

DISTRICT COURT, LARIMER COUNTY, COLORADO Court Address: 201 LA Porte Avenue Fort Collins, CO 80521 Phone Number: (970) 494-3500	DATE FILED: December 18, 2018 4:23 PM FILING ID: 556C9244C74FA CASE NUMBER: 2018CV149
<p>Plaintiff: ERIC SUTHERLAND, <i>pro se</i></p> <p>v.</p> <p>Defendant: THE CITY OF FORT COLLINS, a home rule municipality in the State of Colorado; STEVE MILLER, in his capacity as the Larimer County Assessor and all successors in this office; IRENE JOSEY, in her capacity as the Larimer County Treasurer and all successors to this office; and</p> <p>Indispensable Parties: THE TIMNATH DEVELOPMENT AUTHORITY, an Urban Renewal Authority; and COMPASS MORTGAGE CORPORATION, an Alabama company doing business in Colorado.</p>	<p style="text-align: center;">▲ COURT USE ONLY ▲</p>
Attorneys for Defendant City of Fort Collins John W. Mill (#22348) Amanda Levin Milgrom (#47871) Sherman & Howard L.L.C. 633 17th Street, Suite 3000 Denver, CO 80202 Phone Number: (303) 297-2900 Fax Number: (303) 298-0940 Email: jmill@shermanhoward.com amilgrom@shermanhoward.com	Case No.: 2018CV149 Courtroom/Division: 5B
NOTICE TO SET HEARING BY TELEPHONE	

PLEASE TAKE NOTICE that on January 8, 2019 at 1:15 p.m., the Division Clerk in Courtroom 5B will call counsel for Defendant The City of Fort Collins and Plaintiff Mr. Eric Sutherland for the purpose of scheduling the date and time for a hearing on The City of Fort Collins' Combined Motion for Attorneys' Fees and Bill of Costs. Counsel for The City of Fort Collins can be reached at (303) 299-8358; Plaintiff Sutherland can be reached at (970) 224-4509.

This Notice to Set Hearing by Telephone is filed in accordance with the Court's Order dated December 6, 2018.

Dated this 18th day of December, 2018.

SHERMAN & HOWARD L.L.C.

By: /s/ John W. Mill

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CERTIFICATE OF SERVICE

I hereby certify on the 18th day of December, 2018, that a true and correct copy of the foregoing **NOTICE TO SET HEARING BY TELEPHONE** was filed via ICCES e-filing system and served upon the following:

Eric Sutherland, *pro se*
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(*By email and US Mail*)

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/s/ Lynn Tumey
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