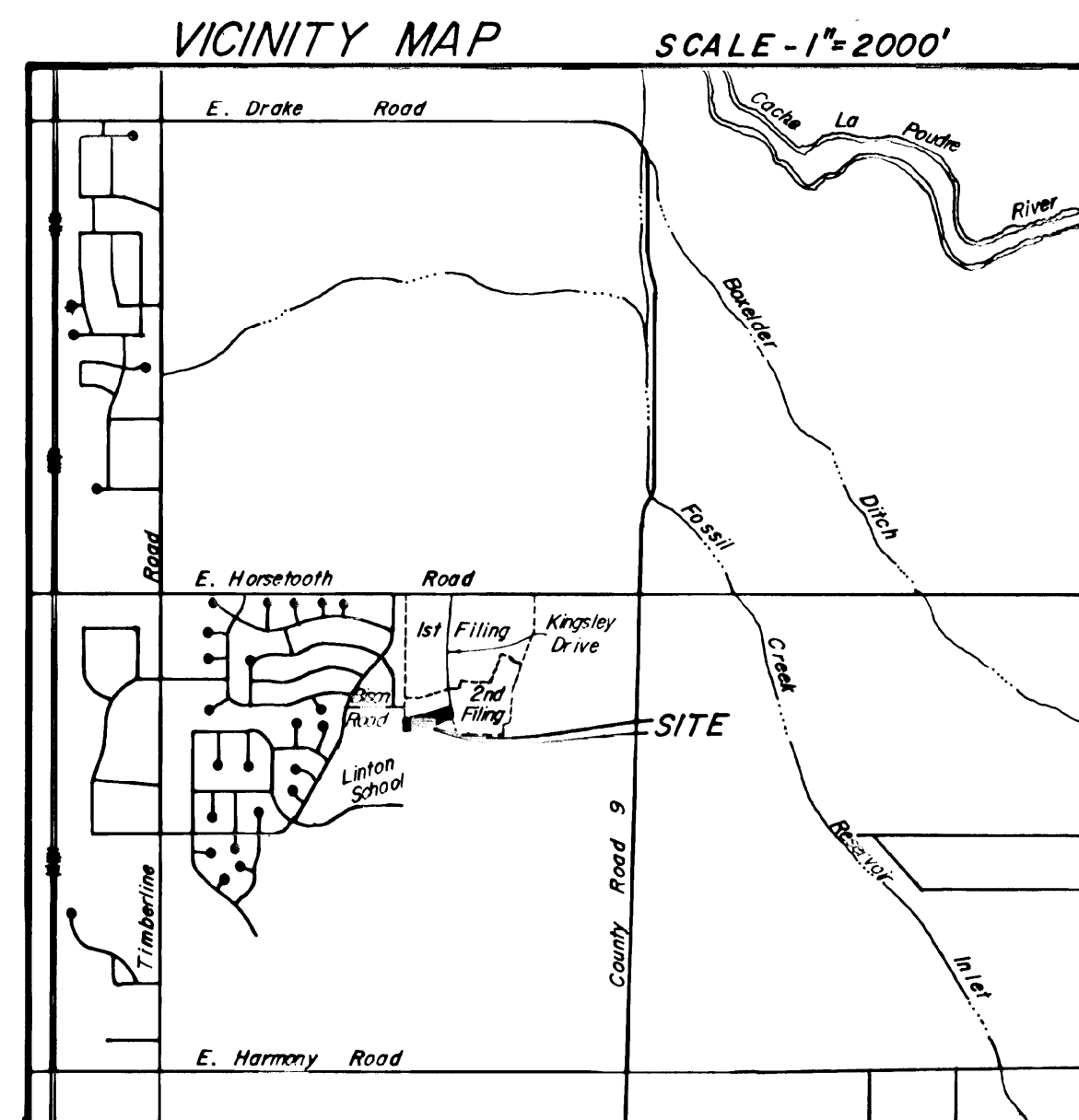
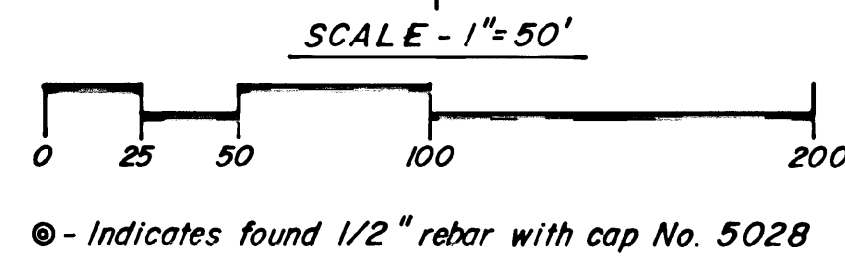
