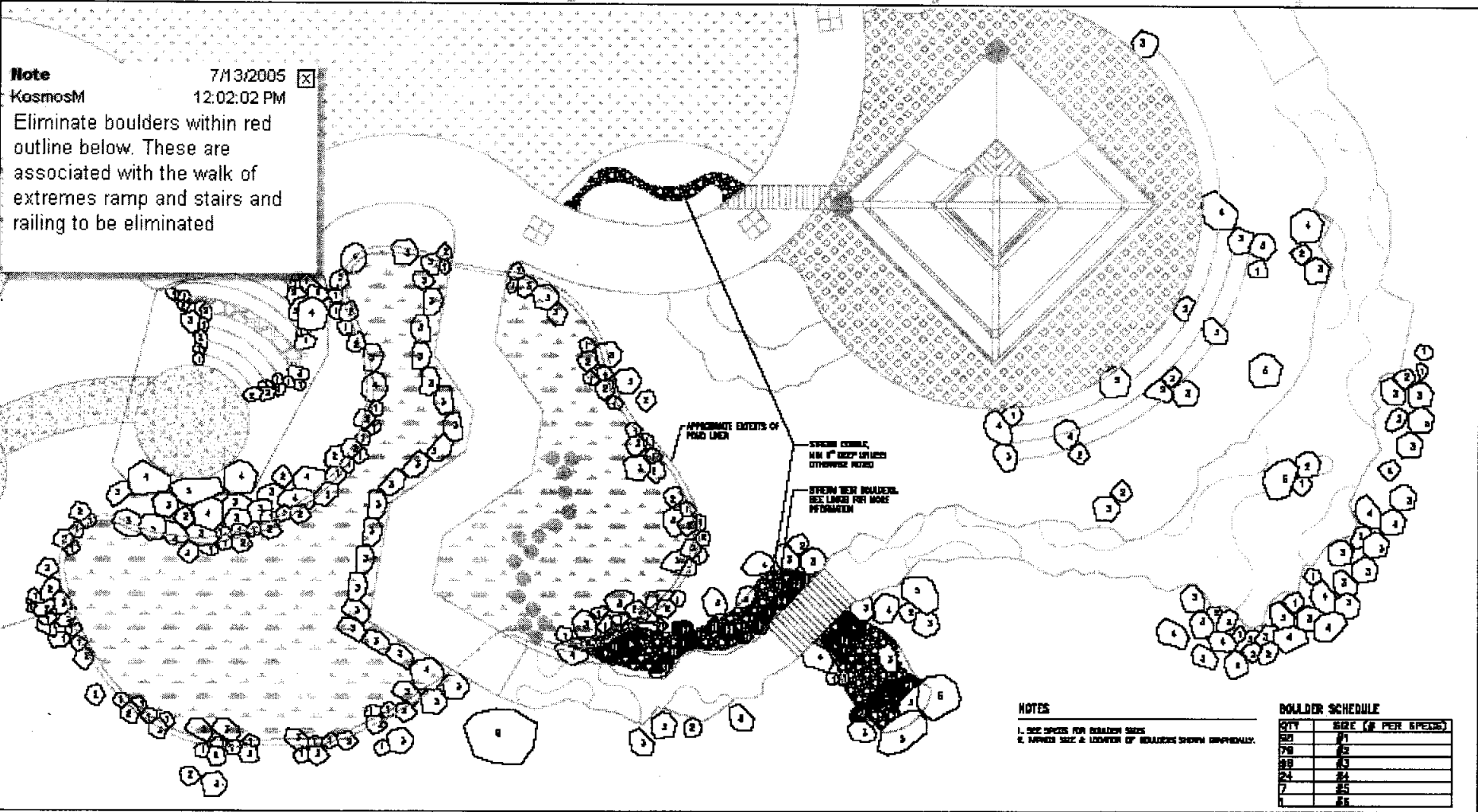
**Note**  
 KosmosM  
 Eliminate the Walk of Extremes ramp, landings, stairs & railings as shown inside the red boundary line. Grading for this area is to remain as shown on original plans to allow for a future phase of construction. The concrete walk and drystack walls outside of this outlined area are to remain as shown in the original drawings.

