

Administrative Services  
Purchasing Division

JAN 16 2003

December 9, 2002

Bret Dalton Plumbing and Heating  
5418 E Highway 14  
Ft Collins, CO 80524

Re Bid #5338 Plumbing Contractor - Annual

The City of Fort Collins has elected to renew Bid #5338 Plumbing Contractor - Annual for the City of Fort Collins with your firm. The terms and conditions of this renewal will be the same as stated in the original bid documents with the following increases

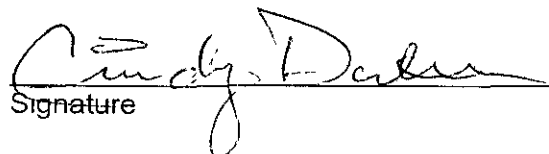
	Current rate	New rate w/2/9% increase
Journeyman hourly rate	\$28 23	\$29 04
Apprentice hourly rate	\$19 17	\$19 22
Journeyman overtime hourly	\$36 78	\$37 84
Apprentice hourly rate	\$25 12	\$25 84
Fire Sprinkler Work per hr	\$35 00	\$36 01

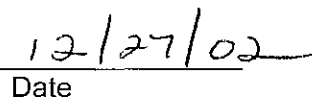
If the renewal is acceptable to your firm, please sign this letter in the space provided and return along with a current copy of your insurance to the City of Fort Collins, Purchasing Division, before December 27, 2002. **If delivered**, please deliver to 215 North Mason Street, 2<sup>nd</sup> Floor, Fort Collins, CO 80524. **If mailed**, the mailing address is P O Box 580, Fort Collins, Colorado 80522-0580

If this renewal is not acceptable with your firm, please send us a written notice stating that you do not wish to renew the bid. If you have any questions regarding this renewal, please contact John Stephen, CPPB, Senior Buyer, at 970-221-6777

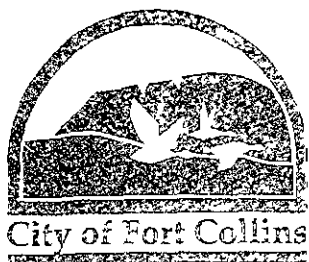
Sincerely,

  
James B. O'Neill II, CPPO, FNIGP  
Director of Purchasing and Risk Management

  
Signature

  
Date

(Please indicate your desire to renew Bid #5338 by signing this letter and returning it with a current copy of insurance forms to Purchasing Division on or before December 27, 2002 )



Administrative Services

Purchasing Division

October 2, 2002

Bret Dalton Plumbing and Heating  
5418 E Highway 14  
Ft Collins, CO 80524


Re Bid #5338 Plumbing Contractor - Annual

The City of Fort Collins has elected to renew Bid #5338 Plumbing Contractor - Annual for the City of Fort Collins with your firm. The terms and conditions of this renewal will be the same as stated in the original bid documents, including 2000 increases.

If the renewal is acceptable to your firm, please sign this letter in the space provided and return along with a current copy of your insurance to the City of Fort Collins, Purchasing Division, before October 16, 2002. **If delivered**, please deliver to 215 North Mason Street, 2<sup>nd</sup> Floor, Fort Collins, CO 80524. **If mailed**, the mailing address is P O Box 580, Fort Collins, Colorado 80522-0580.

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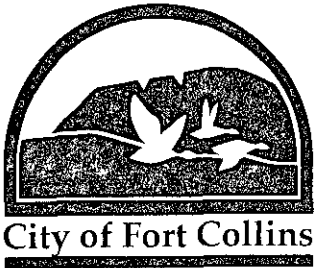
Sincerely,

  
 James B. O'Neill II, CPPO, FNIGP  
 Director of Purchasing and Risk Management

  
 Signature

10/7/02  
 Date

(Please indicate your desire to renew Bid #5338 by signing this letter and returning it with a current copy of insurance forms to Purchasing Division on or before October 16, 2002.)



Administrative Services  
Purchasing Division

Renew - 2.9%  
12/3/02

October 2, 2002

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Sincerely,

*James B O'Neill II*  
James B O'Neill II, CPPO, FNIGP  
Director of Purchasing and Risk Management

Signature

Date

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