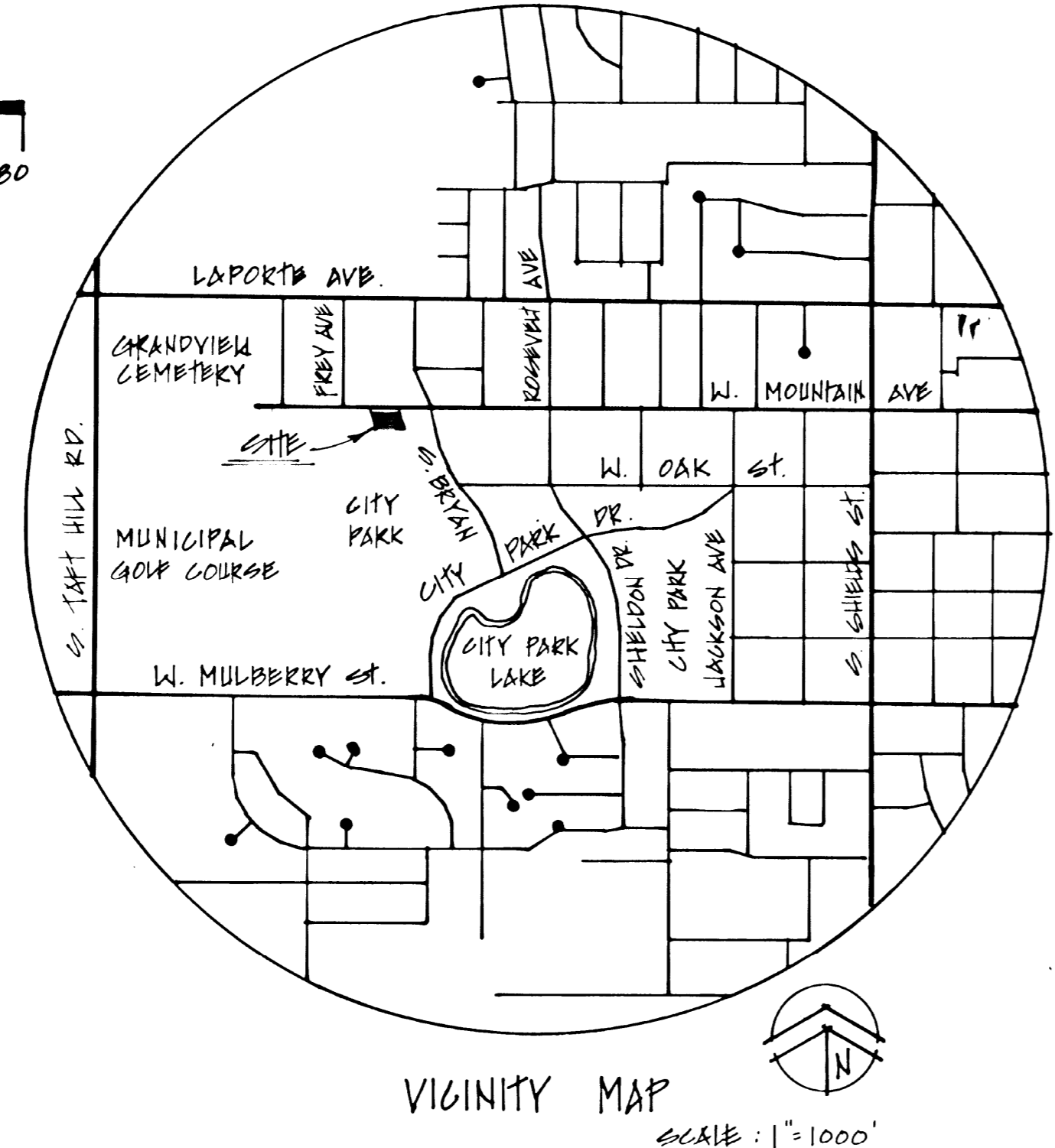
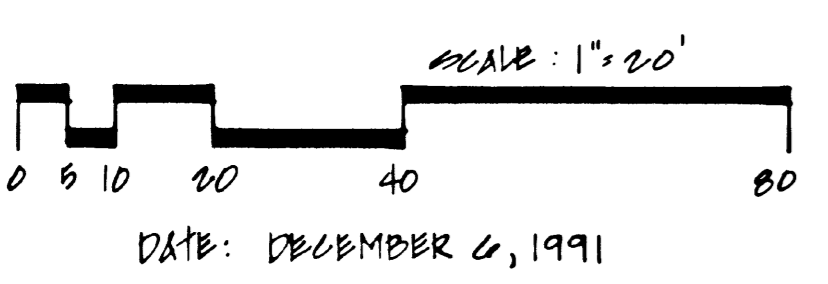
