

DISTRICT COURT, LARIMER COUNTY, COLORADO Court Address: 201 LA Porte Avenue Fort Collins, CO 80521 Phone Number: (970) 494-3500	DATE FILED: June 27, 2018 3:14 PM FILING ID: EB0370C1A4980 CASE NUMBER: 2018CV149
<p><b>Plaintiff:</b> ERIC SUTHERLAND, <i>pro se</i></p> <p>v.</p> <p><b>Defendant:</b> THE CITY OF FORT COLLINS, a home rule municipality in the State of Colorado; STEVE MILLER, in his capacity as the Larimer County Assessor and all successors in this office; IRENE JOSEY, in her capacity as the Larimer County Treasurer and all successors to this office; and</p> <p><b>Indispensable Parties:</b> THE TIMNATH DEVELOPMENT AUTHORITY, an Urban Renewal Authority; and COMPASS MORTGAGE CORPORATION, an Alabama company doing business in Colorado.</p>	<p style="text-align: center;"><b>▲ COURT USE ONLY ▲</b></p>
Attorneys for Defendant City of Fort Collins John W. Mill (#22348) Amanda Levin Milgrom (#47871) Sherman & Howard L.L.C. 633 17th Street, Suite 3000 Denver, CO 80202 Phone Number: (303) 297-2900 Fax Number: (303) 298-0940 Email: <a href="mailto:jmill@shermanhoward.com">jmill@shermanhoward.com</a> <a href="mailto:amilgrom@shermanhoward.com">amilgrom@shermanhoward.com</a>	Case No.: 2018CV149  Courtroom/Division: 3C
<b>ENTRY OF APPEARANCE</b>	

John W. Mill and Amanda Levin Milgrom of Sherman & Howard L.L.C. hereby enter their appearance as counsel on behalf of Defendant, The City of Fort Collins.

Dated this 27<sup>th</sup> day of June, 2018.

SHERMAN & HOWARD L.L.C.

By: /s/ John W. Mill

By: /s/ Amanda Levin Milgrom

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ATTORNEYS FOR DEFENDANT

CITY OF FORT COLLINS

### **CERTIFICATE OF SERVICE**

I hereby certify on the 27<sup>th</sup> day of June, 2018, that a true and correct copy of the foregoing pleading, entitled, **ENTRY OF APPEARANCE**, was served via ICCES e-filing system, upon the following:

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