

DISTRICT COURT, LARIMER COUNTY, COLORADO Court Address: 201 LA Porte Avenue Fort Collins, CO 80521 Phone Number: (970) 494-3500	DATE FILED: September 25, 2019 1:52 PM FILING ID: 8F63E0764439F CASE NUMBER: 2018CV149
<p>Plaintiff: ERIC SUTHERLAND, <i>pro se</i></p> <p>v.</p> <p>Defendant: THE CITY OF FORT COLLINS, a home rule municipality in the State of Colorado; STEVE MILLER, in his capacity as the Larimer County Assessor and all successors in this office; IRENE JOSEY, in her capacity as the Larimer County Treasurer and all successors to this office; and</p> <p>Indispensable Parties: THE TIMNATH DEVELOPMENT AUTHORITY, an Urban Renewal Authority; and COMPASS MORTGAGE CORPORATION, an Alabama company doing business in Colorado.</p>	<p style="text-align: center;">▲ COURT USE ONLY ▲</p>
Attorneys for Defendant City of Fort Collins John W. Mill (#22348) Amanda Levin Milgrom (#47871) Sherman & Howard L.L.C. 633 17th Street, Suite 3000 Denver, CO 80202 Phone Number: (303) 297-2900 Fax Number: (303) 298-0940 Email: jmill@shermanhoward.com amilgrom@shermanhoward.com	Case No.: 2018CV149 Courtroom/Division: 5B
AMENDED NOTICE TO SET HEARING BY TELEPHONE	

PLEASE TAKE NOTICE that on September 20, 2019, in response to the Court's Order, the City of Fort Collins filed a Notice to Set Hearing by Telephone. A telephonic hearing is set for Tuesday, October 1, 2019 at 1:15 p.m.

This Amended Notice notifies the parties that the Clerk will not initiate the telephonic hearing by calling the parties individually. Instead, on Tuesday, October 1, 2019 at 1:15 p.m., the parties shall call the below dial-in number and enter the below access code:

Dial-in Number: 970-494-3777
Participation Access Code: 63855246#

Dated this 25th of September, 2019.

SHERMAN & HOWARD L.L.C.

s/ Rosemary A. Loehr
Rosemary A. Loehr (#52559)
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CERTIFICATE OF SERVICE

I certify that on the 25th day of September, 2019, a true and correct copy of the foregoing was filed via Colorado Court's E-Filing system, and was served on the following:

Eric Sutherland, *pro se*
3520 Golden Currant Boulevard
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(*By email and US Mail*)

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/s/ Susan Bodnar
Susan Bodnar, Legal Secretary