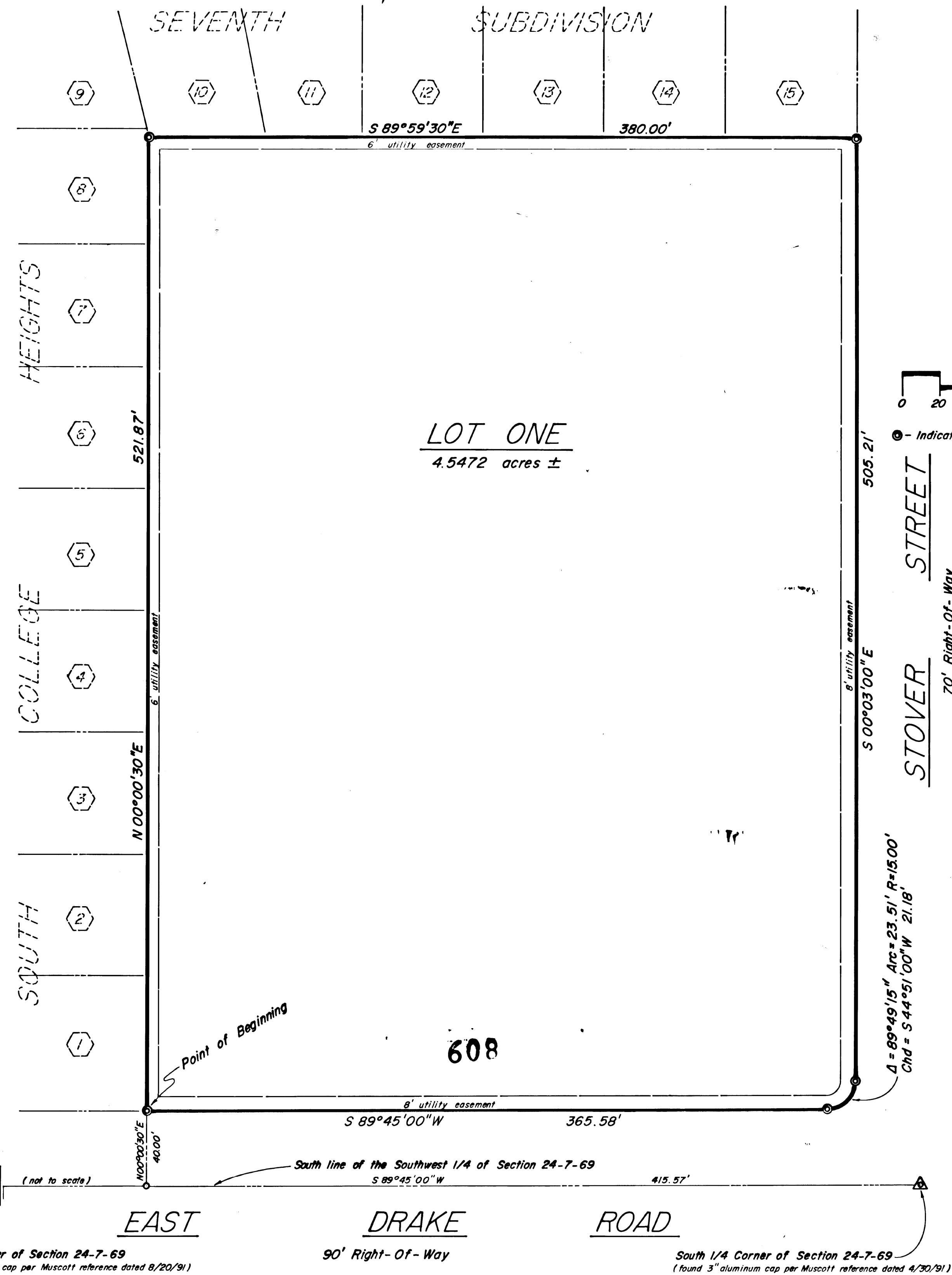


A PLAT OF FIRST FREE METHODIST CHURCH MINOR SUBDIVISION

SITUATE IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 7 NORTH,
RANGE 69 WEST OF THE SIXTH P.M., FORT COLLINS, COLORADO



SCALE - 1" = 40'



⊙ - Indicates set 1/2" rebar with cap No. 4502

STATEMENT OF OWNERSHIP, SUBDIVISION AND DEDICATION:

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, being the owners and proprietors of the following described land, to-wit; A tract of land situate in the Southwest 1/4 of Section 24, Township 7 North, Range 69 West of the Sixth P.M., City of Fort Collins, County of Larimer, State of Colorado, being more particularly described as follows: considering the South line of said Southwest 1/4 as bearing S 89°45'00"W and with all bearings contained herein relative thereto, is contained within the boundary lines which begin at the Southeast corner of Lot 1, Block 4, South College Heights Seventh Subdivision which bears S 89°45'00"W 415.57 feet, and again N 00°00'30"E 40.00 feet from the South 1/4 Corner of said Section 24, and run thence N 00°00'30"E 521.87 feet; thence S 89°59'30"E 380.00 feet to a point on the West right-of-way line of Stover Street; thence along said West right-of-way line S 00°03'00"E 505.21 feet; thence along the arc of a 15.00 foot radius curve to the right a distance of 23.51 feet, the long chord of which bears S 44°51'00"W 21.18 feet to a point on the North right-of-way line of Drake Road; thence along said North right-of-way line S 89°45'00"W 365.58 feet to the point of beginning, containing 4.5472 acres, more or less. The undersigned have caused the above described land to be surveyed and subdivided into a lot as shown on this plat to be known as FIRST FREE METHODIST CHURCH MINOR SUBDIVISION, and is subject to all easements and rights-of-way now of record or existing or indicated on this plat.

Witness our hands and seals this 23 day of March A.D., 1992.

FIRST CHRISTIAN CHURCH OF FORT COLLINS, A COLORADO NON-PROFIT CORPORATION

BY Norman A. Evans ATTEST Bonnie Farmer
 NORMAN A. EVANS, President BONNIE FARMER, Secretary

State of Colorado } S.S. The foregoing instrument was acknowledged before me this 23 day of March A.D., 1992 by
 County of Larimer } Norman A. Evans and Bonnie Farmer.

My notarial commission expires 11/3/92 NOTARY PUBLIC Bonnie Farmer
 See notary seal below.

ATTORNEY'S CERTIFICATE:

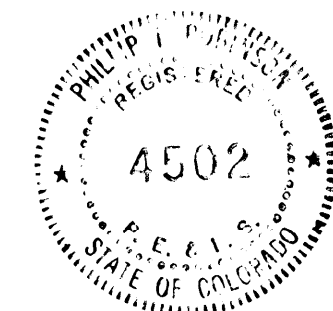
This is to certify that on the 23 day of March A.D., 1992, I examined the title to the property as described hereon and established that the owners and proprietors of record of the said property as construed in C.R.S. 1973, 31-23-111, are as shown hereon as of said date.

ATTORNEY Paul J. Fordana Registration No. 6586

SURVEYOR'S CERTIFICATE:

I, Phillip I. Robinson, a duly registered Professional Engineer and land Surveyor in the State of Colorado, do hereby certify that this plat of FIRST FREE METHODIST CHURCH MINOR SUBDIVISION truly and correctly represents the results of a survey made by me or under my direct supervision.

Phillip I. Robinson 3/17/92
 PHILLIP I. ROBINSON
 Colorado registered P.E. & L.S. No. 4502



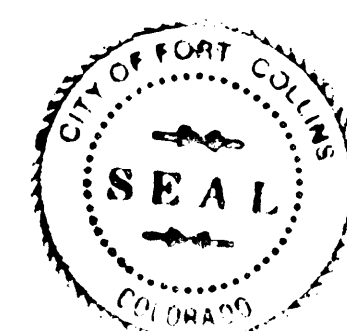
APPROVED AS TO FORM:

By the Director of Engineering of the City of Fort Collins, Colorado on the 24 day of March A.D., 1992.