07/13/2005  
 12:18:02 PM

**CHILDREN'S GARDEN at the GARDENS on Spring Creek**

DATE: 4-22-05  
 2ND REV. 08/01/05  
 DRAWN BY: MLC  
 CHECKED BY: MLC  
 DRAWING TITLE:  
**HARDSCAPE LAYO & JONTING PLAN**  
 SHEET NO.:  
**LS101**  
 GROUP NO. ALL WORKS FINISHED

**Note** 7/13/2005 ☒  
 KosmosM 12:02:02 PM  
 Eliminate boulders within red outline below. These are associated with the walk of extremes ramp and stairs and railing to be eliminated

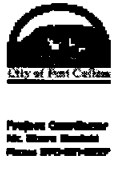


**NOTES**  
 1. SEE SPEC'S FOR BOLDER SIZES  
 2. TURNED SIZE & LOCATION OF BOLDERS SHOWN APPROXIMATELY.

**BOLDER SCHEDULE**

QTY	SIZE (# PER SCHEDULE)
610	#1
78	#2
88	#3
24	#4
7	#5
1	#6

**CHILDREN'S GARDEN at**  
*the GARDENS on Spring Creek*



1000 EAST LEGATION AVENUE  
 FORT COLLINS, CO 80526  
 TEL: 970 484 0072  
 FAX: 970 484 3000  
 WWW.FORTCOLLINS.CO

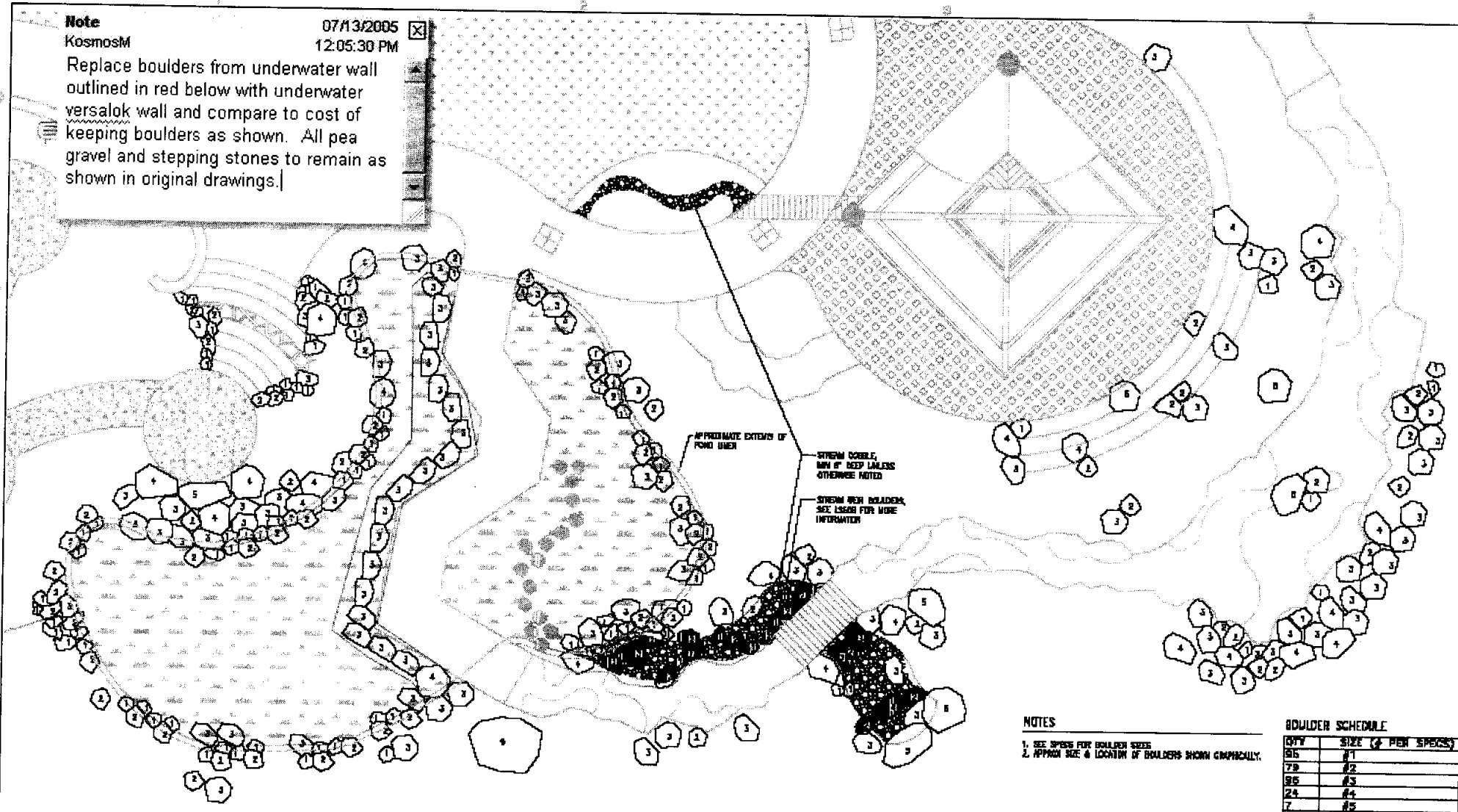
NO.	DESCRIPTION	DATE	BY

DATE: 6-20-08  
 REV: 02 - 4/20/07  
 DRAWING BY: JSC  
 CHECKED BY: JSC  
 DRAWING TITLE:  
**BOULDER LAYOUT PLAN ENLARGEMENT**  
 SHEET NO.:  
**LS402**  
 100% C.A. 10/08

**Note**  
KosmosM

07/13/2005  
12:05:30 PM

Replace boulders from underwater wall outlined in red below with underwater versalok wall and compare to cost of keeping boulders as shown. All pea gravel and stepping stones to remain as shown in original drawings.



APPROXIMATE EXTENT OF POND DRAIN  
STREAM CORBLE, MIN 1" DEEP UNLESS OTHERWISE NOTED  
STREAM WITH BOULDERS, SEE LEGEND FOR MORE INFORMATION

**NOTES**  
1. SEE SPECS FOR BOULDER SIZES  
