



Administrative Services
 Purchasing DIVISION

Vendor Name:
Pioneer Press

WINNING
 BID

Date: December 31, 2007

REQUEST FOR QUOTATION

The City of Fort Collins is seeking bids from qualified vendors to produce the **City News Monthly Newsletter**. Please supply price and delivery information per the below referenced specifications.

Respond by 3:00pm January 4, 2008 via fax or email to David Carey, CPPB, Buyer,
 Fax (970) 221-6707, Email dcarey@fcgov.com

Any questions regarding this inquiry should be directed to the appropriate Buyer.

The City reserves the right to accept or reject all quotes.

Specifications

- Job Name:** "City News" Monthly Newsletter
- Quantity:** 63,000 per month
- Stock:** 50# Opaque Smooth Offset White
- Size:** 15 25" X 8 875" (flat)
 3 8125" x 8 875" (folded)
- Colors:** 2/2, K & PMS 377
- Bleeds:** ~~Yes~~ *No Bleeds*
- Varnish:** None
- Finishing:** Double Parallel Fold to 3 8125" x 8 875", and Tray Pack
- Prepress:** Preflight Files and Digital Proof
- Files:** Digital File PC InDesign CS2
- Delivery Required:** Monthly TBD
- Delivery:** City's mailing service provider for insertion with utility bill mailings
 Currently in Loveland, CO 80538

Special Instructions: Must indicate if items bid meet or exceed the above specifications without exception.

BID FORM

Job Name: City News Monthly Newsletter

<u>Quantity</u>	<u>Price Each</u>	<u>Total Price</u>
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63,000	\$.0333	\$ 2,097 ⁰⁰
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Delivery (after proof approval) TBD

Items bid meet or exceed the specifications listed on Page 1 without exception Yes No
If not, please list exceptions on a separate sheet and attach to your bid

NOTE: This will be an annual award for one (1) year. In addition, at the option of the City, the award may be extended for additional one year periods not to exceed four (4). Notice of renewal shall be provided to the Service Provider no later than thirty (30) days prior to current award period end.

Vendor Name. PIONEER PRESS

Address 2965 27th AVE GREELEY CO

Telephone # 970-330-4800 FAX # 970-339-5107

Respondent Name. MARK A. WALSH Title V.P.
(Please Print)

By MA Walsh Date. 1/4/08
(Signature)