

FOUR SEASONS SECOND FILING

A PLANNED UNIT DEVELOPMENT

LOCATED IN THE N.W. 1/4 OF SECTION 35, T7N, R69W OF THE 6th P.M., LARIMER COUNTY, COLORADO

STATEMENT OF OWNERSHIP, SUBDIVISION AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, being the owners of all the following described land to wit:

A tract of land located in the NW 1/4 of Section 35, T7N, R69W, of the 6th P.M. of Larimer County, Colorado, being more particularly described as follows:

Considering the east line of the NW 1/4 of said Section 35 as bearing S 00° 03' 34" E and with all bearings contained herein relative thereto:

Commencing at the N 1/4 corner of said Section 35; thence, along the said east line, S 00° 03' 34" E, 1037.86 feet; thence, N 89° 41' 35" W, 236.05 feet to the True Point of Beginning, said point also being the southeast corner of Four Seasons First Filing, a subdivision on record with the Larimer County Clerk and Recorder; thence, S 00° 18' 25" W, 60.00 feet; thence, 167.24 feet along the arc of a curve to the right whose central angle is 87° 06' 35", radius is 110.00 feet, and whose long chord bears S 43° 51' 43" W, 151.59 feet; thence, S 00° 18' 25" W, 110.14 feet; thence, N 89° 41' 35" W, 340.00 feet; thence, S 17° 28' 44" W, 189.38 feet; thence, S 39° 04' 34" W, 234.90 feet; thence, 694.92 feet along the arc of a non-tangent curve to the left whose central angle is 45° 45' 57", radius is 870.00 feet, and whose long chord bears N 67° 01' 46" W, 676.60 feet; thence, N 89° 54' 44" W, 175.00 feet; thence, N 00° 05' 16" E, 60.00 feet; thence, 23.56 feet along the arc of a non-tangent curve to the left whose central angle is 90° 00' 00", radius is 15.00 feet, and whose long chord bears N 45° 05' 16" E, 21.21 feet; thence, N 00° 05' 16" E, 10.00 feet; thence, 247.39 feet along the arc of a curve to the left whose central angle is 30° 09' 30", radius is 470.00 feet, and whose long chord bears N 14° 59' 29" W, 244.54 feet; thence, N 30° 04' 14" W, 185.00 feet to the southwest corner of said Four Seasons First Filing; thence, along the southerly boundary of said Four Seasons First Filing the following courses and distances: N 59° 55' 46" E, 256.31 feet; thence, N 76° 19' 24" E, 98.44 feet; thence, S 33° 40' 37" E, 138.79 feet; thence, S 47° 54' 01" E, 146.25 feet; thence, S 66° 52' 16" E, 139.95 feet; thence, S 83° 27' 35" E, 139.95 feet; thence, N 78° 54' 58" E, 186.81 feet; thence, S 89° 41' 35" E, 63.69 feet; thence, S 00° 18' 25" W, 4.77 feet; thence, S 89° 41' 35" E, 572.00 feet to the True Point of Beginning.

The above described tract contains 14.928 acres and is subject to all easements and rights-of-way now on record or indicated on the attached plat.

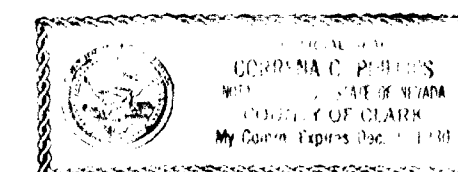
Have caused the same to be subdivided into lots, tracts and streets as shown on this plat of Four Seasons Second Filing, City of Fort Collins, Larimer County, Colorado, and do hereby dedicate and convey to and for public use forever hereafter the streets and easements as laid out on this plat.

IN WITNESS WHEREOF,
Chism Homes, Inc., a Nevada Corporation, hath caused their name to be herewith subscribed this 29 day of April, A.D. 1980.

BY: H.A. Chism
H.A. Chism, President

ATTEST: Marjorie L. Chism
Marjorie L. Chism, Secretary

STATE OF NEVADA)
)ss
COUNTY OF CLARK)



The foregoing instrument was acknowledged before me this 29th day of April, A.D., 1980, by H.A. Chism, President and Marjorie L. Chism, Secretary.

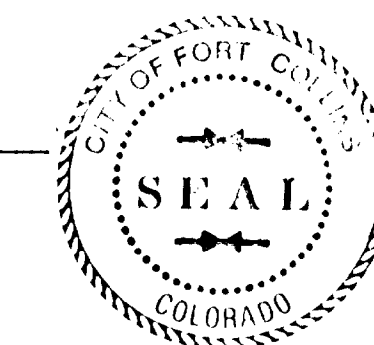
My Commission Expires: Dec. 1, 1980
Donna F. Phillips
Notary Public

APPROVED by the Director of Engineering Services of the City of Fort Collins, Colorado, on the 15 day of MAY, A.D., 1980.

Ray A. Bingham
Director of Engineering Services

APPROVED by the City Council of the City of Fort Collins, Colorado, on this 29th day of April, A.D., 1980.

Shanda M. Harkick
Deputy City Clerk



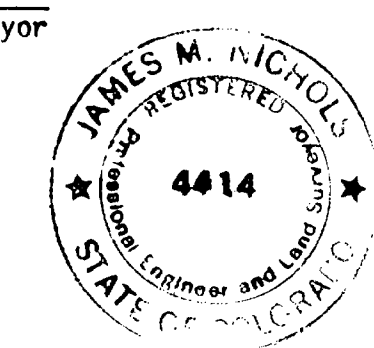
ATTORNEY STATEMENT
This is to certify that on the 15th day of May, A.D., 1980, I examined the records of the Office of the Clerk and Recorder of Larimer County, Colorado, and established that the property of the proposed Four Seasons Second Filing is owned by:

Chism Homes, Inc.
Marjorie L. Chism

Signed: James M. Nichols

SURVEYOR'S CERTIFICATE
I, James M. Nichols, a duly registered land surveyor in the State of Colorado, do hereby certify that this plat of Four Seasons Second Filing truly and correctly represents the results of a survey made by me or under my direct supervision.

James M. Nichols
James M. Nichols, Registered Land Surveyor and Professional Engineer
Colorado Reg. No. 4414



"INSTALLATION OF SUBDIVISION IMPROVEMENTS INCLUDING UTILITY LINES, STREET IMPROVEMENTS AND STORM DRAINAGE FACILITIES FOR THE SUBDIVISION IS SUBJECT TO A UTILITY AGREEMENT ON FILE WITH THE CITY OF FORT COLLINS DATED 4-29-80. THE CITY OF FORT COLLINS HEREBY DISCLAIMS ANY RESPONSIBILITY FOR THE INSTALLATION OF ANY SUCH IMPROVEMENTS, SAID INSTALLATION BEING AN OBLIGATION OF THE OWNER."

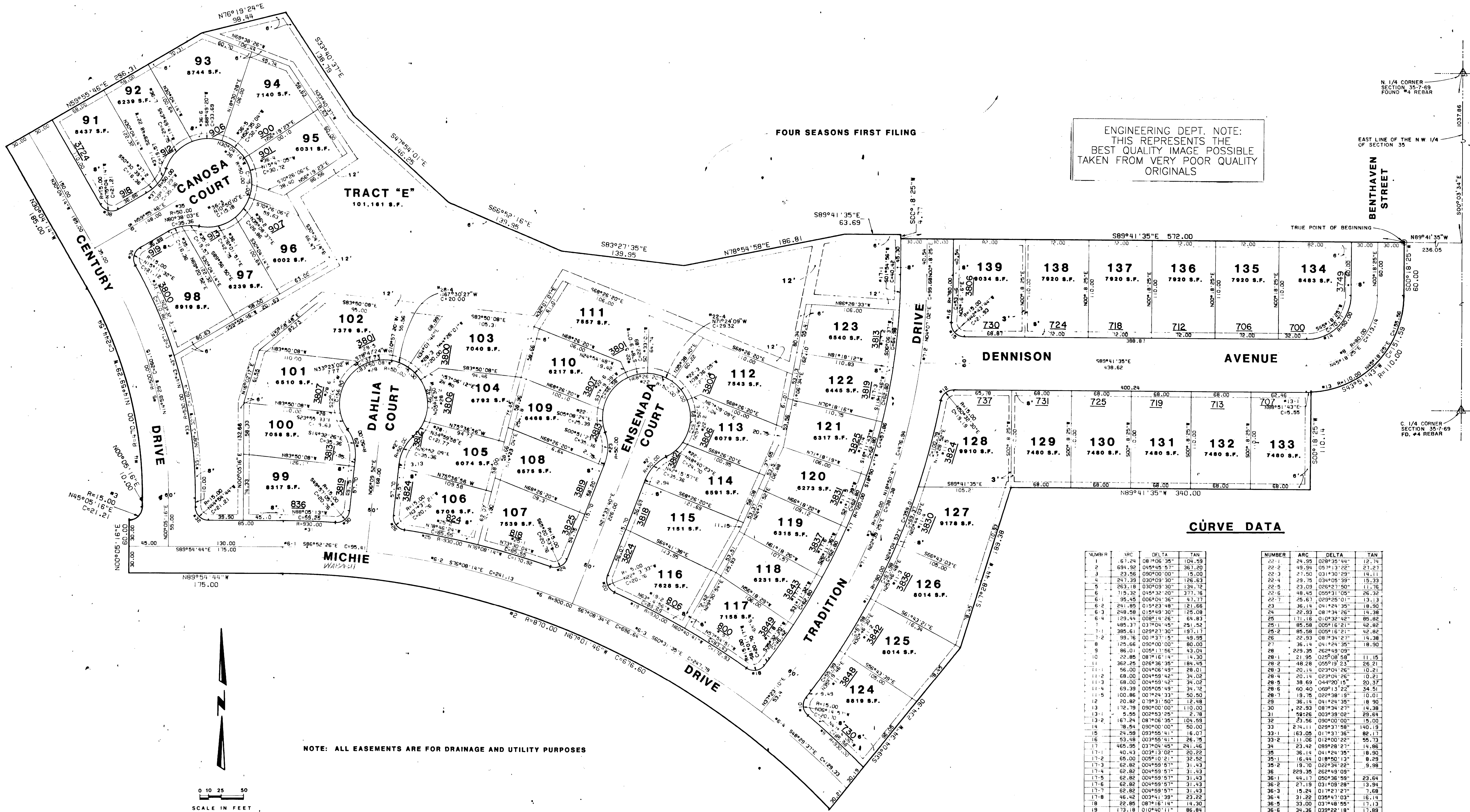
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ENGINEERING DEPT. NOTE:
THIS REPRESENTS THE
BEST QUALITY IMAGE POSSIBLE
TAKEN FROM VERY POOR QUALITY
ORIGINALS