2. APPROX SIZE & LOCATION OF BOULDERS SHOWN GRAPHICALLY.

**BOULDER SCHEDULE**

QTY	SIZE (4 PIV SPEC)
96	#1
79	#2
96	#3
24	#4
7	#5
1	#8

**CHILDREN'S GARDEN at**  
the GARDENS on Spring Creek



Project Coordinator  
Mr. Steve Brunell  
Phone 970-221-2222

**IT&T**  
200 EAST MOUNTAIN AVENUE  
FORT COLLINS, COLORADO  
80501  
TEL. 970-454-8276  
FAX 970-454-8278  
City's Main Number

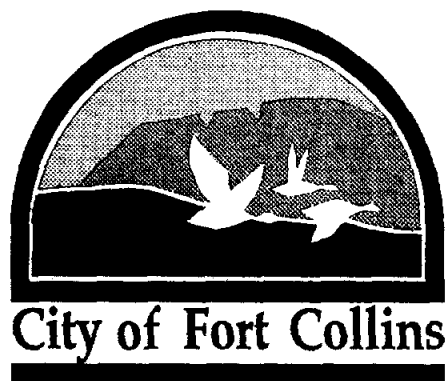
REV.	DESCRIPTION	DATE

SCALE

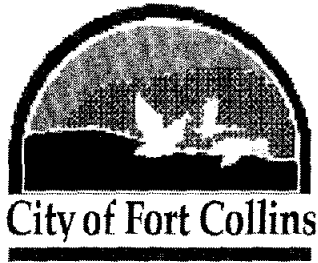
DWG: 4-25-05  
ADD DEL. 4/26/05  
DRAWN BY: MK  
CHECKED BY: MK  
DRAWING TITLE:  
**BOULDER LAYOUT PLAN ENLARGEMENT**  
SHEET NO. 1  
**LS402**  
GROUP FOR ALL DESIGN FEEDBACK

**SPECIFICATIONS  
AND  
CONTRACT DOCUMENTS  
FOR  
Children's Garden at the Gardens on  
Spring Creek**

**BID NO. 5921**



**PURCHASING DIVISION  
215 NORTH MASON STREET, 2<sup>ND</sup> FLOOR, FORT COLLINS  
JUNE 6, 2005 – 3:00 P.M. (OUR CLOCK)**



ADDENDUM No. 1

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**Question & Answers following the May 23, 2005 prebid meeting:**

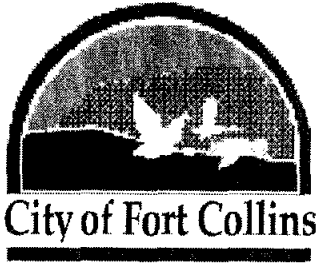
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**2.) Is there a soils report available for the project?**

Answer: Not specifically. The soils report for the original "Gardens on Spring Creek" project is available at Terracon in Fort Collins. Contact Mike Walker. The City will be responsible for any necessary testing and analysis. The Contractor will be responsible for coordination and scheduling with the Owner's consultant. See "Testing" SECTION 01410, in the Project Manual.

