



Administrative Services

Purchasing Division

| | | | |
|-------------------|---------------|---------------------|--------------|
| Post-It® Fax Note | 7671 | Date | 5/22/02 |
| To | DALE LEE | From | ED BONNETTE |
| Co./Dept. | PIONEER PRESS | City of Ft. Collins | |
| Phone # | | Phone | 970-416-2247 |
| Fax # | 970-339-5107 | Fax # | 970-221-6707 |

Date: 5/22/02

Ref #: 2002 Water Quality Report

THIS IS A PRICE QUOTATION -- NOT AN ORDER

Please supply pricing and delivery information, all items to be quoted FOB Fort Collins, Colorado, as requested below; and respond via FAX BY 5/22/02 5:00 pm to:

Ed Bonnette, C.P.M.
(970) 221-6707

SORRY FOR SHORT NOTICE! E.L.B.

Any questions regarding this inquiry should be directed to Ed Bonnette, (970) 416-2247.

QUANTITY:

DESCRIPTION:

45,000

2002 Water Quality Report
Stock: Balboa gloss 80# text or Luna gloss 80# text
Colors: 4/4
Bleeds: Yes
Size: 14.66" x 17"
Bindery: folds to 3.66 x 8.5
File: digital file PC InDesign 2.0
Designer: Shannon Turner, City of Fort Collins Utilities (970) 416-2254
Printing deadline: Friday June 7, 2002

\$ _____ Ea. \$ 4994.00 Total

Mfr. Pioneer Press Mfr. # _____

Delivery: On or before 6/7/02

Items being bid meet the above specifications without exception. Yes No . If not, please list exceptions, specifying paragraph reference number, on a separate sheet and attach to your bid.

Address: 2905 27th Ave Greeley
Telephone # 970-330-4800 FAX # 970-339-5107

By: [Signature]
(Signature)

OR 800-704-7747