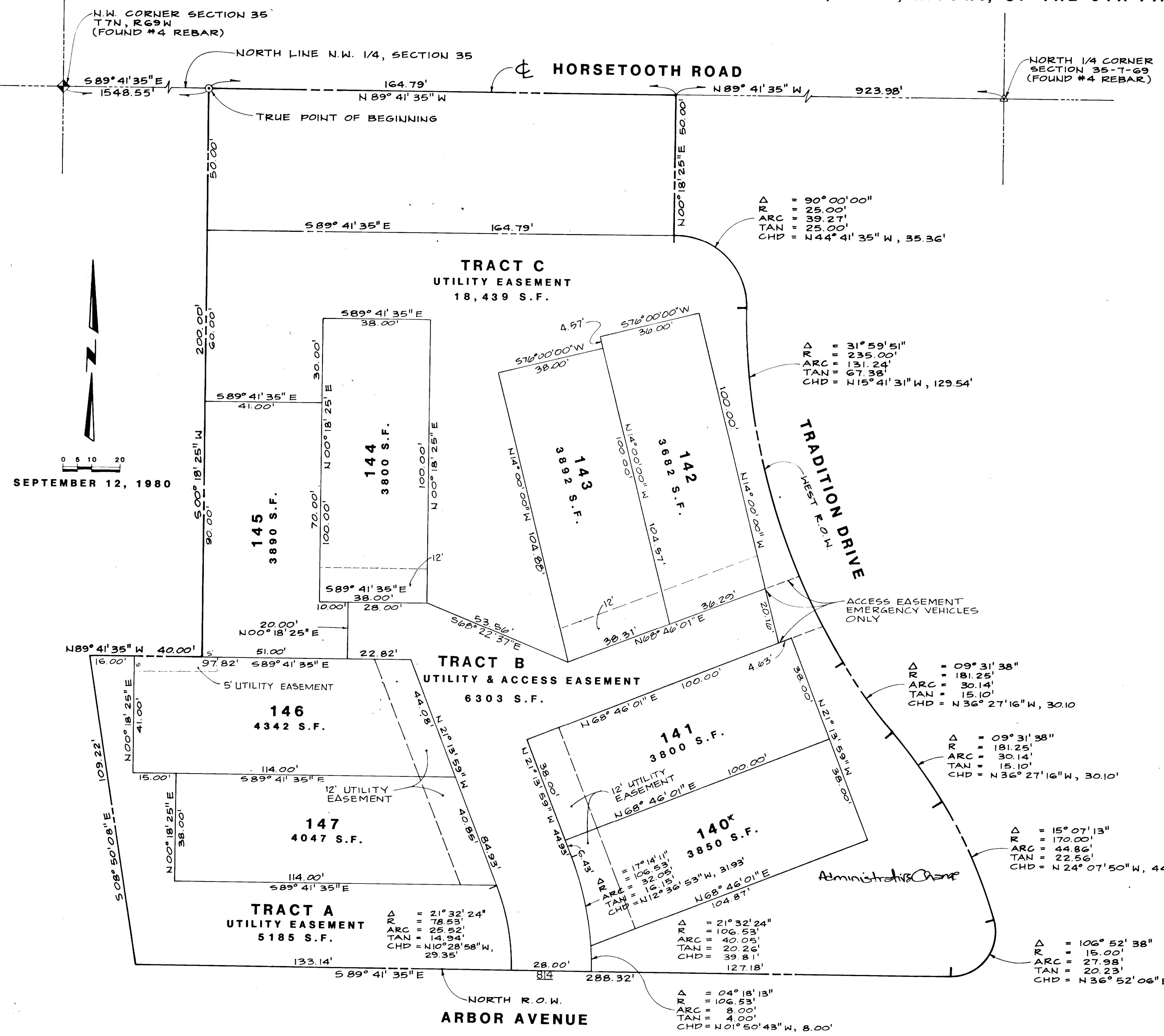


FOUR SEASONS THIRD FILING A PLANNED UNIT DEVELOPMENT

LOCATED IN THE NW 1/4 OF SECTION 35, T.7N., R.69W., OF THE 6TH P.M., LARIMER COUNTY, COLORADO



STATEMENT OF OWNERSHIP, SUBDIVISION AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, being the owners of all the following described land to wit:

A tract of land located in the NW 1/4 of Section 35, T7N, R69W, of the 6th P.M., of Larimer County, Colorado, being more particularly described as follows:

Considering the north line of the said NW 1/4 of the said Section 35 as bearing S 89° 41' 35" E and with all bearings contained herein relative thereto:

Commencing at the NW corner of the said Section 35; thence, along the said north line, S 89° 41' 35" E, 1548.55 feet to the True Point of Beginning.

