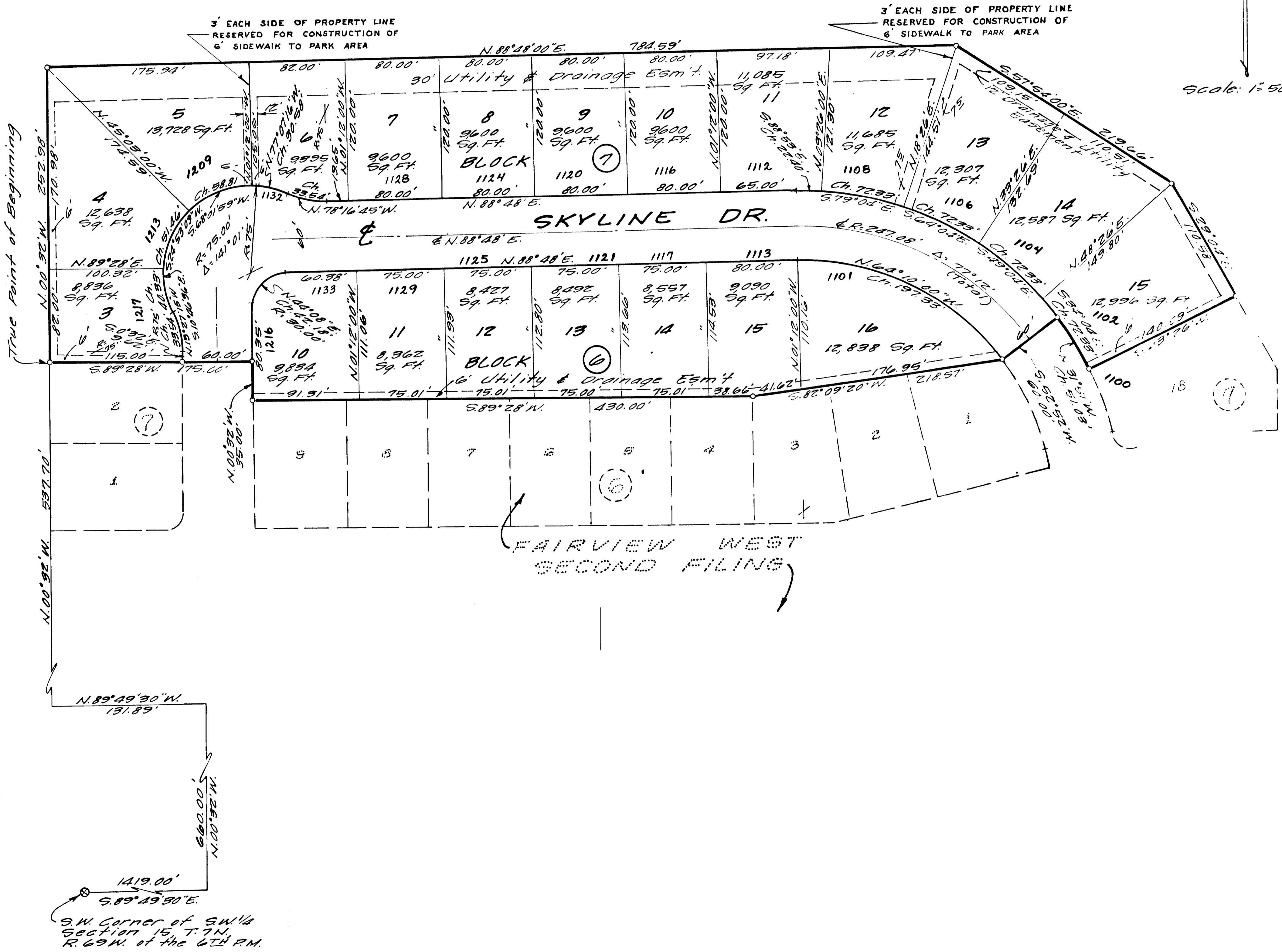


FAIRVIEW "WEST" FOURTH FILING

A SUBDIVISION OF A PART OF THE SW 1/4 OF SECTION 15,
TOWNSHIP 7 NORTH, RANGE 69 WEST OF THE 6TH P.M.
IN THE CITY OF
FORT COLLINS, COLORADO.



