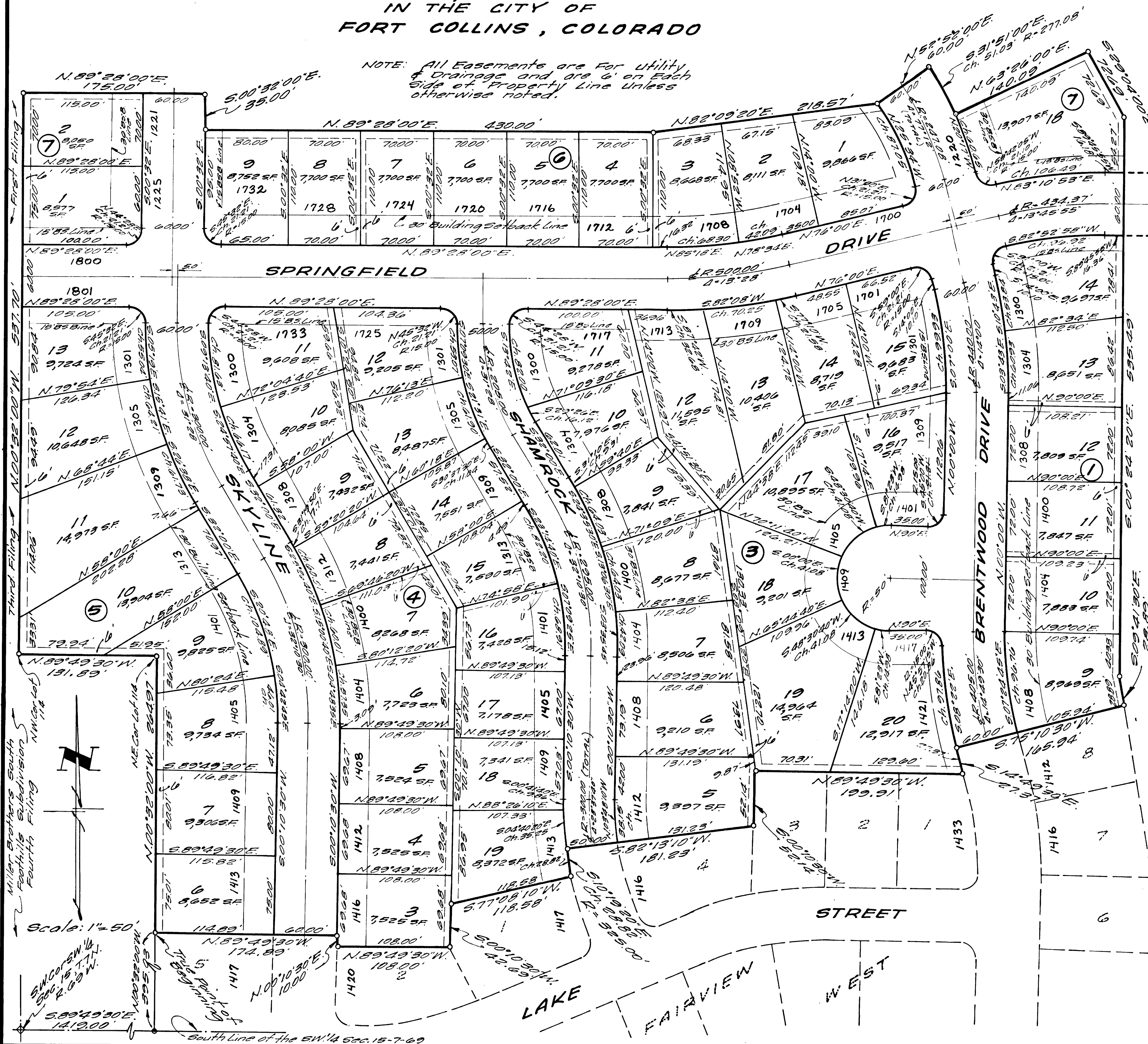


FAIRVIEW "WEST"

SECOND FILING

A SUBDIVISION OF A PART OF THE S.W. 1/4 OF SECTION 15, TOWNSHIP 7 NORTH, RANGE 69 WEST OF THE 6TH P.M. IN THE CITY OF FORT COLLINS, COLORADO

NOTE: All Easements are For Utility & Drainage and are 6' on Each Side of Property Line Unless otherwise noted.