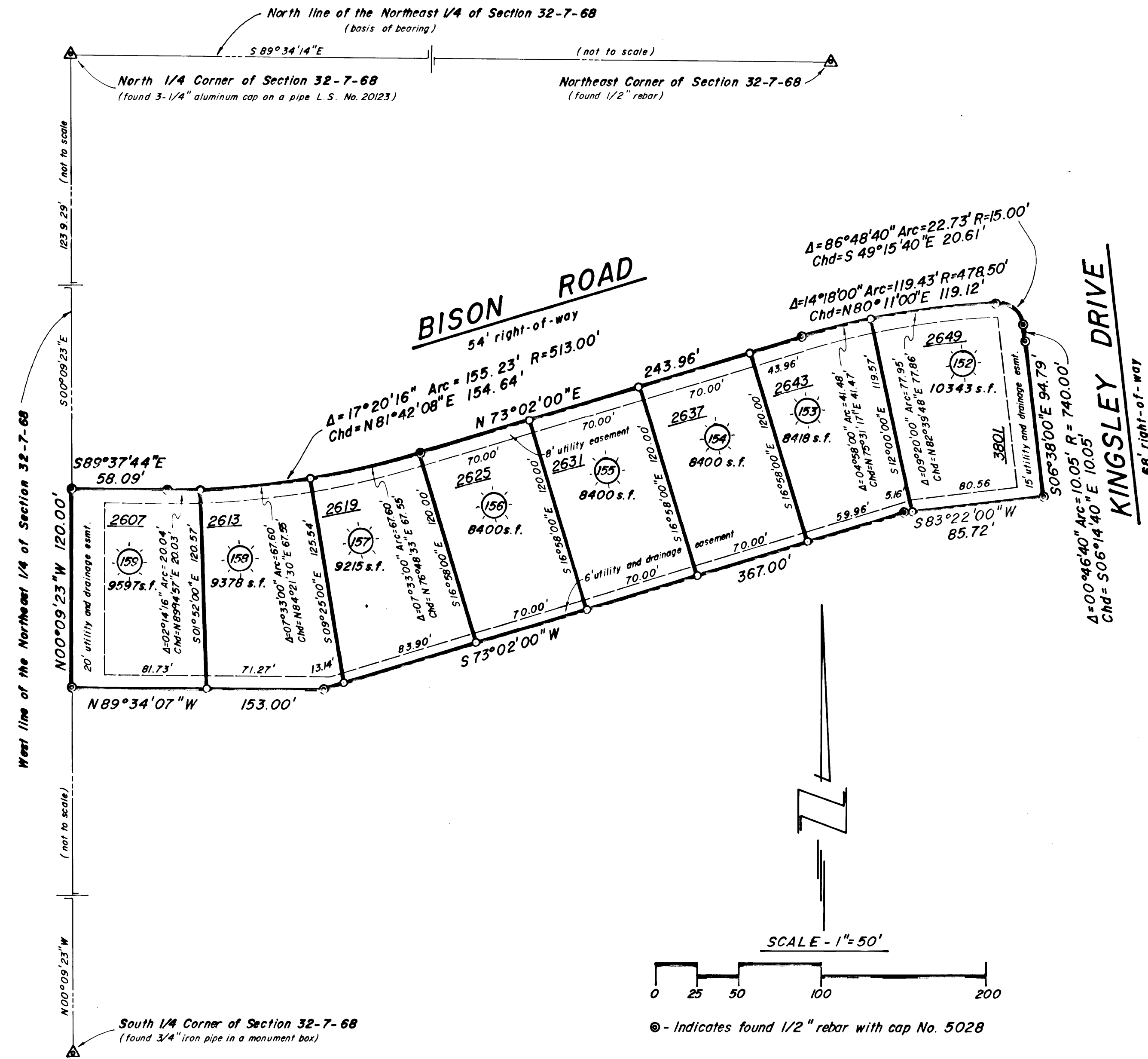


