

PLAT OF FOOTHILLS GREEN, FIRST FILING

SITUATE IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP 7 NORTH,
RANGE 69 WEST OF THE SIXTH P.M., CITY OF FORT COLLINS,
COLORADO

ENGINEER'S CERTIFICATE:

James H. Stewart, a Professional Engineer and Land Surveyor under the laws of the State of Colorado, being duly sworn on his oath, deposes and says, that the survey and plat of Foothills Green, First Filing were made under his supervision, that said plat is an accurate delineation of said survey, that he has read the statements thereon, and that the same are true of his own knowledge.

James H. Stewart
James H. Stewart
Professional Engineer & Land Surveyor

State of Colorado ss:
County of Larimer
Subscribed and sworn to before me this 26th day of March A.D. 1973.

Judy A. Funk
Judy A. Funk
Notary Public

My notarial commission expires October 20, 1975

APPROVAL:

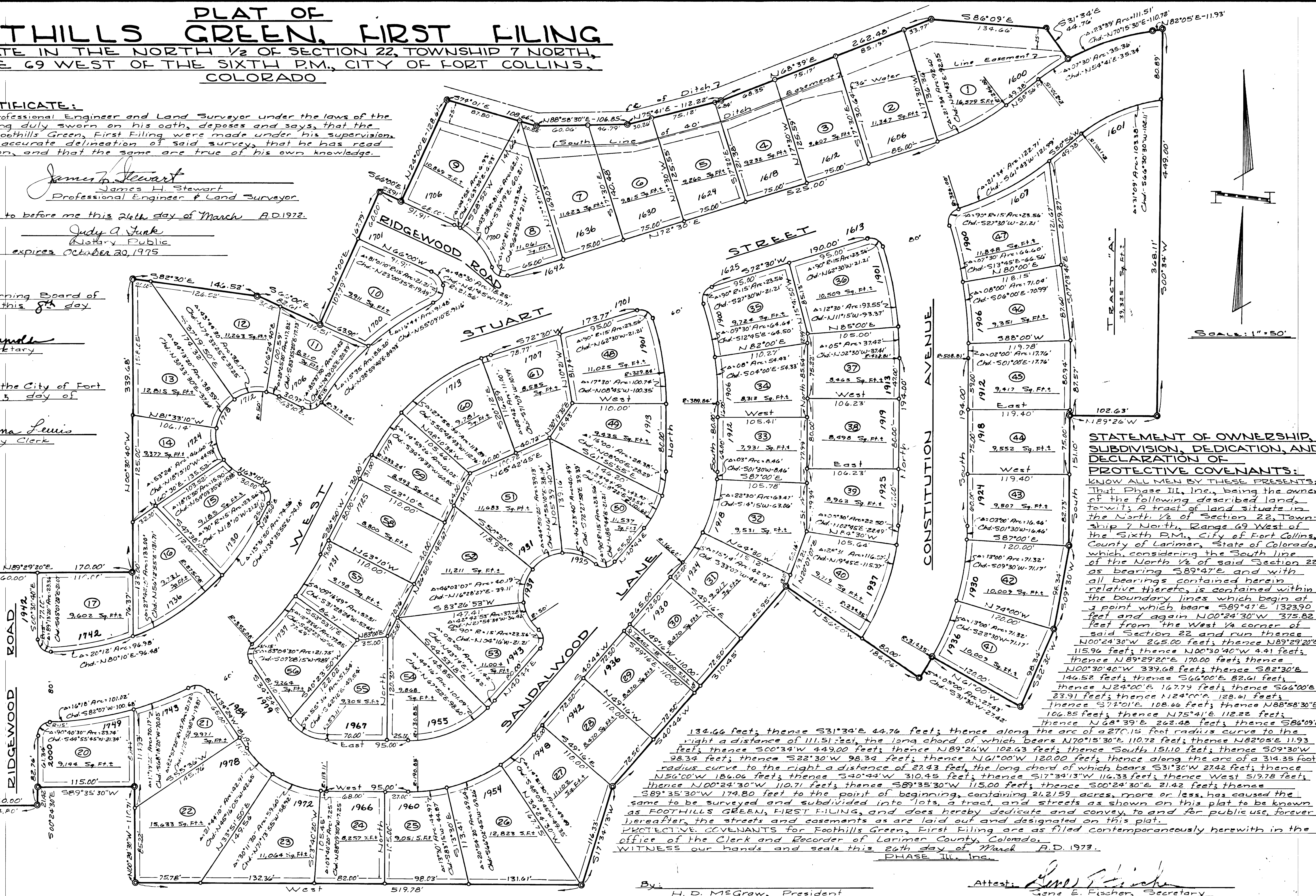
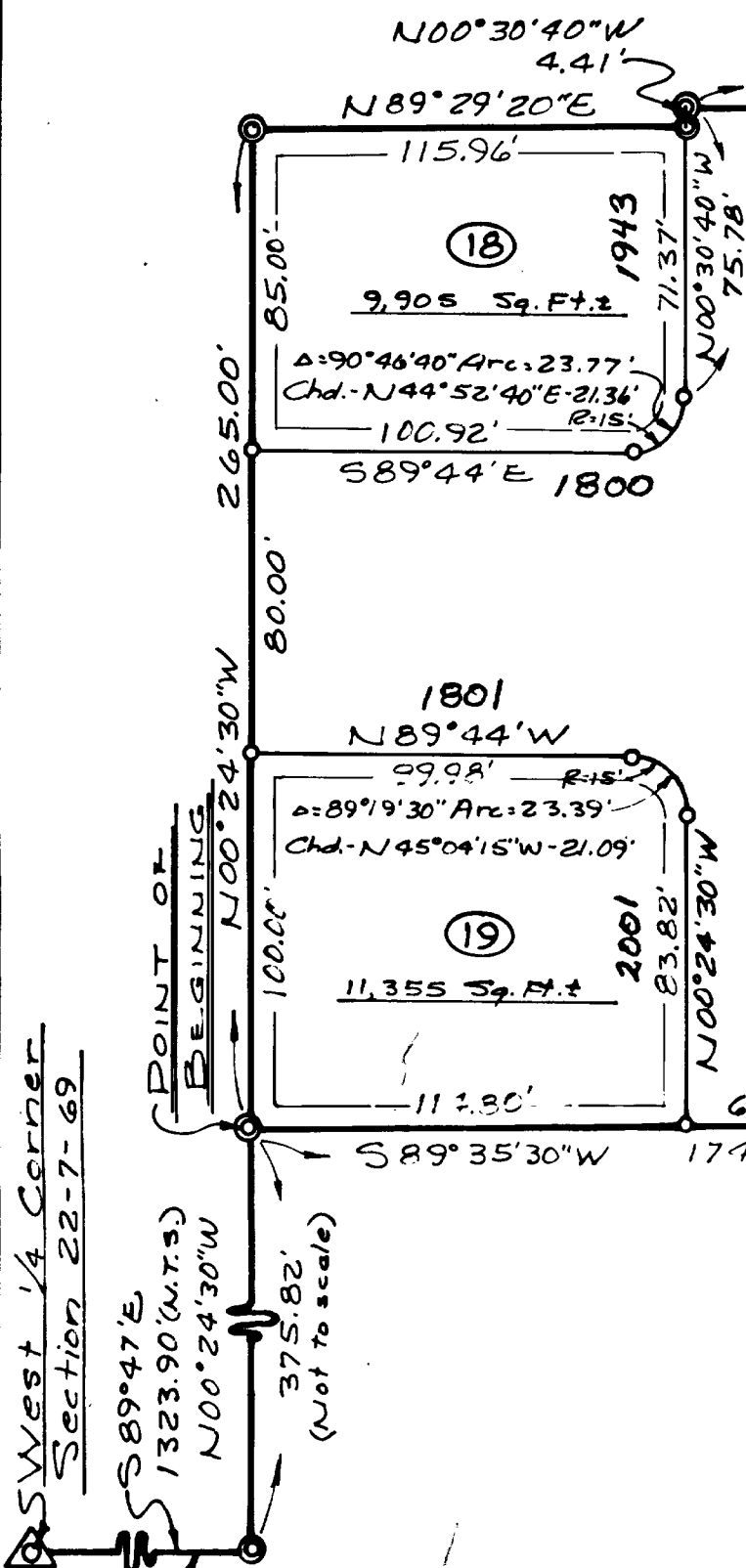
By the Planning and Zoning Board of Fort Collins, Colorado, this 8th day of January A.D. 1972.

