



Wade Troxell, Mayor  
Gerry Horak, District 6, Mayor Pro Tem  
Bob Overbeck, District 1  
Ray Martinez, District 2  
Ken Summers, District 3  
Kristin Stephens, District 4  
Ross Cunniff, District 5

City Council Chambers  
City Hall West  
300 LaPorte Avenue  
Fort Collins, Colorado

Cablecast on FCTV Channel 14  
and Channel 881 on the Comcast cable system

Carrie Daggett  
City Attorney

Darin Atteberry  
City Manager

Delynn Coldiron  
City Clerk

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## Adjourned Meeting May 22, 2018 6:00 P.M.

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*Persons wishing to display presentation materials using the City's display equipment under the Citizen Participation portion of a meeting or during discussion of any Council item must provide any such materials to the City Clerk in a form or format readily usable on the City's display technology no later than two (2) hours prior to the beginning of the meeting at which the materials are to be presented.*

*NOTE: All presentation materials for appeals, addition of permitted use applications or protests related to election matters must be provided to the City Clerk no later than noon on the day of the meeting at which the item will be considered. See [Council Rules of Conduct in Meetings](#) for details.*

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The City of Fort Collins will make reasonable accommodations for access to City services, programs, and activities and will make special communication arrangements for persons with disabilities. Please call 221-6515 (V/TDD: Dial 711 for Relay Colorado) for assistance.

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- **CALL MEETING TO ORDER**

- **ROLL CALL**

1. Consider Joining the Amicus Curiae Brief To Be Filed By Boulder County and Other Local Governments in Support of the Respondents in the Colorado Supreme Court Case Colorado Oil and Gas Conservation Commission v. Martinez (Staff Cassie Archuleta, Lucinda Smith 30 minute discussion)

The purpose of this item is to consider authorizing the City Attorney to join Boulder County and other local governments in an amicus curiae brief (the "Amicus Brief") to be filed in the Colorado Supreme Court case *Colorado Oil and Gas Conservation Commission v. Martinez* ("Martinez"), and a motion to direct staff action on the request. At issue are differing interpretations of the scope of authority delegated to the Colorado Oil and Gas Conservation Commission (the "COGCC") by the Colorado

General Assembly in the Oil and Gas Conservation Act (the "Act"). The filing deadline for amicus briefs in support of the Respondents is May 25, 2018, and the deadline for the City to respond to Boulder County is May 23.

- **OTHER BUSINESS**
- **ADJOURNMENT**



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## City Council Work Session May 22, 2018

After the Adjourned Council Meeting which begins at 6:00 PM

- **CALL TO ORDER.**

1. City Plan Visioning Update. (Staff: Ryan Mounce, Cameron Gloss; 10 minute staff presentation; 45 minute discussion)

The purpose of this item is to update Council on feedback received from community conversations to refine the City Plan vision. Staff will review how this input will be incorporated as part of the vision update and in framing the three City Plan scenarios that will be analyzed and shared with the public this summer.

2. Regional Wasteshed Recommendations. (Staff: Honore Depew, Jackie Kozak-Thiel; 15 minute staff presentation; 45 minute discussion)

The purpose of this work session is to provide Council with recommendations from the North Front Range Wasteshed Coalition for infrastructure and policy and seek direction on next steps. Joining Fort Collins staff in the presentation is Ron Gilkerson, Larimer County. The project represents a unique regional collaboration for waste and recycling, providing strategic implementation opportunities for Zero Waste goals adopted by the City Council in 2013.

Recommendations from the Wasteshed Coalition include new solid waste facilities and infrastructure (funded by Larimer County) and supportive policies (adopted by municipalities) to be outlined in an intergovernmental agreement (IGA). A master plan detailing these recommendations is expected to be adopted by the Board of County Commissioners in June.

- **OTHER BUSINESS.**
- **ADJOURNMENT.**