

AGENDA ITEM SUMMARY

FORT COLLINS CITY COUNCIL

ITEM NUMBER: 31

DATE: April 20, 1999

STAFF: Wanda Krajicek

SUBJECT:

Resolution 99-48 Making Appointments to the Citizen Review Board.

RECOMMENDATION:

Staff recommends adoption of the Resolution.

EXECUTIVE SUMMARY:

A vacancy exists on the Citizen Review Board due to the resignation of Rudy Maes who was appointed to the Citizen Review Board on February 16, 1999. At the time of his appointment, Mr. Maes was currently serving on the Library Board and has since determined that he would prefer to remain on the Library Board.

Another vacancy currently exists on the Citizen Review Board due to the resignation of Eric Olson who moved outside the Urban Growth Area.

The interview team reviewed the applications on file. City Manager John Fischbach and Councilmembers Chuck Wanner and Bill Bertschy are recommending Don Colby and Sam Blanco to fill the current vacancies with terms to begin immediately and to expire on June 30, 2001 and June 30, 2002 respectively.

RESOLUTION 99-48
OF THE COUNCIL OF THE CITY OF FORT COLLINS
MAKING APPOINTMENTS TO THE CITIZEN REVIEW BOARD

WHEREAS, two vacancies currently exist on the Citizen Review Board due to the resignation of Eric Olson and Rudy Maes; and

WHEREAS, Council wishes to fill said vacancies.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF FORT COLLINS that the following named persons be, and hereby are, appointed as members of the Citizen Review Board, with terms to begin immediately and to expire as set forth below:

NAME OF BOARD: Citizen Review Board

<u>Name</u>	<u>Expiration of Term</u>
<u>Donald Colby</u>	June 30, 2001

<u>Name</u>	<u>Expiration of Term</u>
<u>Sam Blanco</u>	June 30, 2002

Passed and adopted at a regular meeting of the City Council held this 20th day of April, A. D. 1999.

Mayor

ATTEST:

City Clerk



APPLICATION FOR BOARD OR COMMISSION MEMBERSHIP

Applications received after **December 15, 1998** will not be considered for current vacancies. Late applications will be filed for future vacancies.

Return completed application to:

City Clerk's Office
City Hall West
300 LaPorte Avenue
P.O. Box 580
Fort Collins, CO 80522
FAX: (970) 221-6295

- Please type or use black ink
- Please complete one application for each board or commission membership
- Please limit attachments to two pages
- For questions or additional information call the City Clerk's Office, 416-2525

7 Pages

att: Mrs. Karla Smith

Name of Board or Commission: _____

Name: DONALD E. COLBY SR.

Mailing Address: 2443 Hampshire SQ. Zip: 80526

Residence: same Zip: _____

Day Phone: 970-493-3355 Night Phone: 221-6094

Years of residence in Fort Collins: _____ Do you live within the Urban Growth Area?
 Yes No (see attached map)

Which Council District do you live in? (see attached map) 5

Current Occupation: MFG manager Employer: Teledyne Water Pik

Prior work experience: (please include dates) _____

Volunteer Work: (please include dates) _____

Have you ever been convicted of a crime (except for minor traffic offenses that resulted only in a fine)? Yes No
 If yes, please explain in complete detail. State the nature and approximate date of the conviction, the sentence imposed, whether the sentence has been completed, and any other information you consider to be relevant.

Are you presently serving on a city board or commission? Yes No

If so, which one? _____

Why do you want to become a member of this particular board or commission?
Community involvement is a must on all fronts

Briefly explain what you believe are the three most important issues facing this board or commission, and how do you believe this board or commission should address each issue?

1)

Subject matters

2)

3)

List any abilities, skills, licenses, certificates, specialized training, or interests you have which are applicable to this board or commission:

Please specify any activities which might create a serious conflict of interest if you should be appointed to this board or commission: (if unsure call the City Attorney's Office at 221-6520)

None

Have you attended a meeting of the board or commission you are applying to or talked to anyone currently on the board? Yes No

Comments:

not at this time

All applicants are strongly encouraged to attend a regularly scheduled meeting of the board or commission for which they are applying. Frequent non-attendance may result in termination of the appointment.

Signature:

Donald C. Callahan

Date:

12-16-98

HAVE YOU EVER SERVED ON A FORT COLLINS BOARD OR COMMISSION:

DONALD E. COLBY
6006 Manning Road
Indianapolis, IN 46228
Home: (317) 293-9814

MANUFACTURING PROFESSIONAL

A bottom-line, business oriented manufacturing professional seeking a management position using proven sound business judgment. An experienced leader, capable of gaining immediate results using lean manufacturing techniques. Excellent interpersonal skills.

