

OFFICE OF THE CLERK
UNITED STATES DISTRICT COURT
ALFRED A. ARRAJ COURTHOUSE
901-19TH ST., ROOM A105
DENVER, CO 80294-3589

RTS

FILED
UNITED STATES DISTRICT COURT
DENVER, COLORADO

JUL 18 2017

JEFFREY P. COLWELL
CLERK

17-cv-884-STV
#18

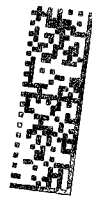
~~Chayce Aaron Anderson
175290
Larimer County Detention Facility
2405 W. 10th
FOP Collins,~~

SPECIAL MAIL
OPEN ONLY IN THE
PRESENCE OF THE
INMATE

neopost
07/10/2017

US POSTAGE

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*2020-03896-11-00

Other Events

1:17-cv-00884-STV Anderson v.
Boxberger et al

JD1,MJ CIV PP

U.S. District Court

District of Colorado

Notice of Electronic Filing

The following transaction was entered on 7/7/2017 at 4:32 PM MDT and filed on 7/7/2017

Case Name: Anderson v. Boxberger et al

Case Number: 1:17-cv-00884-STV

Filer:

Document Number: 18

Docket Text:

CERTIFICATE of Service by Clerk of Court re [9] Amended Complaint, [17] Order to Dismiss in Part and to Draw Case (Attachments: # (1) USMS Form) (amenz,)

1:17-cv-00884-STV Notice has been electronically mailed to:

1:17-cv-00884-STV Notice has been mailed by the filer to:

Chayce Aaron Anderson
175290
Larimer County Detention Facility
2405 Midpoint Drive
Fort Collins, CO 80525

The following document(s) are associated with this transaction:

Document description:Main Document

Original filename:n/a

Electronic document Stamp:

[STAMP dcecfStamp_ID=1071006659 [Date=7/7/2017] [FileNumber=6067860-0]
[2982baf3aecda33b65529ec5f3f745659641e8c7713ad1a7c2d0390c45d5558cb818
693cc437dc00ca14144a0fef82762fceedc4343ace2839bf9e5278945d7a]]

Document description: USMS Form

Original filename:n/a

Electronic document Stamp:

[STAMP dcecfStamp_ID=1071006659 [Date=7/7/2017] [FileNumber=6067860-1]
[664e4b08fdfe321c68e24bb10171e3269c3bc3850878a8a86cb1a6cbaef2841ab914
4ca59852b3d436663d3893aaaac7a955029533e696a99844cfb692f87b52]]

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF COLORADO

Civil Action No. 17-cv-00884-STV

CHAYCE AARON ANDERSON,

Plaintiff,

v.

JASON SHUTTERS,

Defendant.

CERTIFICATE OF SERVICE

I certify that I have mailed a copy of the Certificate of Service to the named individuals below, and the following forms to the United States Marshal Service for service of process to Jason Shutters: AMENDED COMPLAINT 05/10/2017, ORDER TO DISMISS IN PART AND TO DRAW CASE FILED 07/06/2017, SUMMONS, and NOTICE OF AVAILABILITY OF MAGISTRATE JUDGE on July 7, 2017.

Chayce Aaron Anderson
175290
Larimer County Detention Facility
2405 Midpoint Drive
Fort Collins, CO 80525

US Marshal Service
Service Clerk
Service forms for: Jason Shutters

s/ A. Menza
Deputy Clerk

U.S. Department of Justice
United States Marshals Service

PROCESS RECEIPT AND RETURN
See Instructions for "Service of Process by the U.S. Marshal" on the reverse of this form.

PLAINTIFF Anderson	COURT CASE NUMBER 17-cv-00884-STV
DEFENDANT Shutters	TYPE OF PROCESS S/C
SERVE → AT	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN Jason Shutters
	ADDRESS (<i>Street or RFD, Apartment No., City State and Zip Code</i>) Fort Collins Police Department 2221 South Timberline Road Fort Collins, CO 80525

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW: Chayce Aaron Anderson # 175290 Larimer County Detention Facility 2405 Midpoint Drive Fort Collins, CO 80525	Number of process to be served with this Form - 285	1
	Number of parties to be served in this case	1
	Check for service on U.S.A.	

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available For Service):

PERSONAL SERVICE

Signature of Attorney or other Originator requesting service on behalf of: s/ A. Menza Deputy Clerk	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER 303-844-3433	DATE 07/07/2017
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SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. <i>(Sign only first USM 285 if more than one USM 285 is submitted)</i>	Total Process	District of Origin No.	District to Serve No.	Signature of Authorized USMS Deputy or Clerk	Date
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I hereby certify and return that I _____ have personally served, _____ have legal evidence of service, _____ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above or on the individual, company, etc., shown at the address indicated below.

_____ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below)

Name and title of individual served (<i>if not shown above</i>)	_____ A person of suitable age and discretion then residing in the defendant's usual place of adobe.	
Address (<i>complete only if different than shown above</i>)	Date of Service	Time am pm
	Signature of U.S. Marshal or Deputy	

Service Fee	Total Mileage Charges (including endeavors)	Forwarding Fee	Total Charges	Advance Deposits	Amount owed to U.S. Marshal or	Amount of Refund
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REMARKS: