

FAIRVIEW "WEST" FIFTH FILING

A SUBDIVISION OF A PART OF THE S.E. 1/4
AND THE S.W. 1/4, SECTION 15, TOWNSHIP 7 NORTH,
RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN.
IN THE CITY OF
FORT COLLINS, COUNTY OF LARIMER, COLORADO

STATEMENT OF OWNERSHIP, SUBDIVISION, AND DEDICATION
NOW ALL MEN BY THESE PRESENTS: That, Bartran Homes, Inc., being sole owners of the following land, to-wit:
part of the Southeast Quarter (SE1/4) and the Southwest Quarter (SW1/4) of Section 15, Township 7 North, Range 69 West of the
Sixth Principal Meridian, City of Fort Collins, County of Larimer, State of Colorado, being more particularly described as follows:
beginning at the South Quarter Corner (S1/4 Cor.) of said Section 15, Township 7 North, Range 69 West of the Sixth Principal Meri-
dian and considering the South line of the Southwest Quarter (SW1/4) of said Section 15 to bear North 89° 49' 30" West with all
bearings contained herein relative thereto;
Thence North 89° 49' 30" West along said South line of the Southwest Quarter (SW1/4), 248.59 feet;
Thence North 12° 00' 00" West, 40.92 feet to the Southeast Corner (SE Cor.) of Lot 1, Fairview "West" as platted and record-
ed in the Larimer County Records,
Thence South 89° 49' 30" East, parallel to and 40 feet as measured at right angles to said South line of the Southwest Quarter (SW1/4)
of Section 15, 51.18 feet;
Thence North 12° 00' 00" West, 104.18 feet; Thence North 00° 24' 20" West, 316.55 feet;
Thence North 00° 41' 30" West, 207.11 feet; Thence North 00° 24' 20" West, 417.01 feet;
Thence South 89° 45' 55" West, 50.00 feet to the Southeast Corner (SE Cor.) of Lot 18, Block 7, Fairview "West" Second Filing;
Thence North 00° 24' 20" West, 60.00 feet to the Southeast Corner (SE Cor.) of Lot 18, Block 7, Fairview "West" Second Filing;
Thence North 89° 45' 55" East, 50.00 feet; Thence North 00° 24' 20" West, 67.18 feet;
Thence North 29° 04' 00" West, 21.67 feet; Thence North 88° 24' 41" East, 174.93 feet;

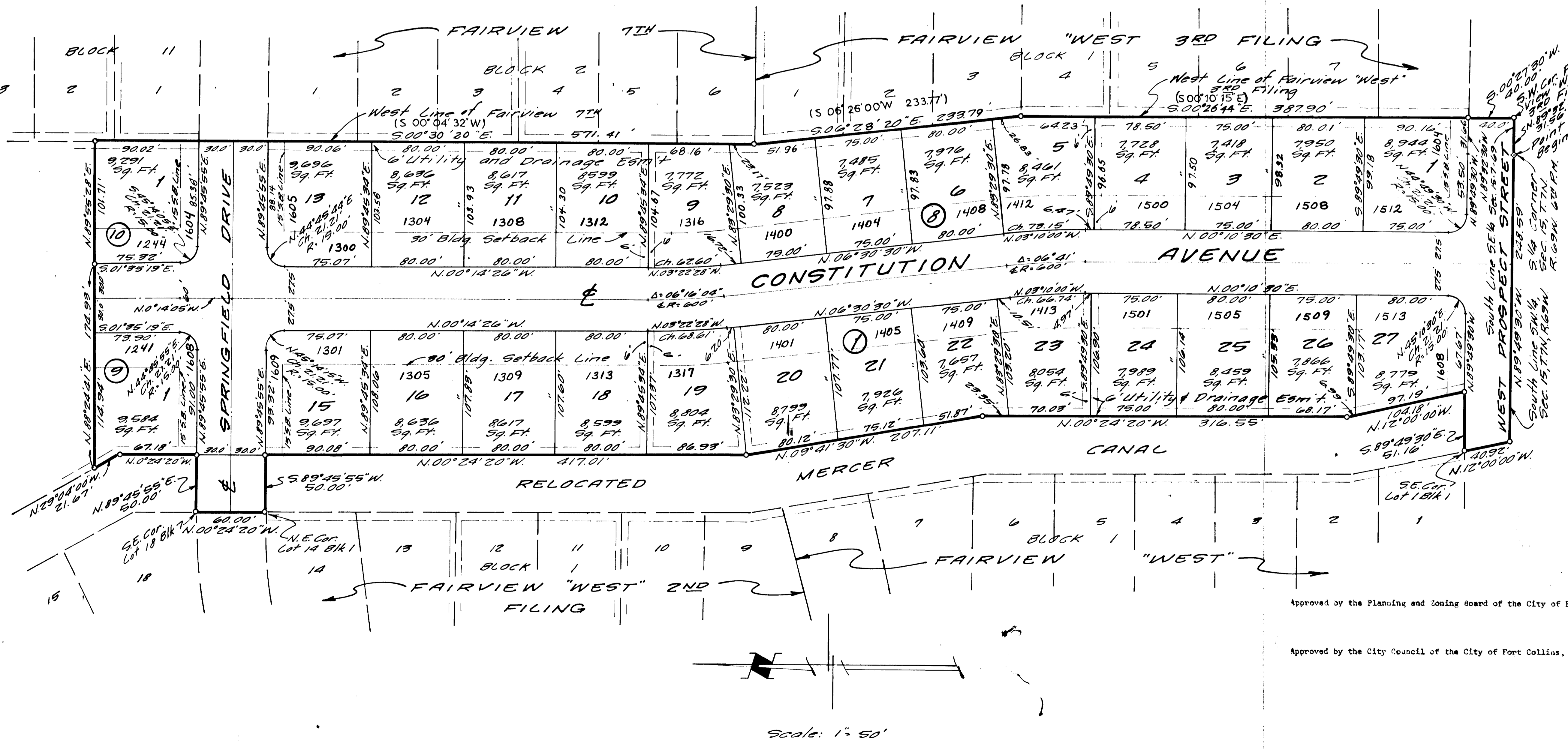
Thence North 89° 55' 28" East, 108.02 feet to a point; said point being on the Westerly boundary of Fairview Seventh Filing;
Thence South 00° 04' 32" East along said Westerly boundary of Fairview Seventh Filing, 571.39 feet to the Southwest Corner (SW Cor.)
of said Fairview Seventh Filing;
Thence along Fairview "West" Third Filing by the following courses and distances:
South 06° 26' 00" East, 233.77 feet;
South 00° 10' 15" East, 387.90 feet;
South 00° 27' 30" West, 40.00 feet to the Southwest Corner (SW Cor.) of said Fairview "West" Third Filing and a point
on the South line of said Southeast Quarter (SE1/4) of Section 15;
Thence North 89° 32' 30" West along said South line of the Southeast Quarter (SE1/4) of Section 15, 31.56 feet to the Point of
Beginning.
have caused the same to be surveyed and subdivided into lots and streets as shown on the within plat to be known as FAIRVIEW "WEST"
FIFTH FILING, which subdivision is subject to the terms and provisions of the protective covenants referred to hereon and do hereby
dedicate and convey to and for public use forever hereafter, the streets as laid out and designated on the within plat and do also
hereby reserve perpetual easements for the installation and maintenance of utilities as are also laid out and designated on the
within plat.
In witness whereof, said BARTRAN HOMES, INC., hath caused its corporate name to be herewith subscribed by its President and its
corporate seal to be hereunto affixed by its Secretary this 20th day of June, A.D., 1967.