Areas of Expertise:

- Production Management
 - Health and Safety
 - Total Quality Management
 - Training and Development
 - Trouble Shooting/Resolution
 - Labor/Employee Relations
 - Personnel Policies
 - Coordination
 - Recruiting
 - Public Speaking
-

PROFESSIONAL EXPERIENCE

ALLISON GAS TURBINE

1965 - 1996

Health and Safety Representative (1994 - 1996)

Responsible for health and safety in the plants and for interfacing with production operations on all three shifts.

- Set up safety training for all production departments on all shifts.
- Monitored daily for uses of proper equipment in all areas of manufacturing.
- Worked with all service groups on proper uses of safety equipment.
- Held down Osha exposures - asbestos, confine spaces, etc.

Production Management (1991 - 1994)

Responsible for up to ten production departments.

- Guided different aptitudes and attitudes into constructive channels during the daily run of the product.
- Met schedules on time and ensuring that the given area has work in place.
- Conducted safety meetings and utilized steps that should be taken to install the proper safety attitude.
- Kept in touch with union and personnel to improve working relationships.
- Determined the need for overtime on a daily basis.
- Provided ongoing motivation for both hourly and salary personnel.

DONALD E. COLBY**Page Two*****Personnel Training Department (1985 - 1991)***

Responsible for all training of production, personnel, hourly, salary and salary service group personnel.

- Conducted statistical process control (SPC) training for five years as the SPC Project Leader for the facility.
- Mentored managers during pre-supervisors training and during initial supervisory assignment.
- Led Phillip Crosby training in team building for one year.
- Assisted in quality network training of hourly and salary personnel with union for one year.
- Assisted production with their training of SPC on the shop floor for five years.
- Held special motivation classes for hourly/salary on all shifts for two years.
- Developed industrial housekeeping skills and training for both facilities, plants five and eight during all three shifts.

Management/Supervision (1970 - 1985)

- First line vacations area manager

Manufacturing Organizations (1965 - 1970) - with three years in Military during this time

- Dispatch assigning skilled tradesman
- Supervision first line
- EDM
- Grinder operator
- Lathes (large and small)
- Burr and File - hand profile and blend

EDUCATION

U.C.L.A.- Los Angeles, CA - 1967

I.U.P.U.I. - Indianapolis, IN - 1972

Associates Degree, Administrative Law

Occupied in a Bachelors in Political Science Business - Business Management

PROFESSIONAL DEVELOPMENT

Extensive General Motors training in Michigan and Indiana

Certifications: General Motors Statistical Process Control Network Council

American Society for Training and Development

Dale Carnegie & Phillip Crosby

MILITARY EXPERIENCE

U.S. Marine Corps - three year term (18 months in Vietnam)

Special Area of Training: Communications/Sniper

Youngest Staff Sergeant at Camp Pendleton, CA

Medal of Honor, Two Purple Hearts

Government Top Secret Clearance

COMMUNITY ACTIVITIES

Volunteer work with juvenile delinquents, counseling & United Way

THIS IS AN IMPORTANT RECORD
TAKE CARE OF IT.

PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME COLBY, Donald Eric		2. SERVICE NUMBER 2183355		3. SOCIAL SECURITY NUMBER 303 46 1249		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS USMC		5a. GRADE, RATE OR RANK Sergeant	6. PAY GRADE E-5	7. DATE OF RANK 01 Sept 67	8. DATE OF BIRTH 09 Aug 45	
	7. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	8. PLACE OF BIRTH (City and State or Country) Indianapolis, Indiana		9. DATE OF BIRTH		8. DATE OF BIRTH	
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 12 216 45 262		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE Local Board #216 Indianapolis, Marion, Indiana 46204		11. DATE INDUCTED Not Applicable		
	11a. TYPE OF TRANSFER OR DISCHARGE Transfer to the Marine Corps Reserve		11b. STATION OR INSTALLATION AT WHICH EFFECTED Camp Pendleton, California 92055				
TRANSFER OR DISCHARGE DATA	12. REASON AND AUTHORITY 202 Expiration of Enlistment Para 13258		13. EFFECTIVE DATE 25 Oct 68		14. TYPE OF CERTIFICATE ISSUED DD 2 MCR		
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 28th Mar, 5th Mar Div, PFC, Camp Pendleton		13a. CHARACTER OF SERVICE "HONORABLE"		14. REENLISTMENT CODE EE - 1		
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH REENLIST TRANSFERING 1500 East Bannister Road, Kansas City, Missouri 64131		15. COMMANDING OFFICER, CODE Commanding Officer, Code RP		16. REENLISTMENT CODE		
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION 18 Oct 71		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> OTHER		18. TERM OF SERVICE (Years) 3		19. DATE OF ENTRY 27 Oct 65
SERVICE DATA	19. PRIOR REGULAR ENLISTMENTS None		20. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC Private E-1		21. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Indianapolis, Indiana		
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 1154 North Mount Street Indianapolis, Marion, Indiana 46222		22. STATEMENT OF SERVICE		23. YEARS MONTHS DAYS		
	23a. SPECIALTY NUMBER & TITLE 2511 Wireman		23b. RELATED CIVILIAN OCCUPATION AND D.O.B. NUMBER Wire Chief (tel & tel) I		24. NET SERVICE TIME PERIOD		25. CREDITABLE FOR BASIC PAY PURPOSES
	24. OCCASIONS, MEDALS, BADGES, COMMENDATIONS, CAMPAIGN RIBBONS AWARDED OR AUTHORIZED		25. NET SERVICE TIME PERIOD		26. OTHER SERVICE		27. TOTAL (Line (1) plus Line (2))
	National Defense Service Medal		Purple Heart Medal		28. TOTAL ACTIVE SERVICE		29. FOREIGN AND/OR SEA SERVICE
	Vietnam Service Medal (Viet Nam) w/2*		Rifle Marksmanship Shooting Badge		03 00 00		03 00 00
Vietnam Campaign Medal (Viet Nam) w/device		Good Conduct Medal (1st Awd)		03 00 00		01 00 26	
23. EDUCATION AND TRAINING COMPLETED High School 3 1/2 - Years							
VA AND EMP. SERVICE DATA	24. NON-PAY PERIODS/TIME LOST (Preceding Two Years) None		25. DAYS ACCRUED LEAVE PAID Two (2) days		26. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		27. AMOUNT OF ALLOTMENT N/A
	28. VA CLAIM NUMBER C		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE		28. MONTH ALLOTMENT DISCONTINUED N/A		
REMARKS	30. REMARKS Enlisted in the United States Marine Corps Good Conduct Medal Period Commences 27Oct68 (2nd Awd)						
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 1154 North Mount Street Indianapolis, Marion, Indiana 46222			32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Donald Eric Colby</i>			
AUTHENTICATION	33. TITLE, NAME, GRADE AND TITLE OF AUTHORIZING OFFICER T. D. Ruffner, 1st Lt USMC, Commanding Officer			34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>T. D. Ruffner</i>			

DD FORM 1 JUL 68 1214 MC (1900) PREVIOUS EDITIONS OF ARMED FORCES OF THE UNITED STATES THIS FORM ARE OBSOLETE REPORT OF TRANSFER OR DISCHARGE GSN (5102 992-0000)

NOTICE OF OBLIGATED SERVICE (1916)
 NAVMC 10228 (REV. 4-68)
 Previous editions will not be used.

NAME OF MEMBER COLBY, Donald Eric		IDENTIFICATION NO. 2183355	RANK Sergeant	MOS 2511-Wireman
BRANCH OF ARMED FORCES (Initial entry) USMC		ENTRY DATE 18Oct65	METHOD OF ENTRY (Induction or enlistment) Enlistment	
PERIOD OF ACTIVE SERVICE		PERIOD OF REMAINING RESERVE SERVICE OBLIGATION		
FROM 27Oct65	TO 25Oct68	PERIOD BEGINS (Date) 25Oct68	PERIOD ENDS (Date) 18Aug71	
ACTION TAKEN				
<input checked="" type="checkbox"/> RELEASED FROM ACTIVE DUTY AND TRANSFERRED TO THE MARINE CORPS RESERVE		<input type="checkbox"/> READY RESERVE (CL III)	<input type="checkbox"/> READY RESERVE (CL II)	
<input type="checkbox"/> RELEASED FROM ACTIVE DUTY AND RETAINED IN THE MARINE CORPS RESERVE		<input type="checkbox"/> READY RESERVE (CL III)	<input type="checkbox"/> READY RESERVE (CL II)	<input type="checkbox"/> STANDBY RESERVE (CL III)
NAME OF UNIT AND ADDRESS Communication Support Company, 12th Communication Battalion, Force Troops, FMF, USMCR (9), Marine Corps Reserve Training Center, Indianapolis, Indiana 46208		MEMBER'S FUTURE MAILING ADDRESS 1154 North Mount Street Indianapolis, Marion, Indiana 46222		

