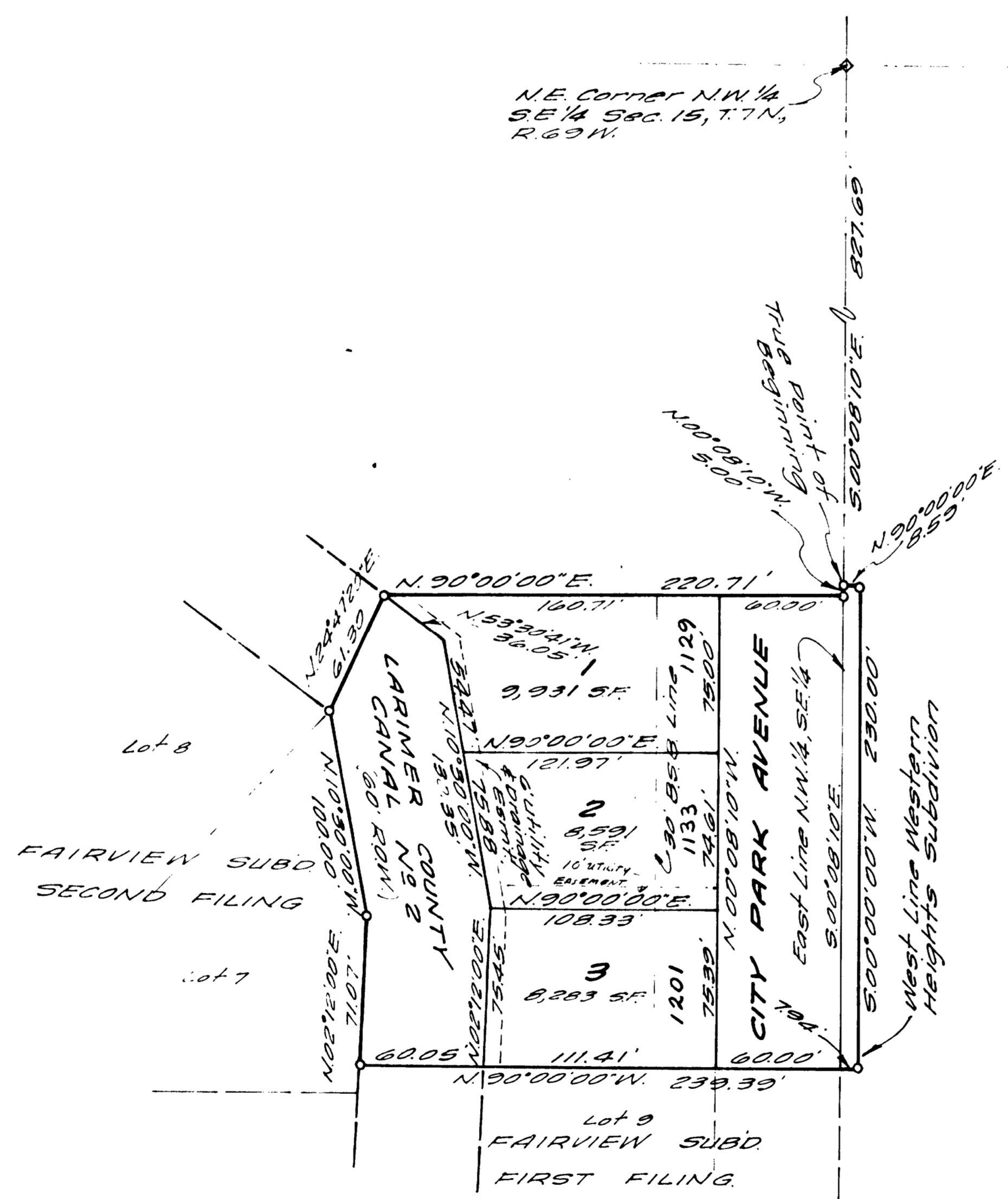
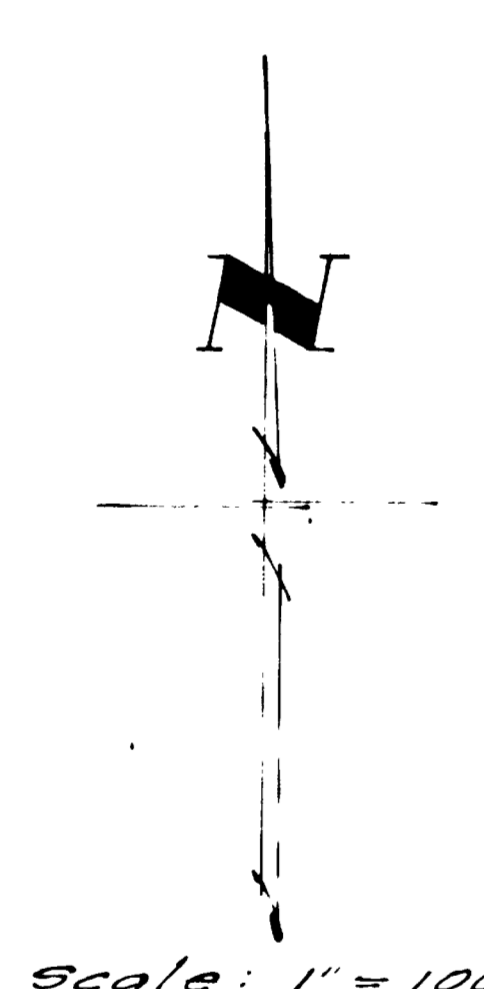