A REPLAT OF TRACT D OF THE ENGLISH RANCH SECOND FILING

SITUATE IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 7 NORTH, RANGE 68 WEST OF THE SIXTH P.M., CITY OF FORT COLLINS, COUNTY OF LARIMER, STATE OF COLORADO



NOTE:
☀ - Indicates solar oriented lots; all 8 lots are solar oriented.

STATEMENT OF SUBDIVISION, OWNERSHIP AND DEDICATION:

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, being the owners and proprietors of the following described land, to-wit; A tract of land situate in the Northeast 1/4 of Section 32, Township 7 North, Range 68 West of the Sixth P.M., City of Fort Collins, County of Larimer, State of Colorado, which, considering the North line of said Northeast 1/4 as bearing S 89°34'14" E and with all bearings contained herein relative thereto, is contained within the boundary lines which begin at a point on the West line of said Northeast 1/4 which bears S 00°09'23" E 1239.29 feet from the North 1/4 Corner of said Section 32, and run thence S 89°37'44" E 58.09 feet; thence along the arc of a 513.00 foot radius curve to the left a distance of 155.23 feet, the long chord of which bears N 81°42'08" E 154.64 feet; thence N 73°02'00" E 243.96 feet; thence along the arc of a 478.50 foot radius curve to the right a distance of 119.43 feet, the long chord of which bears N 80°11'00" E 119.12 feet; thence along the arc of a 15.00 foot radius curve to the right a distance 22.73 feet, the long chord of which bears S 49°15'40" E 20.61 feet; thence along the arc of 740.00 foot radius curve to the left a distance of 10.05 feet, the long chord of which bears S 06°14'40" E 10.05 feet; thence S 06°38'00" E 94.79 feet; thence S 83°22'00" W 85.72 feet; thence S 73°02'00" W 367.00 feet; thence N 89°34'07" W 153.00 feet to a point on the West line of said Northeast 1/4; thence along said West line, N 00°09'23" W 120.00 feet to the point of beginning, containing 72,151 square feet, more or less. The undersigned have caused the above described land to be surveyed and subdivided into lots as shown on this plat to be known as a REPLAT OF TRACT D OF THE ENGLISH RANCH SECOND FILING, subject to all easements and rights-of-way now on record or existing or indicated on this plat. The undersigned does hereby dedicate and convey to and for public use forever the streets and easements as are laid out and designated on this plat, provided however, that, acceptance by the City of this dedication of easements does not impose upon the City a duty to maintain the easements so dedicated.

Witness our hands and seals this 14th day of January A.D., 1993.

BY William D. Bartran **BARTRAN & CO., INC.**
WILLIAM D. BARTRAN, President
BY Glen A. Johnson **SPRING CREEK FARMS**
GLEN A. JOHNSON, Managing Partner
ATTEST: Arthur E. March Jr.
ARTHUR E. MARCH Jr., Secretary

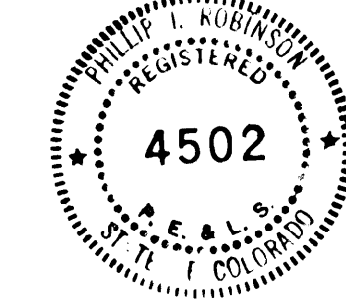


State of Colorado } S.S. The foregoing dedication was acknowledged before me this 14th day of January A.D., 1993 by
County of Larimer } William D. Bartran, as President, and by Arthur E. March, as Secretary of Bartran & Co., Inc., and by Glen A. Johnson, as
Managing Partner of Spring Creek Farms.
My notarial commission expires 12/31/1994 NOTARY PUBLIC Phillip I. Robinson

SURVEYOR'S CERTIFICATE:

I, Phillip I. Robinson, a duly registered Professional Engineer and Land Surveyor in the State of Colorado, do hereby certify that this REPLAT OF TRACT D OF THE ENGLISH RANCH SECOND FILING truly and correctly represents the results of a survey made by me or under my direct supervision.

Phillip I. Robinson
PHILLIP I. ROBINSON
Colorado registered P.E. & L.S. No. 4502



ATTORNEY'S CERTIFICATE:

This is to certify that on the 14th day of January A.D., 1993, I examined the title to the property as described herein and established that the owners and proprietors of record of the said property as construed in C.R.S. 1973, 31-23-111, are as shown herein as of said date.

ATTORNEY William D. Bartran Registration No. 391

APPROVED AS TO FORM:

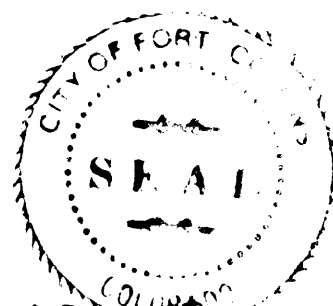
By the Director of Engineering of the City of Fort Collins, Colorado, this 14th day of June A.D., 1993.

Doug R. Smith
DIRECTOR OF ENGINEERING

APPROVED:

By the Planning and Zoning Board of the City of Fort Collins, Colorado, this 24th day of May A.D., 1993.

William D. Bartran
SECRETARY OF PLANNING AND ZONING BOARD



NO.	DATE	BY	REVISIONS

STEWART & ASSOCIATES
Consulting Engineers and Surveyors
103 S. MELDRUM STREET, FORT COLLINS, CO. 80521 (303) 482-9331
ENGINEER: DESIGNED: CHECKED: DRAWN: SURVEYED: SCALE: 1"=50'
P.I.R. DATE: DATE: DATE: DATE: APPROVED FOR CONSTRUCTION:

CLIENT: BARTRAN & CO., INC.
PROJECT: REPLAT OF TRACT D OF THE ENGLISH RANCH SECOND FILING
UNIT: SUBDIVISION PLAT
JOB NUMBERS: JMS & A CLIENT
SHEET NUMBER: ONE OF ONE