



Administrative Services

Purchasing Division

Post-it* Fax Note	7671	Date	1/22/03 2
To	DALE LEE	From	ED BONNETTE
Co./Dept.	PIONEER PRESS	Co.	FT. COLLINS
Phone #		Phone #	970-416-2247
Fax #	970-339-5107	Fax #	970-221-6707

Date: January 22, 2002

Ref #: 2003 City of Fort Collins Bike Maps (for SmartTrips)

THIS IS A PRICE QUOTATION -- NOT AN ORDER

Please supply pricing and delivery information, all items to be quoted FOB Fort Collins, Colorado, as requested below; and respond via e-mail or FAX BY Monday January 27, 3:00 p.m. to:

Ed Bonnette, C.P.M.
 (970) 221-6707 or ebonnette@fcgov.com

Any questions regarding this inquiry should be directed to Ed Bonnette, (970) 416-2247.
 For technical questions, please call Betsy Jacobsen @ SmartTrips, (970) 416-2453.

DESCRIPTION for Bike Maps:

Stock: Centurra 70# text dull, white. All vendors must bid this stock; other stock can be proposed as "options". SmartTrips reserves the right to determine if optional stock proposed is the "equivalent" of Centurra 70# text dull, white.

Size: 22 x 17, map folded (6 folds) to approx. 3.67" x 8.5"

Proof: Digital color proof

Colors: Print 4 color process on both sides

Bleeds: none

Artwork: Side A to be provided in electronic format by J.D. Nelson Mapping
 Side B to be provided in electronic format by SmartTrips

Bid quantities: see Bid Grid, below

Delivery: The majority will be delivered to:
 City of Fort Collins TDM SmartTrips
 250 N. Mason
 Fort Collins, CO 80522

Balance to be delivered to:
 City of Fort Collins Parks and Recreation
 214 N. Howes Street
 Fort Collins, CO 80522

Quantity	Price per 1,000	Total
20,000	\$138.90	\$2,778
30,000	\$126.47	\$3,794
40,000	\$21.78	\$4,871

Delivery : 10 working days

Items being bid meet the above specifications without exception.
Yes No . If not, please list exceptions, specifying paragraph
reference number, on a separate sheet and attach to your bid.

Bid on: Centura Matte

NOTE: This will be an Annual Award for one (1) year. In addition, at the option of the City, the award may be extended for additional one year periods not to exceed four (4) additional one year periods. Written notice of renewal shall be provided to the Service Provider and mailed no later than thirty (30) days prior to contract end.

Vendor Name: Pioneer Press

Address: 2965 27th Ave. Greeley, CO 80631

Telephone # 330-4800 FAX # 339-5107

Respondent Name: Mark Aylacst
(Please Print)

By: [Signature]
(Signature)

2965 27th Avenue
Greeley, CO 80631
970-330-4800 phone
800-704-7747 toll free
970-339-5107 fax



Fax

To: Ed Bonnette	From: Amy Bigelow
Fax: 970-221-6707	Pages: 3
Phone: 970-416-2247	Date: 1/27/03
Re:	CC:

Urgent For Review Please Comment Please Reply Please Recycle