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ADDENDUM No. 2

**SPECIFICATIONS AND CONTRACT DOCUMENTS**

Description of Bid: 5921 Children's Garden at the Gardens on Spring Creek

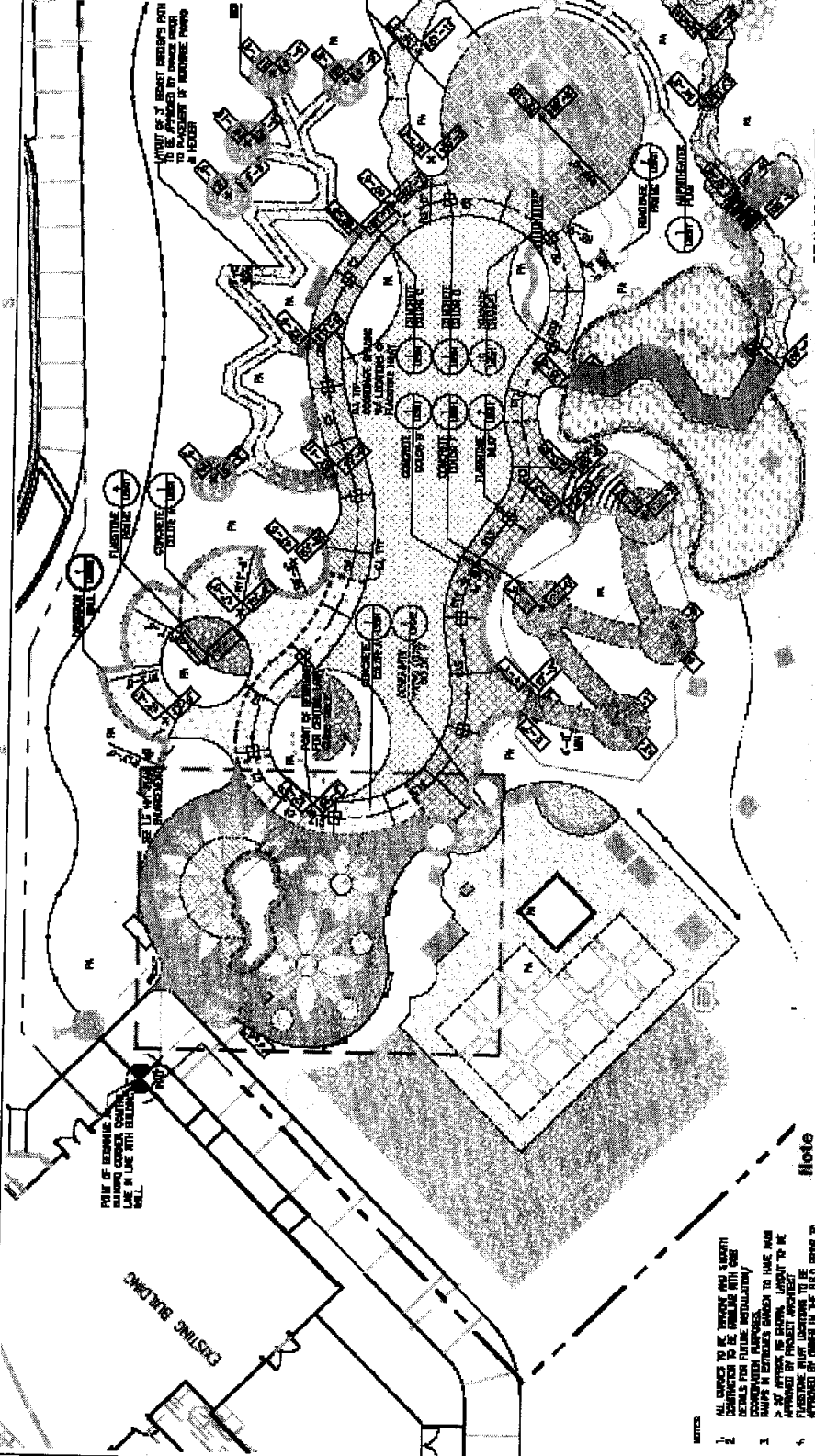
OPENING DATE: 3:00 P.M. June 6, 2005

**REVISION:**

**Attached find three (3) drawings with added notations reflecting a reduction in price of the original bid.**



CENTRAL LAYAN CURVE TABLE			
CURVE LENGTH	CHORD	CHORD BEHIND	CHORD AHEAD
0	0	0	0
10	9.95	0.05	0.05
20	9.80	0.20	0.20
30	9.55	0.45	0.45
40	9.20	0.80	0.80
50	8.75	1.25	1.25
60	8.20	1.80	1.80
70	7.55	2.45	2.45
80	6.80	3.20	3.20
90	5.90	4.05	4.05
100	4.85	5.00	5.00
110	3.65	6.05	6.05
120	2.35	7.20	7.20
130	1.00	8.45	8.45
140	-0.30	9.80	9.80
150	-1.60	11.25	11.25
160	-2.85	12.80	12.80
170	-4.00	14.45	14.45
180	-5.00	16.20	16.20
190	-5.80	18.05	18.05
200	-6.45	20.00	20.00
210	-6.90	22.05	22.05
220	-7.15	24.20	24.20
230	-7.20	26.45	26.45
240	-7.05	28.80	28.80
250	-6.70	31.25	31.25
260	-6.15	33.80	33.80
270	-5.40	36.45	36.45
280	-4.45	39.20	39.20
290	-3.30	42.05	42.05
300	-2.00	45.00	45.00