Samuel A. Lieb
 DIRECTOR OF ENGINEERING

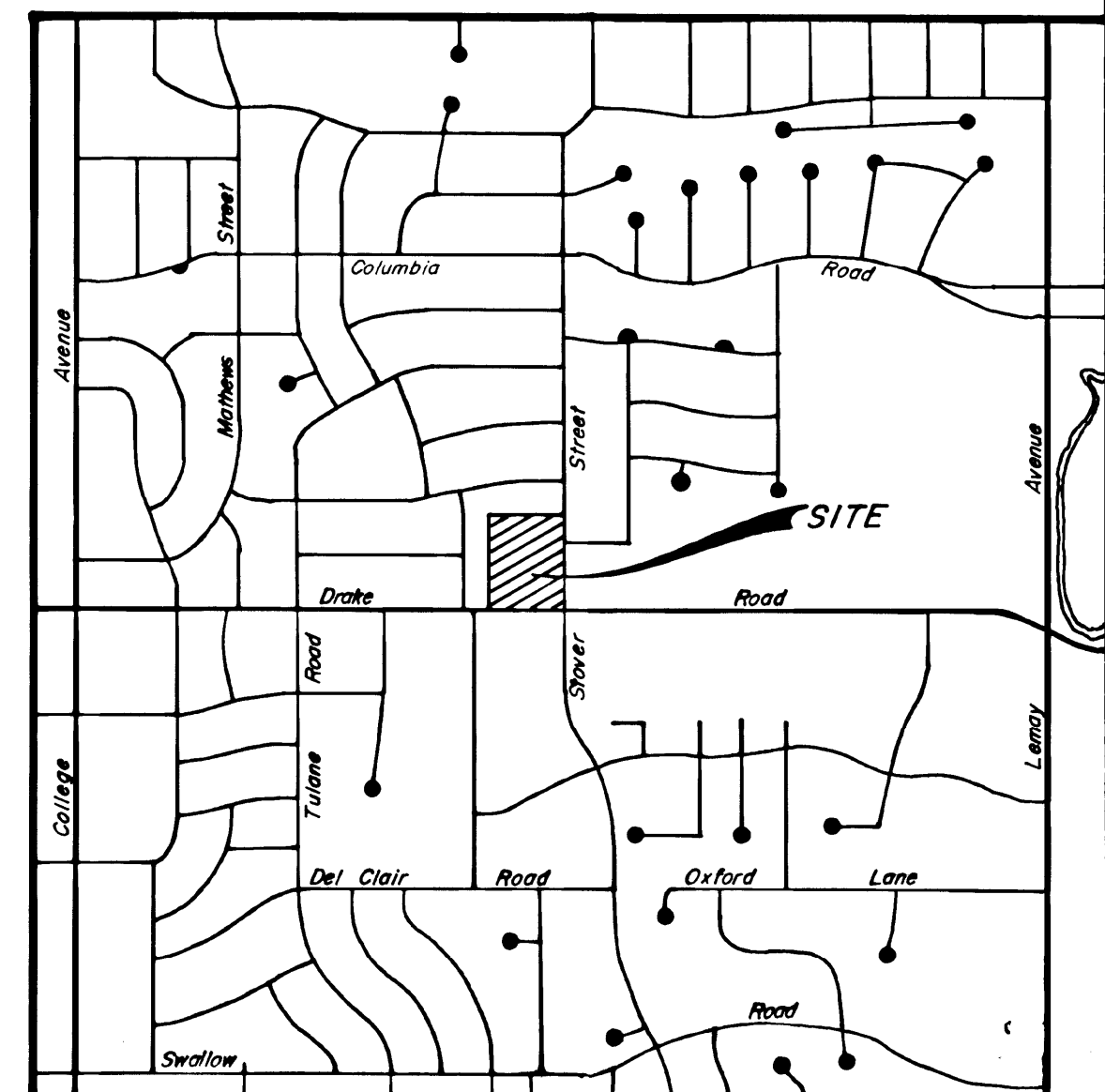
APPROVED:

By the Director of Planning of the City of Fort Collins, Colorado on the 25 day of MARCH A.D., 1992.



John H. Krawick
 DIRECTOR OF PLANNING (Acting)
John H. Krawick
 CITY CLERK

Any future additions or changes in the amount of impervious surface on the site will require approval by the Stormwater Utility and that any development charges will apply at that time.



NO.	DATE BY	REVISIONS

APPROVED FOR CONSTRUCTION: _____

SCALE: 1" = 40'

DATE: 2/19/92

DESIGNED: _____ CHECKED: _____ SURVEYED: _____

ENGINEER: _____

214 N. HOWES STREET, FORT COLLINS, CO 80521 (303) 482-9331

STEWART & ASSOCIATES
 Consulting Engineers and Surveyors

CLIENT: FIRST FREE METHODIST CHURCH

PROJECT: SOUTHWEST 1/4 OF SECTION 24-7-69 FORT COLLINS, CO

UNIT: MINOR SUBDIVISION PLAT

JOB NUMBERS: J.H.S. & A. CLIENT

SHEET NUMBER: ONE OF ONE