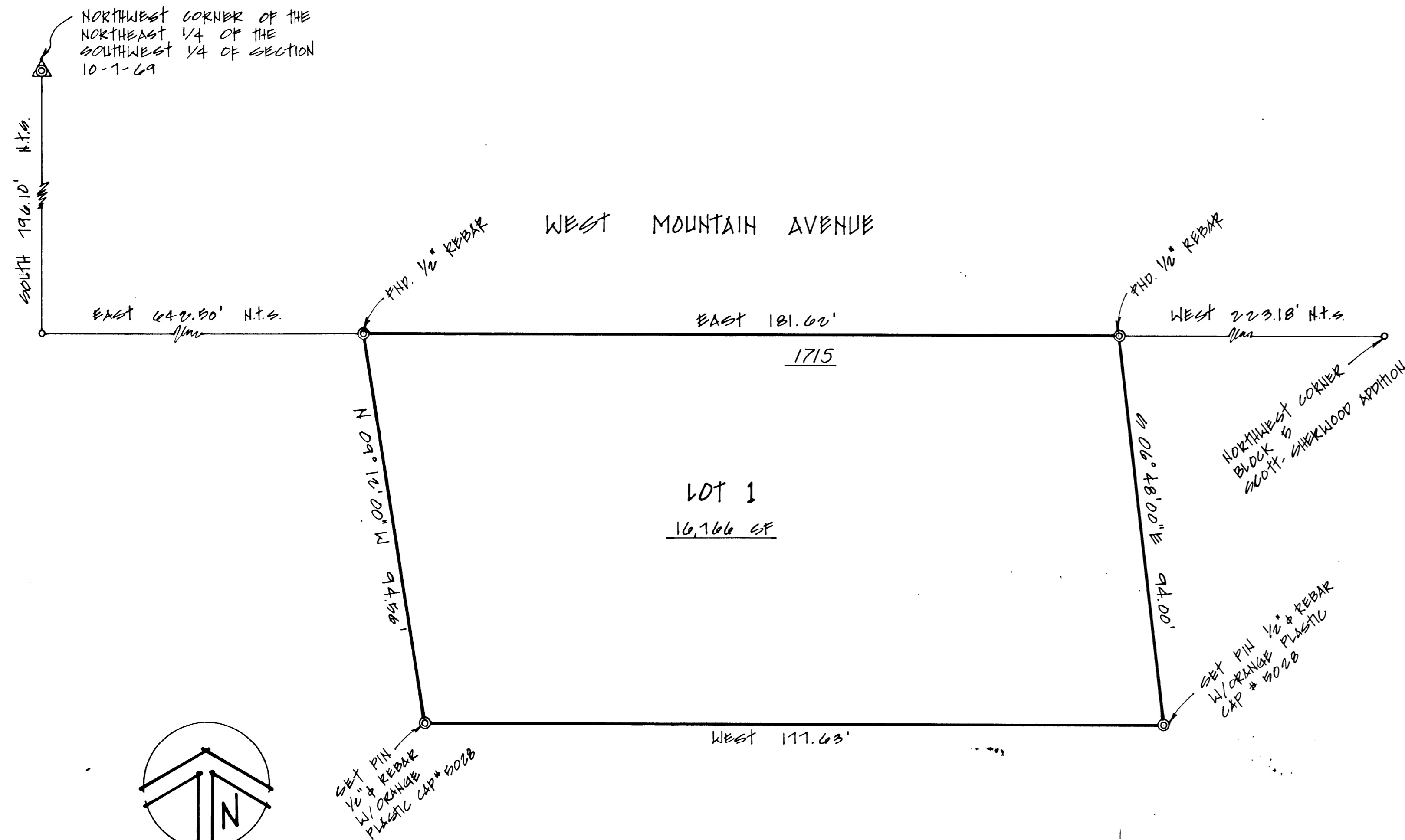