STATEMENT OF OWNERSHIP, SUBDIVISION AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That BARTRAN HOMES, INC., being the Owner of the following described land, to wit:

A part of the Southwest Quarter (SW 1/4) of Section 15, Township 7 North, Range 69 West of the Sixth Principal Meridian in the County of Larimer, State of Colorado, being more particularly described as follows:

Commencing at the Southwest Corner (SW Cor.) of the Southwest Quarter (SW 1/4) of said Section 15 and considering the South line of said Southwest Quarter (SW 1/4) of Section 15, Township 7 North, Range 69 West of the Sixth Principal Meridian, to bear South 89° 49' 30" East with all bearings contained herein relative thereto, a distance of 1419.00 feet to the Southwest Corner (SW Cor.) of Fairview West as platted and recorded in the records of Larimer County, Colorado;

Thence North 00° 32' 00" West along the West line of Fairview West and Fairview West Second Filing, as platted and recorded in the records of Larimer County, Colorado, 660.00 feet;

Thence North 89° 49' 30" West along said Fairview West Second Filing, 131.89 feet;

Thence North 00° 32' 00" West along the West line of said Fairview West Second Filing, 537.70 feet to the North-west Corner (NW Cor.) of Lot 2, Block 7 of said Fairview West Second Filing and the True Point of Beginning;

Thence continuing North 00° 32' 00" West, 252.98 feet;

Thence North 88° 48' 00" East, 784.59 feet;

Thence South 57° 54' 00" East, 219.66 feet;

Thence South 29° 04' 00" East, 110.58 feet to the Northeast Corner (NE Cor.) of Lot 18, Block 7 of said Fairview West Second Filing;

Thence along the North boundary of said Fairview West Second Filing by the following courses and distances;

Thence South 63° 26' 00" West, 140.09 feet;

Thence along the arc of a curve to the left whose radius is 277.08 feet and whose long chord bears North 31° 51' 00" West, 51.03 feet;

Thence South 52° 52' 00" West, 60.00 feet;

Thence South 82° 09' 20" West, 218.57 feet;

Thence South 89° 28' 00" West, 430.00 feet;

Thence North 00° 32' 00" West, 35.00 feet;

Thence South 89° 28' 00" West, 175.00 feet to the True Point of Beginning.

have caused the same to be surveyed and subdivided into lots and streets as shown on the within plat to be known as FAIRVIEW "WEST" FOURTH FILING, which subdivision is subject to the terms and provisions of the protective covenants referred to hereon and to hereby dedicate and convey to and for public use forever hereafter, the streets as laid out and designated on the within plat and do also hereby reserve perpetual easements for the installation and maintenance of utilities as are also laid out and designated on the within plat.

In witness whereof, said BARTRAN HOMES, INC., hath caused its corporate name to be herewith subscribed by its President and its corporate seal to be hereunto affixed by its Secretary this 20th day of March, A.D., 1967.

BARTRAN HOMES, INC.

By: William D. Bartran William D. Bartran, President
Attest: A.E. March, Jr. A.E. March, Jr., Secretary

STATE OF COLORADO)
) SS
COUNTY OF LARIMER)

The foregoing instrument was acknowledged before me this 20th day of March, A.D., 1967, by William D. Bartran as President and A.E. March, Jr. as Secretary of BARTRAN HOMES, INC., a corporation.

My Commission Expires: September 30, 1969

Melvin S. Crumby
Notary Public

DECLARATION OF PROTECTIVE COVENANTS

Protective covenants for this subdivision are as filed contemporaneously herewith in the Office of the County Clerk and Recorder of Larimer County, Colorado.

BARTRAN HOMES, INC.

By: William D. Bartran William D. Bartran, President
Attest: A.E. March, Jr. A.E. March, Jr., Secretary

STATE OF COLORADO)
) SS
COUNTY OF LARIMER)

The foregoing declaration of Protective Covenants was acknowledged before me this 20th day of March, A.D., 1967, by William D. Bartran as President and A.E. March, Jr., as Secretary of BARTRAN HOMES, INC., a corporation.

My Commission Expires: September 30, 1969

Melvin S. Crumby
Notary Public

ENGINEER'S CERTIFICATE

Paul E. Radasch, being first duly sworn on his oath, deposes and says, that he is a Professional Engineer and Land Surveyor under the laws of the State of Colorado, that the survey and plat of FAIRVIEW "WEST" FOURTH FILING were made under his supervision, that said plat is an accurate representation of said survey and that he has read the statements hereon and found them to be true of his own knowledge.

Paul E. Radasch
Paul E. Radasch, Registered Land Surveyor and Professional Engineer, Colorado Reg. No. 5080

Subscribed and sworn to before me this 21st day of February, A.D., 1967, by Paul E. Radasch.

My Commission Expires: July 23, 1969

Franklin D. Berkege
Notary Public

Approved by the Planning and Zoning Board of the City of Fort Collins, Colorado, on the 7th day of March, A.D., 1967.

Gene Allen
Secretary

Approved by the City Council of the City of Fort Collins, Colorado, on this ___ day of MARCH, A.D., 1967.

Melan House
City Clerk

NELSON, HALEY, PATTERSON, and QUIRK, INC.
ENGINEERING CONSULTANTS
Greeley, Colorado