07/13/2005  
12:18:02 PM

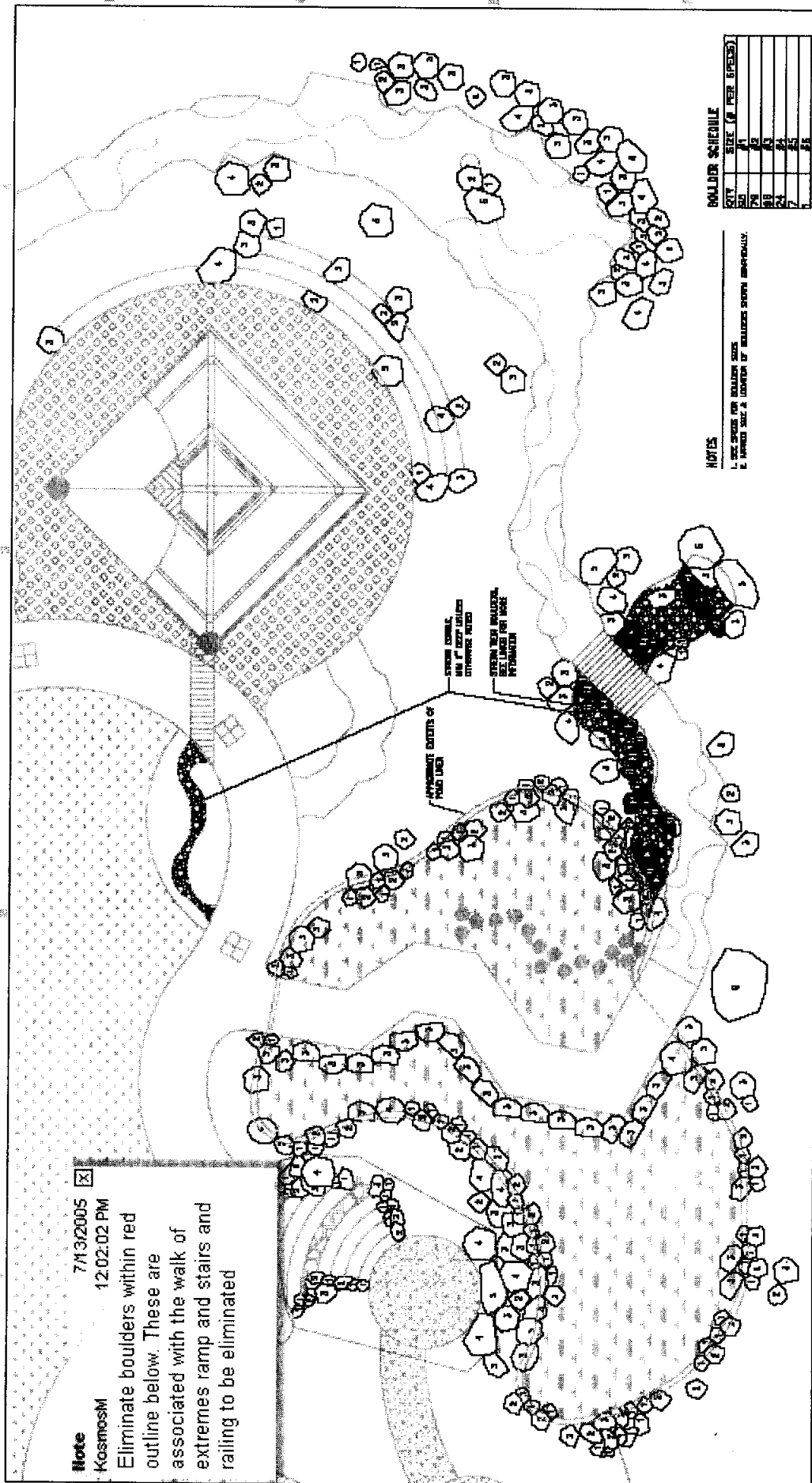
**Note**  
KosmosM

Eliminate the Walk of Extremes ramp, landings, stairs & railings as shown inside the red boundary line. Grading for this area is to remain as shown on original plans to allow for a future phase of construction. The concrete walk and drystack walls outside of this outlined area are to remain as shown in the original drawings.

1. ALL CHANGES TO BE SHOWN AND VERIFY CONTRACTOR TO BE FAMILIAR WITH AND UNDERSTAND ALL DETAILS.
2. SET APPROVED BY INVOICE FROM A REGISTERED ARCHITECT.
3. FURNISHING AT THE LOCATION TO BE PROVIDED BY OWNER IN THE FIELD FROM TO METAL BRACKETS OR BUSHES ON LIFT.

**CHILDREN'S GARDEN at**  
**the GARDENS**  
on Spring Creek

DATE: 4-08-05  
JOB NO.: 040421  
DRAWN BY: J.E.  
CHECKED BY: J.E.  
**HARDSCAPE LAYO & JOINING PLAN**  
SHEET NO.: **LS101**

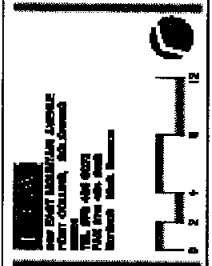


**NOTES**  
 1. SEE SIZES FOR BOULDER SIZES  
 2. NUMBER SHOWS A LOCATION OF BOULDER SHOWN IMPROVEMENTS

**Note**   
 KosmosM  
 7/13/2005  
 12:02:02 PM  
 Eliminate boulders within red outline below. These are associated with the walk of extremes ramp and stairs and railing to be eliminated

