

8th DISTRICT COURT
LARIMER COUNTY JUSTICE CENTER
 Court Address: 201 Laporte Avenue
 Fort Collins, CO 80521
 Phone (970) 494-3500

2019 MAY -9 PM 12:18
 DATE FILED: May 9, 2019
 CASE NUMBER: 2018CV149
 FILED IN COMBINED COURT
 LARIMER COUNTY CO

Plaintiff: Eric Sutherland, *pro se*

v.

Defendants : THE CITY OF FORT COLLINS, a home rule municipality in the state of Colorado; STEVE MILLER, in his capacity as the Larimer County Assessor and all successors to this office; IRENE JOSEY, in her capacity as the Larimer County Treasurer and all successors to this office;

And

Indispensable Parties: THE TIMNATH DEVELOPMENT AUTHORITY, an Urban Renewal Authority; and COMPASS MORTGAGE CORPORATION, an Alabama company doing business in Colorado.

A

▲ COURT USE ONLY ▲

Party without attorney:
 Eric Sutherland, *pro se*
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Case #: 2018CV149
 Division:

COACASE #
 2019 CA 800

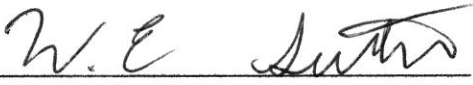
DESIGNATION OF TRANSCRIPT FOR SECOND APPEAL

Plaintiff, Eric Sutherland, requests that the District Court Clerk include the following in the Record on Appeal. A transcript of the following hearing is necessary to review the issues on appeal. A transcript request form is attached to this Designation.

Type of Event	Date	Start time
HEARING ON COMPASS BANK & TIMNATH DEVELOPMENT AUTHORITIES MOTION TO DISMISS.	June 27, 2018	8:30 am
HEARING ON CITY OF FORT COLLINS' MOTION FOR ATTORNEYS FEES - Testimony of Eric Sutherland (under oath) only.	March 15, 2019	1:30 pm

The June 27th, 2018 hearing listed above has already been transcribed. Plaintiff Eric Sutherland has already paid the required costs associated with obtaining a certified copy of this transcript.

A previous record on appeal was made in this case for the first Notice of Appeal. That appeal was dismissed without prejudice by the Court of Appeals.


Eric Sutherland

Date: May 9, 2019

I hereby certify that on this 9th day of May, 2019, a true and correct copy of the foregoing *Designation of Transcript For Second Appeal* was filed with the Court. Also, a true and correct copy of the foregoing will be served via email to the following no later than October 29th, 2018.

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By 