BARTRAN HOMES, INC.
By: *William D. Bartran*
William D. Bartran, President
Attest: *A.E. March, Jr.*
A.E. March, Jr., Secretary
STATE OF COLORADO)
COUNTY OF LARIMER) SS
The foregoing instrument was acknowledged before me this 20th day of June, A.D., 1967, by William D. Bartran as Presi-
dent and A.E. March, Jr. as Secretary of BARTRAN HOMES, INC., a corporation.
My Commission Expires: May 26, 1969
John David Sullivan
Notary Public

DECLARATION OF PROTECTIVE COVENANTS
Protective covenants for this subdivision are as filed contempor-
aneously herewith in the Office of the County Clerk and Recorder
of Larimer County, Colorado.
BARTRAN HOMES, INC.
By: *William D. Bartran*
William D. Bartran, President
Attest: *A.E. March, Jr.*
A.E. March, Jr., Secretary
STATE OF COLORADO)
COUNTY OF LARIMER) SS
The foregoing declaration of Protective Covenants was acknowledged
before me this 20th day of June, A.D., 1967, by
William D. Bartran as President and A.E. March, Jr., as Secretary
of BARTRAN HOMES, INC., a corporation.
My Commission Expires: May 26, 1969
John David Sullivan
Notary Public

ENGINEER'S CERTIFICATE
Paul E. Radasch, being first duly sworn on his oath, deposes and
says, that he is a Professional Engineer and Land Surveyor under
the laws of the State of Colorado, that the survey and plat of
FAIRVIEW "WEST" FIFTH FILING were made under his supervision, that
said plat is an accurate representation of said survey and that he
has read the statements hereon and found them to be true of his
own knowledge.
Paul E. Radasch
Paul E. Radasch, Registered Land Surveyor and
Professional Engineer, Colorado Reg. No. 5080

Subscribed and sworn to before me this 31st day of May,
A.D., 1967, by Paul E. Radasch.
My Commission Expires: July 23, 1969
Franklin D. Borhegyi
Notary Public
Approved by the Planning and Zoning Board of the City of Fort Collins, Colorado, on the 1st day of June, A.D., 1967.
Robert W. Cunningham
Secretary
Approved by the City Council of the City of Fort Collins, Colorado, on this _____ day of _____, A.D., 1967.
City Clerk



Scale: 1" = 50'

NELSON, HALEY, PATTERSON, and QUIRK, INC.
Engineering Consultants
Greeley, Colorado