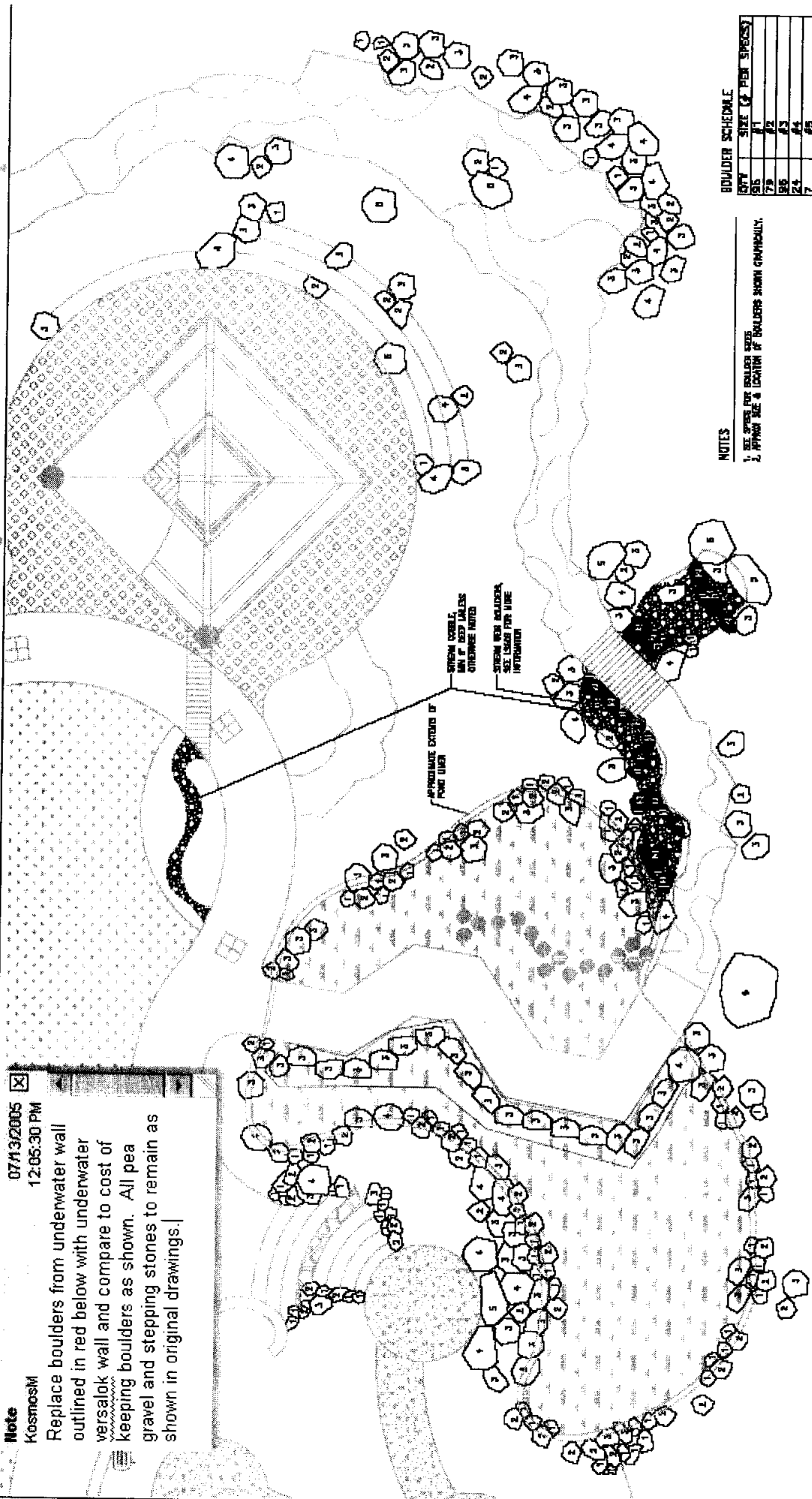
DATE: 4-20-08  
 JOB NO.: 700001  
 DRAWN BY: MJC  
 CHECKED BY: MJC  
 PROJECT NO.: 08-000001  
 PROJECT NAME: BOULDER LAYOUT PLAN ENLARGEMENT  
 PROJECT LOCATION: COSMOS MOUNTAIN

NO.	DESCRIPTION	DATE	BY



**CHILDREN'S GARDEN at**  
**THE GARDENS**  
 on Spring Creek

**Note**  
 07/13/2005  
 12:05:30 PM  
 KosmosM  
 Replace boulders from underwater wall outlined in red below with underwater versalok wall and compare to cost of keeping boulders as shown. All pea gravel and stepping stones to remain as shown in original drawings.



**BOULDER SCHEDULE**

NO.	SIZE (L X W)	SPCS
1	12"	1
2	18"	2
3	24"	3
4	30"	4
5	36"	5
6	42"	6
7	48"	7
8	54"	8
9	60"	9
10	66"	10
11	72"	11
12	78"	12
13	84"	13
14	90"	14
15	96"	15

**NOTES**

- SEE SCHEDULE FOR BOULDER SIZE.
- APPROX. SIZE & LOCATION OF BOULDERS SHOWN GRAPHICALLY.

**CHILDREN'S GARDEN at**  
 THE GARDENS  
 on Spring Creek

City of Fort Collins  
 1000 East Colfax  
 Fort Collins, CO 80502  
 Phone: 970-223-2323  
 Fax: 970-223-2323

400 EAST WASHINGTON AVENUE  
 FORT COLLINS, COLORADO  
 80501  
 PHONE: 970-223-2323  
 FAX: 970-223-2323  
 COUNCIL: JOHN HANSEN



NO.	COMMENT	DATE	BY

DATE: 4-26-05  
 DRAWN BY: PWB/MLH  
 CHECKED BY: JSC  
 DRAWING TITLE:  
**BOULDER LAYOUT PLAN  
 ENLARGEMENT**  
**LS402**  
 SHEET NO. ALL RIGHTS RESERVED