STATEMENT OF OWNERSHIP, SUBDIVISION AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, being the owners of the following described land, to-wit: Part of the Southwest Quarter (SW1/4) of Section 15, Township 7 North, Range 69 West of the 6th Principal Meridian, in the City of Fort Collins, County of Larimer, State of Colorado, contained within the boundary lines which, considering the South line of the said Southwest Quarter (SW1/4) of Section 15 as bearing North 89° 49' 30" West and with all other bearings contained herein relative thereto: Commencing at the southwest corner of the Southwest Quarter (SW1/4) of Section 15, Township 7 North, Range 69 West of the 6th Principal Meridian; Thence South 89° 49' 30" East along the South line of the Southwest Quarter (SW1/4) of said Section 15 a distance of 1,419.00 feet to a point, said point being the southeast corner of Miller Brothers South Foothills Subdivision, Fourth Filing, as platted and recorded in the Records of Larimer County, Colorado; Thence North 00° 32' 00" West along the East line of said Miller Brothers South Foothills Subdivision, Fourth Filing, 395.00 feet to the True Point of Beginning; said point being the northwest corner of Lot 5, Block 5, Fairview "West", as platted and recorded in the Records of Larimer County, Colorado; Thence continuing North 00° 32' 00" West along the East line of said Miller Brothers South Foothills Subdivision, Fourth Filing, 264.97 feet to the northeast corner of Lot 114; Thence North 89° 49' 30" West along the North line of said Lot 114 a distance of 131.89 feet to the northwest corner of said Lot 114; Thence North 00° 32' 00" West along the East line of Miller Brothers South Foothills Subdivision, Fourth, Third and First Filing, as platted and recorded in the Records of Larimer County, Colorado, a distance of 537.70 feet; Thence North 89° 28' 00" East 175.00 feet; Thence South 00° 32' 00" East 35.00 feet; Thence North 89° 28' 00" East 430.00 feet; Thence North 82° 09' 20" East 218.57 feet; Thence North 52° 52' 00" East 60.00 feet; Thence along the arc of a curve to the right whose radius is 277.08 feet and whose long chord bears South 31° 51' 00" East a distance of 51.03 feet; Thence North 63° 25' 00" East 140.09 feet; Thence South 29° 04' 00" East 72.69 feet; Thence South 00° 24' 20" East 535.49 feet; Thence South 09° 41' 30" East 29.69 feet to the northeast corner of Lot 8, Block 1, of said Fairview "West"; Thence along the outer boundary of said Fairview "West" by the following courses: South 75° 10' 30" West 165.94 feet; South 14° 49' 30" East 27.37 feet; North 89° 49' 30" West 199.91 feet; South 00° 10' 30" West 52.14 feet; South 82° 13' 10" West 181.23 feet to a point on a curve to the left whose radius is 325.00 feet; Thence along the arc of said curve to the left whose long chord bears South 10° 19' 20" East a distance of 28.82 feet; Thence South 77° 08' 10" West 118.58 feet; Thence South 00° 10' 30" West 42.69 feet; Thence North 89° 49' 30" West 108.00 feet; Thence North 00° 10' 30" East 10.00 feet; Thence North 89° 49' 30" West 174.89 feet to the True Point of Beginning;

have caused the same to be surveyed and subdivided into lots, blocks, and streets, as shown on this plat, to be known as FAIRVIEW "WEST", SECOND FILING, and do hereby dedicate and convey to and for public use, forever hereafter, the streets as laid out and designated on the plat, and do also hereby reserve perpetual easements for the installation, maintenance, and operation of utilities as are laid out and designated on this plat.

Witness our hands and seals this 9th day of April, A. D. 1965.

Bartran Homes, Inc.
William D. Bartran, President
A. E. March, Jr., Secretary

STATE OF COLORADO)
COUNTY OF LARIMER) SS

The foregoing instrument was acknowledged before me this 9th day of April, A. D. 1965, by William D. Bartran, President, and A. E. March, Jr., Secretary, for the purposes therein set forth. My Commission Expires: September 10, 1966

Notary Public

DECLARATION OF PROTECTIVE COVENANTS

Protective covenants for this Subdivision are as filed contemporaneously herewith in the Office of the County Clerk and Recorder of Larimer County, Colorado.

Bartran Homes, Inc.
William D. Bartran, President
A. E. March, Jr., Secretary

STATE OF COLORADO)
COUNTY OF LARIMER) SS

The foregoing Declaration of Protective Covenants was acknowledged before me this 9th day of April, A. D. 1965, by William D. Bartran, President and A. E. March, Jr., Secretary. My Commission Expires: September 10, 1966

Notary Public

ENGINEER'S CERTIFICATE

Willard R. Quirk, being first duly sworn on his oath, deposes and says, that he is a professional Engineer under the laws of the State of Colorado; that the survey and plat of FAIRVIEW "WEST", SECOND FILING, were made under his supervision; That said plat is an accurate representation of said survey and that he has read the statements hereon and found them to be true of his own knowledge.

Subscribed and sworn to before me this 11th day of March, A. D. 1965.
My Notarial Commission Expires: June 1, 1968

Willard R. Quirk
Willard R. Quirk, Registered Land Surveyor
and Professional Engineer, Colo. Reg. No. 2682

Notary Public

Approved by the Planning and Zoning Board of the City of Fort Collins, Colorado, on this 4th day of May, A. D. 1965.

Secretary

Accepted by the City Council of the City of Fort Collins, Colorado, on the 6th day of May, A. D. 1965.

City Clerk