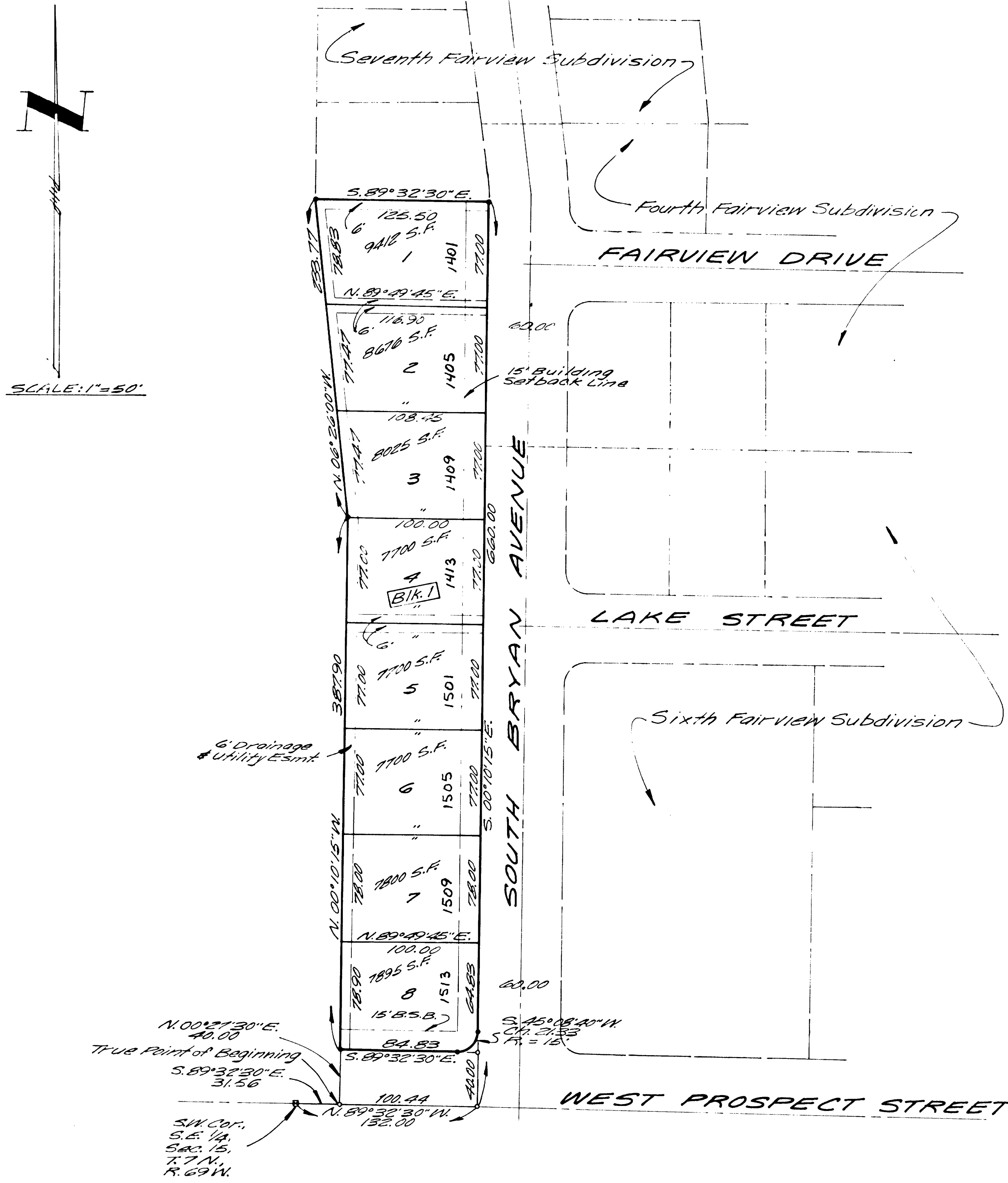


# FAIRVIEW "WEST" THIRD FILING

PART OF THE SE 1/4 OF SECTION 15, TOWNSHIP 7 NORTH,  
RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN IN THE  
CITY OF  
FORT COLLINS, COLORADO



STATEMENT OF OWNERSHIP, UNDERTAKING AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That BARTRAN HOMES, INC., being the owner of the following described land, to-wit:  
Part of the Southeast Quarter (SE1/4) of Section 15, Township 7 North, Range 69 West of the 6th Principal Meridian in the County of Larimer, State of Colorado; and considering the South line of said Southeast Quarter (SE1/4) of Section 15, Township 7 North, Range 69 West to bear South 89° 32' 30" East and with all bearings contained herein relative thereto; and with all subdivisions referenced herein being those as filed and recorded in the records of Larimer County, Colorado, and being more particularly described as follows:

Commencing at the southwest corner of the Southeast Quarter (SE1/4) of said Section 15;  
Thence South 89° 32' 30" East along the South line of the Southeast Quarter (SE1/4) of said Section 15, a distance of 31.56 feet to the True Point of Beginning;  
Thence North 00° 27' 30" East, 40.00 feet;  
Thence North 00° 10' 15" West, 387.90 feet;  
Thence North 06° 45' 00" West, 233.77 feet to the southwest corner of the Seventh Fairview Subdivision;  
Thence South 89° 32' 30" East along the outer boundary of said Seventh Fairview Subdivision, 125.50 feet to a point on the outer boundary of the Fourth Fairview Subdivision;  
Thence South 00° 10' 15" East along the outer boundary of the Fourth Fairview Subdivision and the Sixth Fairview Subdivision, 660.00 feet to a point on the South line of the Southeast Quarter (SE1/4) of said Section 15;  
Thence North 89° 32' 30" West along the South line of the Southeast Quarter (SE1/4) of said Section 15, a distance of 100.44 feet to the True Point of Beginning.

have caused the same to be surveyed and subdivided into lots and streets as shown on the within plat to be known as FAIRVIEW "WEST" THIRD FILING, which subdivision is subject to the terms and provisions of the protective covenants referred to hereon and do hereby dedicate and convey to and for public use forever hereafter, the streets as laid out and designated on the within plat and do also hereby reserve perpetual easements for the installation and maintenance of utilities as are also laid out and designated on the within plat.

In witness whereof said BARTRAN HOMES, INC. hath caused its corporate name to be herewith subscribed by its President and its corporate seal to be hereunto affixed by its Secretary this 2<sup>nd</sup> day of June, A.D., 1966.

BARTRAN HOMES, INC.

By: *William D. Bartran*  
William D. Bartran, President

Attest: *A. E. March, Jr.*  
A. E. March, Jr., Secretary

STATE OF COLORADO )  
                              ) SS  
COUNTY OF LARIMER )

The foregoing instrument was acknowledged before me this 2<sup>nd</sup> day of June, A.D., 1966, by William D. Bartran as President and A. E. March, Jr. as Secretary of BARTRAN HOMES, INC., a corporation.

My Commission Expires: \_\_\_\_\_

*John David Sutherland*  
Notary Public

DECLARATION OF PROTECTIVE COVENANTS

Protective covenants for this subdivision and as filed contemporaneously herewith in the Office of the County Clerk and Recorder of Larimer County, Colorado.

BARTRAN HOMES, INC.

By: *William D. Bartran*  
William D. Bartran, President

Attest: *A. E. March, Jr.*  
A. E. March, Jr., Secretary

STATE OF COLORADO )  
                              ) SS  
COUNTY OF LARIMER )

The foregoing Declaration of Protective Covenants was acknowledged before me this 2<sup>nd</sup> day of June, A.D., 1966, by William D. Bartran as President and A. E. March, Jr. as Secretary of BARTRAN HOMES, INC., a corporation.

My Commission Expires: \_\_\_\_\_

*John David Sutherland*  
Notary Public

ENGINEER'S CERTIFICATE

Paul E. Radasch, being first duly sworn on his oath, deposes and says, that he is a Professional Engineer and Land Surveyor under the laws of the State of Colorado, that the survey and plat of FAIRVIEW "WEST" THIRD FILING were made under his supervision, that said plat is an accurate representation of said survey and that he has read the statements hereon and found them to be true of his own knowledge.

*Paul E. Radasch*  
Paul E. Radasch  
Registered Land Surveyor  
and Professional Engineer  
Colorado Reg. No. 5080

Subscribed and sworn to before me this 22<sup>nd</sup> day of April, A.D., 1966, by Paul E. Radasch.

*J. C. Baker*  
Notary Public

Approved by the Planning and Zoning Board of the City of Fort Collins, Colorado, on the 17<sup>th</sup> day of MAY, A.D., 1966.

*John C. Baker*  
Secretary

Approved by the City Council of the City of Fort Collins, Colorado, on this 19<sup>th</sup> day of MAY, A.D., 1966.

*William D. Bartran*  
City Clerk