

FALCON PUMP & SUPPLY LAKEWOOD, CO

COVER SHEET

Mailing Address: 200 Union Blvd. Suite 503 Lakewood, CO 80228

E-Mail Address: denver@falconpump.net

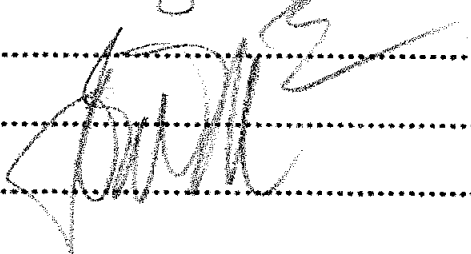
Company Name: City of Ft. Collins	From: Tom McGinn
Attention: Ed Bonnette	Date: 2-25-04
Fax Number: 970-221-6707	Phone Number: 303-202-1309 Fax Number: 303-202-1310

Urgent Reply ASAP Please Comment Please Review For Your Information

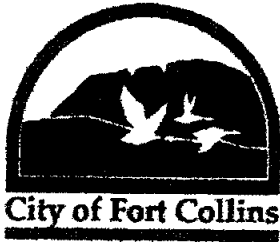
Total Pages, Including cover sheet: 3

Comments:

RFQ# 19386 Sumitomo gearbox
w/ 30hp 400V 3p high efficiency C-face motor

Best regards,


pl of 2



Administrative Services

Purchasing Division

Post-it® Fax Note	7671	Date	2/23/04	# of Pages	2
To	TOM McGINN	From	ED BONNETTE		
Co./Dept.	FALCON PUMP	Co.	CITY OF FT. COLLINS		
Phone #		Phone #	970-416-2247		
Fax #	303-202-1310	Fax #	970-221-6707		

Date: February 23, 2004
Ref #: 19386

THIS IS A PRICE QUOTATION -- NOT AN ORDER

Please supply pricing and delivery information, all items to be quoted FOB Fort Collins, Colorado, as requested below; and respond via FAX BY end of business Thursday February 26, 2004 to:

**Ed Bonnette, C.P.M., CPIM, CPPB
(970) 221-6707**

Any purchasing questions regarding this inquiry should be directed to Ed Bonnette, (970) 416-2247. Any technical questions regarding this inquiry should be directed to Ron Hoffman, (970) 221-6920.

QUANTITY:

1 each

DESCRIPTION:

Sumitomo Gear Box, model #CVVJS-6195Y-35 with 30 HP motor, 460 volts, 3 phase, c-face high efficiency. Price must be F.O.B. Fort Collins, Colorado, USA.

\$ 13,060⁰⁰ Ea. \$ 13,060⁰⁰ Total

Mfr. Sumitomo Mfr. # CVVJS-6195Y35-286TC

Delivery: 3-4 wks

Items being bid meet the above specifications without exception.
Yes No . If not, please list exceptions, specifying paragraph reference number, on a separate sheet and attach to your bid.

Vendor Name: Falcon Pump & Supply

Address: 200 Union Blvd. #503

Telephone # 303 202 1309 FAX # 303 202 1310

e-mail address: danver@falconpump.net

Respondent Name: TOM McGINN
(Please Print)

Feb 25 04 01:52p

Denver

303 202 1310

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FEB-23-04 MON 09:45 AM CITY/FT COLLINS, PURCHAS

FAX NO. 970 2216707

P. 02/02

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By: 
(Signature)

PLEASE GO TO www.fcgov.com/purchasing TO REGISTER IN OUR E-PROCUREMENT SYSTEM FOR FUTURE BID OPPORTUNITIES! BE SURE TO SELECT ALL APPROPRIATE COMMODITY CODES!