# THE TENTH FAIRVIEW SUBDIVISION

PART OF THE S.E. 1/4 OF SECTION 15, TOWNSHIP 7 NORTH,  
RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN.  
CITY OF FORT COLLINS  
LARIMER COUNTY, COLORADO



KNOW ALL MEN BY THESE PRESENTS, that I, William D. Bartran, of the County of Larimer, State of Colorado, do hereby certify that the following described land, to-wit:  
Part of the Southeast Quarter (SE 1/4) of Section 15, Township 7 North, Range 69 West of the 6th Principal Meridian in the County of Larimer, State of Colorado; and considering the East line of the Northwest Quarter (NW 1/4) of said Southeast Quarter (SE 1/4) of Section 15, Township 7 North, Range 69 West of the 6th Principal Meridian in the County of Larimer, State of Colorado; and with all subdivisions reference herein, in those as filed and recorded in the records of Larimer County, Colorado and being more particularly described as follows:  
Commencing at the northeast corner of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of said Section 15, Thence South 08° 17' 20" East along the East line of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of said Section 15, 220.71 feet to the True Point of Beginning;  
Thence North 09° 08' 10" West along the East line of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of said Section 15, 5.00 feet to the True Point of Beginning;  
Thence North 90° 00' 00" East, 121.97 feet to a point on the East line of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of said Section 15;  
Thence South 09° 00' 00" West along said East Boundary line 10.61 feet to the northeast corner of the subdivision;  
Thence North 90° 00' 00" West along the North Boundary line of said subdivision, 239.33 feet to a point on the East line of the subdivision;  
Thence along the Easterly boundary of said subdivision, bounded by the following courses and distances:  
North 02° 12' 00" East, 71.07 feet;  
North 10° 39' 00" West, 100.00 feet;

Thence North 20° 17' 20" East, 61.30 feet;  
Thence North 90° 00' 00" East, 220.71 feet to a point on the East line of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of said Section 15;  
Thence North 09° 08' 10" West along the East line of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of said Section 15, 5.00 feet to the True Point of Beginning have caused the same to be surveyed and subdivided into lots and streets as shown on the within plat to be known as the TENTH FAIRVIEW SUBDIVISION, which subdivision is subject to the terms and provisions of the protective covenants referred to hereon and do hereby dedicate and convey to and for public use forever hereafter, the streets as laid out and designated on the within plat and do also hereby reserve perpetual easements for the installation and maintenance of utilities as are also laid out and designated on the within plat.

In witness whereof said BARTMAN HOMES, INC. hath caused its corporate name to be herewith subscribed by its President and its corporate seal to be hereunto affixed by its Secretary this 13 day of October, A.D., 1965.

BARTMAN HOMES, INC.  
By: William D. Bartran  
William D. Bartran, President  
Attest: A. E. March, Jr.  
A. E. March, Jr., Secretary

STATE OF COLORADO )  
                                  ) SS  
COUNTY OF LARIMER )  
The foregoing instrument was acknowledged before me this 13 day of October, A.D., 1965 by William D. Bartran as President and A. E. March, Jr. as Secretary of BARTMAN HOMES, INC. a corporation.  
My Commission Expires: May 24, 1967

John David Sullivan  
Notary Public

DECLARATION OF PROTECTIVE COVENANTS  
Protective covenants for this subdivision are as filed contemporaneously herewith in the office of the County Clerk and Recorder of Larimer County, Colorado.

BARTMAN HOMES, INC.  
By: William D. Bartran  
William D. Bartran, President  
Attest: A. E. March, Jr.  
A. E. March, Jr., Secretary

STATE OF COLORADO )  
                                  ) SS  
COUNTY OF LARIMER )  
The foregoing declaration of Protective Covenants was acknowledged before me this 13 day of October, A.D., 1965, by William D. Bartran as President and A. E. March, Jr. as Secretary of BARTMAN HOMES, INC. a corporation.  
My Commission Expires: May 24, 1967

John David Sullivan  
Notary Public

ENGINEER'S CERTIFICATE  
Paul E. Radsoch, being first duly sworn on his oath, deposes and says, that he is a Professional Engineer and Land Surveyor under the laws of the State of Colorado, that the survey and plat of THE TENTH FAIRVIEW SUBDIVISION were made under his supervision, that said plat is an accurate representation of said survey and that he has read the statements hereon and found them to be true of his own knowledge.

Paul E. Radsoch  
Paul E. Radsoch  
Professional Engineer and Surveyor  
Colorado Reg. No. 1349

Subscribed and sworn to before me this 24th day of July, A.D., 1965, by Paul E. Radsoch.

J. E. Baker  
Notary Public  
Approved by the Planning and Zoning Board of the City of Fort Collins, Colorado, on the 3rd day of August, A.D., 1965.

Gene Allen  
Notary Public

Approved by the City Council of the City of Fort Collins, Colorado, on this 5th day of August, A.D., 1965.

William D. Bartran  
Notary Public

ENGINEERING DEPT. NOTE:  
THIS REPRESENTS THE  
BEST QUALITY IMAGE POSSIBLE  
TAKEN FROM VERY POOR QUALITY  
ORIGINALS