- You, having assumed the military service obligation prescribed by law upon your induction or enlistment in the branch of the Armed Forces stated above and having served in the United States Marine Corps (Reserve) for the period listed, are transferred to or retained in the Reserve for the remaining period designated above, unless sooner discharged. During this period you are deemed by law to be a member of the Marine Corps Reserve and will be subject to such training and service as is now or may hereafter be authorized by law for members of the Marine Corps Reserve.
- If assigned to a Class III status, you will report to the unit indicated above, in person or by mail within 10 days after your release from active duty for the purpose of receiving information concerning your Reserve status.
- If assigned to a Class II unit of the OCMR, you will report to the unit indicated above, in person, within 15 days for information concerning your Reserve status.
- This Notice of Obligated Service executed for and on behalf of the United States Marine Corps at:

MC Co, 1st Bn, 28th Mar, 5th Mar Div FMF ComPon, Call # 92055 25 October 19 68

T. D. Reeves
 BY T. D. REEVES 1st Lt USMCR Commanding Officer
 (Signature and rank of officer executing notice)

5. I hereby acknowledge receipt of this Notice of Obligated Service. I understand that I am required to keep the command listed above informed of my permanent address at all times and that I must report any changes of address as soon as possible.

Donald E. Colby
DONALD E. COLBY
 SIGNATURE OF MEMBER

6. This is to certify that a copy of this Notice of Obligated Service was:

- MAILED TO THE MEMBER
- DELIVERED TO THE MEMBER

T. D. Reeves
T. D. REEVES 1st Lt USMCR Commanding Officer
 SIGNATURE

COPY 2: MEMBER



APPLICATION FOR BOARD OR COMMISSION MEMBERSHIP

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City Hall West
300 LaPorte Avenue
P.O. Box 580
Fort Collins, CO 80522
FAX: (970) 221-6295

- Please type or use black ink
- Please complete one application for each board or commission membership
- Please limit attachments to two pages
- For questions or additional information call the City Clerk's Office, 416-2525

Name of Board or Commission: CITIZENS REVIEW BOARD

Name: SAM BLANCO

Mailing Address: 3019 LISETTE CT. Zip: 80526

Residence: _____ Zip: _____

Day Phone: 223-2470 x 222 Night Phone: 223-7077

Years of residence in Fort Collins: 51 yrs. Do you live within the Urban Growth Area? Yes No (see attached map)

Which Council District do you live in? (see attached map) 4

Current Occupation: EMPLOYMENT COUNSELOR Employer: LARIMER COUNTY

Prior work experience: (please include dates) _____

Volunteer Work: (please include dates) _____

Have you ever been convicted of a crime (except for minor traffic offenses that resulted only in a fine)? Yes No
If yes, please explain in complete detail. State the nature and approximate date of the conviction, the sentence imposed, whether the sentence has been completed, and any other information you consider to be relevant.

JOY RIDING 1960

Are you presently serving on a city board or commission? Yes No

If so, which one? LARIMER COUNTY CULTURAL DIVERSITY TASK FORCE

Why do you want to become a member of this particular board or commission? SO THAT WE CAN BE ASSURED THAT WE TREAT ALL PEOPLE WITH DIGNITY, RESPECT AND FAIRNESS

Briefly explain what you believe are the three most important issues facing this board or commission, and how do you believe this board or commission should address each issue?

- 1) ENSURE THAT MEMBERS OF THE POLICE DEPARTMENT ARE SENSITIVE TO THE CHARACTERISTICS OF A MULTICULTURAL COMMUNITY AND HOW THAT IS INCORPORATED INTO THE INTERPRETATION OF POLICE POLICIES AND PROCEDURES.
- 2) ESTABLISH EFFECTIVE COMMUNICATION BETWEEN THE POLICE DEPARTMENT AND THE CITIZENS OF FORT COLLINS. WE WILL, IN TURN, INITIATE COMMUNICATIONS WITH ALL THOSE WHO REQUIRE INFORMATION FROM US. PUBLIC CONFIDENCE IN GOVERNMENT IS FOSTERED BY LISTENING TO THEIR ISSUES AND CONCERNS AND BY ENSURING THEY UNDERSTAND THE HOW, WHAT AND WHY OF POLICE ACTIONS. WE WILL PARTNER W/ CITIZENS/POLICE TO IDENTIFY AND DEVELOP STRATEGIES TO SOLVE ISSUES.
- 3)

List any abilities, skills, licenses, certificates, specialized training, or interests you have which are applicable to this board or commission:

Please specify any activities which might create a serious conflict of interest if you should be appointed to this board or commission: (if unsure call the City Attorney's Office at 221-6520) N/A

Have you attended a meeting of the board or commission you are applying to or talked to anyone currently on the board? Yes No

Comments:

All applicants are strongly encouraged to attend a regularly scheduled meeting of the board or commission for which they are applying. Frequent non-attendance may result in termination of the appointment.

Signature: L. S. Dennis

Date: 12/7/98