Thence, S 00° 18' 25" W, 200.00 feet; thence, N 89° 41' 35" W, 40.00 feet; thence, S 08° 50' 08" E, 109.22 feet; thence, S 89° 41' 35" E, 288.32 feet; thence, 27.98 feet on the arc of a curve left with a central angle of 106° 52' 38", radius of 15.00 feet and whose long chord bears N 36° 52' 06" E, 24.10 feet; thence, 44.86 feet on the arc of a curve to the left with a central angle of 15° 07' 13", radius of 170.00 feet and whose long chord bears N 24° 07' 50" W, 44.73 feet; thence, 30.14 feet on the arc of a curve to the left with a central angle of 09° 31' 38", radius of 181.25 feet and whose long chord bears N 36° 27' 16" W, 30.10 feet; thence, 30.14 feet on the arc of a curve to the right with a central angle of 09° 31' 38", radius of 181.25 feet and whose long chord bears N 36° 27' 16" W, 30.10 feet; thence, 131.24 feet on the arc of a curve to the right with a central angle of 31° 59' 51", radius of 235.00 feet and whose long chord bears N 15° 41' 31" W, 129.54 feet; thence, 39.27 feet on the arc of a curve to the left with a central angle of 90° 00' 00", radius of 25.00 feet and whose long chord bears N 44° 41' 35" W, 35.36 feet; thence, N 00° 18' 25" E, 50.00 feet; thence, N 89° 41' 35" W, 164.79 feet to the True Point of Beginning.

The above described tract contains 1.595 acres and is subject to all easements and rights-of-way now on record or existing or indicated on this plat.

Have caused the same to be subdivided into lots, tracts and streets as shown on this plat known as Four Seasons Third Filing, City of Fort Collins, Larimer County, Colorado, and do hereby dedicate and convey to and for public use forever hereafter the streets and easements, as laid out on this plat.

IN WITNESS WHEREOF,
 Chism Homes, Inc., a Nevada Corporation, hath caused their name to be herewith subscribed this 22 day of September, A.D., 1980.
 BY: H. A. Chism
 H. A. Chism, President
 ATTEST: Marjorie L. Chism
 Marjorie L. Chism, Secretary

STATE OF NEVADA)
 COUNTY OF CLARK))
 The foregoing instrument was acknowledged before me this 22 day of September, A.D., 1980, by H. A. Chism, President and Marjorie L. Chism, Secretary.
 My Commission Expires: Dec 1, 1980 James F. Phillip
 Notary Public

APPROVED by the Director of Engineering Services of the City of Fort Collins, Colorado, on the 1 day of DEC., A.D., 1980.
Ray B. Bingham
 Director of Engineering Services
 PLANNING & ZONING BOARD
 APPROVED by the City Council of the City of Fort Collins, Colorado, on this 24 day of NOVEMBER, A.D., 1980.
Scott Smith
 City Clerk - SECRETARY

ATTORNEY STATEMENT
 This is to certify that on the 29 day of October, A.D., 1980, I examined the records of the Office of the Clerk and Recorder of Larimer County, Colorado, and established that the property of the proposed Four Seasons Third Filing is owned by:
CHISM HOMES, INC.
F. H. A.

Signed: Timothy D. Huber
 SURVEYOR'S CERTIFICATE

I, James M. Nichols, a duly registered land surveyor in the State of Colorado, do hereby certify that this plat of Four Seasons Third Filing truly and correctly represents the results of a survey made by me or under my direct supervision.



CLIENT: CHISM HOMES
 JOB No: 137-CIS-FB
 DSN: L.G.M. DWN: BDF. CK: [initials]