CURVE DATA

NUMBER	ARC	DELTA	TAN
1	61.24	08°06'35"	104.59
2	694.92	04°54'57"	367.20
3	23.56	09°00'00"	15.00
4	247.39	03°09'30"	126.63
5	263.18	03°09'30"	134.72
6	719.32	04°54'57"	377.76
6-1	95.45	00°04'36"	47.77
6-2	241.85	01°23'48"	121.66
6-3	246.58	01°58'30"	125.09
6-4	129.44	00°14'26"	64.83
7	485.37	03°04'45"	251.52
7-1	385.61	02°27'30"	197.17
7-2	99.76	00°37'15"	49.95
8	126.66	00°00'00"	80.00
9	86.01	00°51'56"	43.04
10	22.85	08°16'14"	14.30
11	362.25	02°36'35"	184.45
11-1	56.00	00°06'49"	28.01
11-2	68.00	00°45'42"	34.02
11-3	68.00	00°45'42"	34.02
11-4	69.39	00°05'49"	34.72
11-5	100.86	00°24'33"	50.50
12	20.82	07°31'50"	12.48
13	172.79	09°00'00"	110.00
13-1	5.56	00°23'25"	2.78
13-2	167.24	08°06'35"	84.59
14	78.54	09°00'00"	50.00
15	24.59	03°55'41"	18.07
16	53.48	00°55'41"	26.76
17	465.55	03°04'45"	241.46
17-1	40.43	00°13'02"	20.22
17-2	65.00	00°51'02"	32.52
17-3	62.82	00°45'59"	31.43
17-4	62.82	00°45'59"	31.43
17-5	62.82	00°45'59"	31.43
17-6	62.82	00°45'59"	31.43
17-7	62.82	00°45'59"	31.43
17-8	46.42	00°31'39"	23.22
18	22.85	08°16'14"	14.30
19	173.18	01°04'11"	86.84
19-1	83.46	00°08'30"	41.76
19-2	89.72	00°31'41"	44.90
20	22.85	08°16'14"	14.30
21	36.14	04°24'55"	18.50
22	229.35	26°24'09"	115.80

NUMBER	ARC	DELTA	TAN
22-1	24.95	02°25'44"	12.74
22-2	49.34	05°13'22"	21.27
22-3	27.50	03°13'02"	14.11
22-4	29.75	03°04'39"	15.33
22-5	23.09	02°27'50"	11.76
22-6	48.45	05°31'05"	26.32
22-7	25.67	02°25'01"	13.13
23	36.14	04°24'55"	18.50
24	22.93	08°13'27"	14.38
25	36.14	04°24'55"	18.50
25-1	85.58	00°51'21"	42.82
25-2	85.58	00°51'21"	42.82
26	22.93	08°13'27"	14.38
27	36.14	04°24'55"	18.50
28	229.35	26°24'09"	115.80
28-1	21.95	02°08'58"	11.15
28-2	48.28	05°19'23"	26.21
29	20.14	02°04'26"	10.21
29-1	20.14	02°04'26"	10.21
29-2	38.69	04°42'15"	20.37
29-3	60.40	06°13'22"	34.51
29-4	19.76	02°28'18"	10.01
29-5	36.14	04°24'55"	18.50
30	22.93	08°13'27"	14.38
31	59.26	00°39'02"	29.64
32	23.56	09°00'00"	15.00
33	274.11	02°31'48"	140.19
33-1	63.05	01°37'36"	82.17
33-2	111.06	01°24'02"	55.73
34	23.42	08°28'27"	14.86
35	36.14	04°24'55"	18.50
35-1	16.44	01°50'13"	8.29
35-2	19.70	02°24'22"	9.98
36	229.35	26°24'09"	115.80
36-1	48.17	05°02'36"	23.64
36-2	27.19	03°08'28"	13.94
36-3	15.24	01°27'27"	7.68
36-4	31.22	03°47'03"	16.14
36-5	33.00	03°48'55"	17.13
36-6	34.36	03°22'18"	17.89
36-7	44.17	05°03'59"	23.64
37	36.14	04°24'55"	18.50
37-1	19.70	02°24'22"	9.98
37-2	16.44	01°50'13"	8.29
38	23.56	09°00'00"	15.00

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