F-99 1719

A PLAT OF FORT COLLINS HOUSING AUTHORITY SUBDIVISION

SITUATE IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 1 NORTH, RANGE 69 WEST OF THE SIXTH P.M., FORT COLLINS, COLORADO



STATEMENT OF OWNERSHIP, SUBDIVISION AND DEDICATION:

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, BEING THE OWNERS AND PROPRIETORS OF THE FOLLOWING DESCRIBED LAND, TO-WIT: A TRACT OF LAND SITUATE IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 1 NORTH, RANGE 69 WEST OF THE 6TH P.M., FORT COLLINS, COLORADO, WHICH CONSIDERING THE NORTH LINE OF BLOCK 5 OF THE SCOTT-SHERWOOD ADDITION AS BEARING DUE WEST AND WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO, IS CONTAINED WITHIN THE BOUNDARY LINES WHICH BEGIN AT A POINT WHICH BEARS WEST 223.18 FEET FROM THE NORTHWEST CORNER OF BLOCK 5, SCOTT-SHERWOOD ADDITION; SAID POINT OF BEGINNING ALSO BEING 796.10 FEET SOUTH AND 824.12 FEET EAST OF THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 10 AND RUN THENCE S 06° 48' 00" E 74.00 FEET; THENCE DUE WEST 177.63 FEET; THENCE N 09° 12' 00" W 94.86 FEET TO A POINT ON THE SOUTH LINE OF WEST MOUNTAIN AVENUE; THENCE EAST 181.62 FEET ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING, CONTAINING 16,766 SQUARE FEET, MORE OR LESS, HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED INTO A LOT AS SHOWN ON THIS PLAT TO BE KNOWN AS FORT COLLINS HOUSING AUTHORITY SUBDIVISION SUBJECT TO ALL EASEMENTS AND RIGHTS-OF-WAY NOW ON RECORD OR EXISTING OR INDICATED ON THIS PLAT. THE UNDERSIGNED DOES HEREBY DEDICATE AND CONVEY TO AND FOR PUBLIC USE, FOREVER, THE STREETS AND EASEMENTS AS LAID OUT AND DESIGNATED ON THIS PLAT; PROVIDED HOWEVER, THAT: 1) ACCEPTANCE BY THE CITY OF THIS DEDICATION OF EASEMENTS DOES NOT IMPOSE UPON THE CITY A DUTY TO MAINTAIN THE EASEMENTS SO DEDICATED; AND 2) ACCEPTANCE BY THE CITY OF THIS DEDICATION OF STREETS DOES NOT IMPOSE UPON THE CITY A DUTY TO MAINTAIN THE STREETS SO DEDICATED UNTIL SUCH TIME AS THE STREETS ARE INSPECTED AND ACCEPTED BY THE CITY ENGINEER. ALL MAINTENANCE OF THE ABOVE DESCRIBED STREETS SHALL BE PERFORMED BY THE UNDERSIGNED (AND HIS/HER SUCCESSORS IN INTEREST) UNTIL SUCH TIME AS THE CITY EXPRESSLY ASSUMES, IN WRITING, THE DUTY OF SUCH MAINTENANCE.

WITNESS OUR HANDS AND SEALS THIS 27th DAY OF April A.D. 1992.

FORT COLLINS HOUSING AUTHORITY
 BY: David M. Herrera
 DAVID M. HERRERA, EXECUTIVE DIRECTOR

CITY OF FORT COLLINS
 BY: Steve Burkett
 STEVE BURKETT, CITY MANAGER
 ATTEST: Shirley M. Haincock
 CITY CLERK

STATE OF COLORADO COUNTY OF LARIMER } ss.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 15th DAY OF May A.D. 1992, BY DAVID M. HERRERA, EXECUTIVE DIRECTOR OF FORT COLLINS HOUSING AUTHORITY.

MY COMMISSION EXPIRES 9/31/93

Vicki A. Mesa
 NOTARY PUBLIC



ATTORNEY'S CERTIFICATE:

THIS IS TO CERTIFY THAT ON THE 13th DAY OF MAY A.D. 1992, I EXAMINED THE TITLE TO THE PROPERTY DESCRIBED HEREON AND ESTABLISHED THAT THE OWNERS AND PROPRIETORS OF RECORD OF THE SAID PROPERTY AS CONSTITUTED IN C.R.S. 1973, 31-23-111, ARE AS SHOWN HEREON.

Wendell Egan
 ATTORNEY
 REGISTRATION # 7927

SURVEYOR'S CERTIFICATE:

I, RICHARD A. RUTHERFORD, A DULY REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT OF FORT COLLINS HOUSING AUTHORITY SUBDIVISION TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION.

Richard A. Rutherford
 RICHARD A. RUTHERFORD
 COLORADO REGISTERED PE + LS No. 8028



APPROVED AS TO FORM:

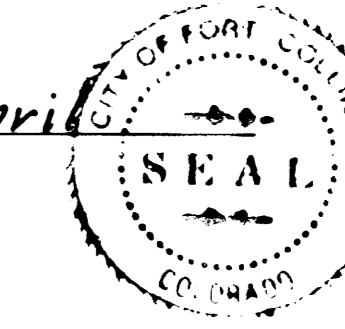
BY THE DIRECTOR OF ENGINEERING OF THE CITY OF FORT COLLINS, COLORADO ON THE 15th DAY OF May A.D. 1992.

Michael R. Hennig
 DIRECTOR OF ENGINEERING

APPROVED:

BY THE PLANNING AND ZONING BOARD OF THE CITY OF FORT COLLINS, COLORADO ON THE 27th DAY OF April A.D. 1992.

Gleneth J. Woods
 SECRETARY OF PLANNING AND ZONING BOARD



CLIENT	FORT COLLINS HOUSING AUTHORITY
PROJECT	1115 W. MOUNTAIN AVE. FORT COLLINS, CO.
UNIT	SUBDIVISION PLAT
JOB NUMBER	JNS 8 A
SHEET NUMBER	ONE OF ONE
DATE	
DESIGNED	
CHECKED	
DRAWN	
DATE	
SCALE	1" = 20'
SURVEY	
REVISIONS	
NO.	
DATE BY	
APPROVED FOR CONSTRUCTION	