Donald Reynolds
Secretary

APPROVAL:

By the City Council of the City of Fort Collins, Colorado, this 5 day of April A.D. 1972.

Verna Lewis
City Clerk



STATEMENT OF OWNERSHIP, SUBDIVISION, DEDICATION, AND DECLARATION OF PROTECTIVE COVENANTS:

KNOW ALL MEN BY THESE PRESENTS: That Phase III, Inc., being the owner of the following described lands, to-wit: A tract of land situate in the North 1/2 of Section 22, Township 7 North, Range 69 West of the Sixth P.M., City of Fort Collins, County of Larimer, State of Colorado, which, considering the South line of the North 1/2 of said Section 22, as bearing S89°47'E and with all bearings contained herein relative thereto, is contained within the boundary lines which begin at a point which bears S89°47'E 1323.90 feet and again N00°24'30"W 375.82 feet from the West 1/4 corner of said Section 22 and run thence N00°24'30"W 265.00 feet; thence N89°29'20"E 115.96 feet; thence N00°30'40"W 4.41 feet; thence N89°29'20"E 170.00 feet; thence N00°30'40"W 339.68 feet; thence S82°30'E 146.52 feet; thence S66°00'E 82.61 feet; thence N24°00'E 167.79 feet; thence S66°00'E 23.91 feet; thence N24°00'E 128.61 feet; thence S77°01'E 108.66 feet; thence N88°58'30"E 106.85 feet; thence N75°41'E 112.22 feet; thence N68°39'E 262.48 feet; thence S86°09'E 134.66 feet; thence S31°34'E 44.76 feet; thence along the arc of a 270.15 foot radius curve to the right a distance of 111.51 feet, the long chord of which bears N70°15'30"E 110.72 feet; thence N82°05'E 11.93 feet; thence S00°34'W 449.00 feet; thence N89°26'W 102.63 feet; thence South 151.10 feet; thence S09°30'W 98.34 feet; thence S22°30'W 98.34 feet; thence N61°00'W 120.00 feet; thence along the arc of a 314.35 foot radius curve to the right a distance of 27.43 feet, the long chord of which bears S31°30'W 27.42 feet; thence N56°00'W 186.06 feet; thence S40°44'W 310.45 feet; thence S17°34'13"W 116.33 feet; thence West 519.78 feet; thence N00°24'30"W 110.71 feet; thence S89°35'30"W 115.00 feet; thence S00°24'30"W 21.42 feet; thence S89°35'30"W 179.80 feet to the point of beginning, containing 21.259 acres, more or less, has caused the same to be surveyed and subdivided into lots, a tract, and streets as shown on this plat to be known as FOOTHILLS GREEN, FIRST FILING, and does hereby dedicate and convey, to and for public use, forever hereafter, the streets and easements as are laid out and designated on this plat.

PROTECTIVE COVENANTS for Foothills Green, First Filing are as filed contemporaneously herewith in the office of the Clerk and Recorder of Larimer County, Colorado.

WITNESS our hands and seals this 26th day of March A.D. 1973.

PHASE III, Inc.

By: H. D. McGraw, President
State of Colorado ss:
County of Larimer
The foregoing instrument was acknowledged before me this 26th day of March A.D. 1973 by H.D. McGraw, as President, and by Gene E. Fischer, as Secretary, of Phase III, Inc.

Attest: Gene E. Fischer
Gene E. Fischer, Secretary

Judy A. Funk
Judy A. Funk
Notary Public

My notarial commission expires October 20, 1975.

NOTE: All easements shown on plat are 6.0 feet wide, except ditch and water line easements.